

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR CITY OFFICE**

January 10, 2014

**FILE WITH COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: MICHAEL T. AMYX
Address: 1555 ALVAMAR CT
City and Zip Code: LAWRENCE County: DOUGLAS
Office Sought: CITY COMMISSIONER District: _____

B. Check only if appropriate: _____ Amended Filing _____ Termination Report

C. Summary (covering the period from March 22, 2013 through December 31, 2013)

1. Cash on hand at beginning of period	<u>\$7948.86</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>1250.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>9198.86</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>1488.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>\$7710.86</u>
6. In-Kind Contributions (Use Schedule B)	<u>\$ 200.00</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-3-14
Date

Charlotte Fisher
Signature of Candidate or Treasurer

HT 6 WJ 01 NOV 10 2014
GEC Form Rev, 2001

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

MICHAEL T AMYX

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
2013							
3/22	MICHELE & JOSEPH CALDWELL 1056 HARTLAND DR LAWRENCE, 66049			✓			\$ 100.00
3/23	H. JOSEPH & NANCY REITZ 39530 W 95TH EUDORA 66025			✓			100.00
"	SAM & ELIZABETH CAMPBELL 2756 UNION RD LAWRENCE 66044			✓			100.00
3/25	Ks. REALTORS PAC 3644 BURLINGTON RD TOPEKA 66611	PAC		✓			500.00
3/28	B.A. GREEN CONSTRUCTION 1207 JONA LAWRENCE 66044			✓			100.00
3/28	JOSEPH F. HARKINS 1713 TROON LANE LAWRENCE 66047			✓			100.00
3/30	JAN MCCULLOUGH 1035 SUNSET DR LAWRENCE 66044	HOUSING INDUSTRY RETIRED		✓			200.00
4/3	KIM BONNIE WELLS 4412 NIKAUS DR LAWRENCE 66047			✓			50.00
Subtotal This Page							\$ 1250.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$ 1250.00
Total Unitemized Contributions (\$50 or less)	-
Sale of Political Materials (Unitemized)	-
Total Contributions When Contributor Not Known	-
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$ 1250.00

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

MICHAEL T. AMYX

(Name of Candidate)

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
2013 4/3	JOHNNYS TAVERN 401 NO 2ND LAWRENCE, 66044	FOOD & BEVERAGE INDUSTRY	PARTY FAVORS	\$200.00
Subtotal This Page				\$200.00

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	\$200.00
Total Unitemized (\$100 or less) In-Kind Contributions	0
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	\$200.00

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

MICHAEL T. AMYX

(Name of Candidate)

Date 2013	Name and Address	Purpose of Expenditure or Disbursement	Amount
3/25	LAW JOURNAL WORLD 645 NEW HAMPSHIRE LAWRENCE 66844	ADV #1066	\$141.60
4/3	JOHNNYS TAVERN 401 NO 2ND LAWRENCE 66044	WORKERS APPRECIATION #1067	442.89
4/10	STERLING MOODY 1181 SYLVIA RIDGE RD DYKE, VA 22935	ADV. MAKEUP #1068	200.00
4/10	BOB MOODY 703 NO 3RD LAWRENCE, KS 66044	FACEBOOK PARTY #1069	191.32
7/9	LAWRENCE POLICE FOUNDATION % Dq. Co COMMUNITY FOUNDATION 900 MASS ST LAWRENCE 66844	DONATION DEFIBULATOR PROGRAM #1070	500.00
	DQ CO. BANK 300 W. NINTH LAWRENCE, KS 66044	BANK CHARGES	22.19
Subtotal This Page			\$1488.00

Complete if last page of Schedule c

Total Itemized Expenditures This Period	\$1488.00
Total Unitemized Expenditures of \$50 or less	0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$1488.00

