

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

**RECEIPTS AND EXPENDITURES REPORT
OF A LOCAL POLITICAL ACTION COMMITTEE**

JAN 11 2016

KS Governmental Ethics Commission

January 10, 2016

**FILE WITH THE COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: Lawrence Realtors Pac
 Address: 3838 W. 6th Street
 City and Zip Code: Lawrence KS 66049
 This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from March 27, 2015 through December 31, 2015)

1. Cash on hand at beginning of period	<u>53.00</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>0</u>
3. Cash available this period (Add Lines 1 and 2)	<u>53.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>50.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>3.00</u>
6. In-Kind Contributions (Use Schedule B)	<u>0</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/10/16
Date

[Signature]
Signature of Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Lawrence Realtors PAC
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
3/31/15	Commerce Bank 1000 Walnut Kansas City, Mo 64106	Bank Service Charge	\$.00
4/30/15	"	"	\$.00
5/31/15	"	"	\$.00
6/30/15	"	"	\$.00
7/31/15	"	"	\$.00
8/31/15	"	"	\$.00
9/30/15	"	"	\$.00
10/31/15	"	"	\$.00
11/30/15	"	"	\$.00
12/31/15	"	"	\$.00
Subtotal This Page			\$ 0.00