



# Douglas County Elections

Jamie Shew  
Douglas County Clerk/Chief Election Officer

## Committee/Organization Report

### Instructions

- ✓ File this report with the Douglas County Clerk's Office on or before December 31<sup>st</sup>. K.S.A. 25-901
- ✓ Failure to file reports or reports received after 30 days are delinquent and can be prosecuted as a Class A misdemeanor. K.S.A. 25-905

Name of Committee Douglas County Young Democrats  
 (Please Print)  
 Treasurer Kenzie Gallier Contact Number (620) 960-7828  
 Address P.O. Box 63 Lawrence, KS 66044  
 Election Date 5/15/18 - 11/6/18

### Contributions

- ✓ List the in-kind services and value of services.
- ✓ If no contributions or expenditures are made from funds, the total in this form should show zeros (\$0.00)

Date	Name and Address of Contributor or In-Kind Service	Amount
2/15/18	Joey Hentzler 1943 Rhode Island St., Lawrence KS 66044	\$20.00
4/13/18	Douglas County Central Committee P.O. Box 63 Lawrence KS 66044	\$82.00
4/27/18	Douglas County Central Committee P.O. Box 63 Lawrence KS 66044	\$500.00
6/20/18	Douglas County Central Committee P.O. Box 63 Lawrence KS 66044	\$260.00
6/21/18	23 <sup>rd</sup> St. Brewery 3512 Clinton Pkwy. Lawrence KS 66047	\$10.00
9/20/18	23 <sup>rd</sup> St. Brewery 3512 Clinton Pkwy. Lawrence KS 66047	\$30.00
8/2/18	Josh Wasinger 242 Perry St., Lawrence KS 66044	\$8.00
10/1/18	Limestone Pizza 814 Massachusetts St. Lawrence KS 66044	\$84.00
	<b>PAGE SUB TOTAL</b>	<b>\$994.00</b>

Contributors may be continued on next page

- ✓ Additional pages may be attached if necessary
- ✓ The last page of this report must be completed, signed, and notarized.

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
08/18/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	SUPPLIES FOR PIE SALE FUNDRAISER	\$7.69
08/18/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	SUPPLIES FOR PIE SALE FUNDRAISER	\$16.32
06/15/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	SUPPLIES FOR PIE SALE FUNDRAISER	\$20.97
06/07/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	SNACKS FOR GENERAL MEETING APPLIES	\$20.35
05/01/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	DOORKNOCKERS	\$17.04
04/21/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	MEETING FLYERS	\$20.04
04/16/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	LABELS	\$28.98
04/05/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	PRINTING	\$1.05
03/21/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	FUNDRAISING FLYERS	\$65.92
03/15/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	PRINTING	\$0.80
03/14/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	PRINTING	\$2.25
03/08/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	PRINTING	\$1.05
02/28/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	STAMPS	\$10.00
02/26/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	HALLMARK EMBOSSED CARD	\$9.99
02/12/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	YOUNG DEM FLYERS	\$0.72
02/05/18	JENNA GROTH 1516 PIN OAK DR LAWRENCE KS 66044	MEDICAL ADVOCATE	FLYERS FOR MEETING	\$4.16
Total Itemized (over \$100) In-Kind Contributions				\$257.13
Total Unitemized (\$100 or less) In-Kind Contributions				\$0
<b>TOTAL IN-KIND CONTRIBUTION'S THIS PERIOD</b>				<b>\$257.13</b>

[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee: Douglas County Young Democrats**

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b>	<b>Amount</b>
10/04/18	Marci4KsTreasurer P.O. Box 175 Lawrence KS 66044	Donation/Contrib	\$150.00
10/04/18	Perry For Kansas P.O. Box 600 Tonganoxie KS 66086	Donation/Contrib	\$150.00
10/04/18	Laura Kelly For Kansas P.O. BOX 2098 Topeka KS 66601	Donation/Contrib	\$75.00
10/04/18	BAM4Kansas Not Available Not Available NA	Donation/Contrib	\$75.00
10/04/18	Mike Amyx Fof State Representative 2805 Bluestem Dr. Lawrence KS 66047	Donation/Contrib	\$ <del>75</del> 00
<b>Total Itemized Expenditures This Period</b>			\$525.00
<b>Total Unitemized Expenditures of \$50 or less</b>			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			\$525.00

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**Expenditures**

✓ List expenditures made by the candidate, not a committee.

Date	List of Items Purchased	Name and Address	Purpose of Expenditure	Amount
12/13/17	Credit Card Reader	Paypal 2211 N 2 <sup>nd</sup> St. San Jose CA 95131	fundraising	\$31.20
1/9/18	Rental Space	City of Lawrence	Host space for annual meet	\$87.50
5/5/18	Checking Account	Trinity credit Union	Checking Account fee	\$25 <sup>00</sup>
7/8/18	Snacks	Pillons 3000 W. 6 <sup>th</sup> St. Lawrence, KS	Snacks for Volunteers	\$44.74
7/10/18	Filing fee	Kansas Secretary of State	mandatory filing fee	\$50 <sup>00</sup>
10/5/18	Processing fee	Trinity Credit Union	Processing fee for checking	\$3 <sup>00</sup>
			<b>SUB TOTAL</b>	<b>\$241.44</b>

- ✓ Additional pages may be attached if necessary
- ✓ Page 1 of this report must be completed

**BALANCE**

I, Lenzie Galliver do solemnly swear or affirm that the above is a complete statement of all  
(Print Name)

receipts and expenses incurred by Douglas County Young Democrats  
(Name of Committee)

of Lawrence at the General Election held on the 6<sup>th</sup> day of  
(City-School District-Township) (Primary, General, Special)

November, 20 18

[Signature]  
(Signature of Treasurer)

12/31/18  
(Date)

Subscribed and sworn to before me, this 31<sup>st</sup> day of December, 2018.

(Seal) County of Douglas [Signature]  
Notary Public

**TYLER ADAMS**  
Notary Public-State of Kansas  
My Appt. Expires 8/31/19

My Appointment expires 8/31/19

State of Kansas  
Douglas County Clerk-revised 10/07