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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you n electi | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, |
| | Darken the oval completely with blue or black pen | | write the person's name in the blank space, and darken the oval to the left. QUESTION SUBMITTED |
| | MUNI | CIPAL OFFICES | City of Lawrence |
| | Lawre Vote fo | ence City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | | Jennifer Ananda Lawrence Mike Anderson | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes |
| | | Bassem Chahine | as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | | Matthew Herbert Lawrence | Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| | | Lisa Larsen | ○ Yes |
| | | Dustin Stumblingbear Lawrence | Question Number Two |
| | | or write-in | Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 4 Memb At-Larg | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | \bigcirc | GR Gordon-Ross | ○ Yes |
| | | Jill Hayhurst | ○ No |
| | | James Alan Hollinger Lawrence | Question Number Three |
| | | Melissa Y. Johnson Lawrence Kelly Jones | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | Gretchen Alix Lister | housing in Lawrence; acquiring land for future affordable housing units; |
| | | Steve Wallace Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | | or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | | or write-in | ○ Yes |
| | \bigcirc | or write-in | No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| ıŀ | .A | Precinct 1 | B C Tvp:01 Seg:0001 Spl:01 |

| , (| | nai Scherai Election | |
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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you m electi new b | | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| | Darken the oval completely with blue or black pen | | to the left. |
| | MUNI | CIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| | Lawre Vote fo | ence City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | | Mike Anderson Lawrence Bassem Chahine Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes |
| | | Matthew Herbert | as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | | Lisa Larsen Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| | | Dustin Stumblingbear Lawrence Jennifer Ananda | ○ Yes |
| | | Lawrence | Question Number Two |
| | | or write-in | Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 0FFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | | Jill Hayhurst | ○ Yes |
| | | James Alan Hollinger | ○ No |
| | | Melissa Y. Johnson Lawrence | Question Number Three |
| | | Kelly Jones Lawrence Gretchen Alix Lister | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | Steve Wallace | of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| | | GR Gordon-Ross Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | | or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et.</i> seq., and amendments thereto? |
| | | or write-in | Yes |
| | | or write-in | ○ No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| 1 | .A | Precinct 2 | B C Tvp:01 Seq:0002 Spl:01 |

| . 1 | | dai Scheral Election | 1 Ballot |
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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you m | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In |
| | com | ten the oval pletely with or black pen | To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| | | CIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| | Lawre Vote fo | nce City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | | Mike Anderson Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | | Bassem Chahine Lawrence Matthew Herbert | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | | Lawrence Lawrence Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| | | Dustin Stumblingbear Lawrence | ○ Yes |
| | | Jennifer Ananda Lawrence | Question Number Two Shall the following be adopted? |
| | | or write-in | |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 4 Memb | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | | James Alan Hollinger Lawrence | ○ Yes |
| | | Melissa Y. Johnson | ○ No |
| | | Kelly Jones Lawrence | Question Number Three |
| | | Gretchen Alix Lister Lawrence Steve Wallace | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | Lawrence GR Gordon-Ross | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| | | Jill Hayhurst Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | | or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | | or write-in | ○ Yes |
| | | or write-in | No No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| | Α. | Precinct 3 | B C Typ:01 Seg:0003 Spl:01 |

| , , | - | nai Scherai Election | |
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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you n electi new k | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| | | pletely with | to the left. |
| | | or black pen | |
| | <u> </u> | • | QUESTION SUBMITTED |
| | MUNI | CIPAL OFFICES | City of Lawrence |
| | | | Question Number One |
| | Vote fo | ence City Commission or THREE(3) or FEWER | Shall the following be adopted? |
| | | Matthew Herbert Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | | Lisa Larsen | transit facilities, and equipment and such other transit-related purposes |
| | | Dustin Stumblingbear | as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | | Jennifer Ananda Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| | | Mike Anderson Lawrence | ○ Yes |
| | | Bassem Chahine Lawrence | ○ No |
| | | | Question Number Two |
| |) | or write-in | Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 0FFICES USD 497 School Board Member At-Large | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | | or THREE(3) or FEWER Kelly Jones | Yes |
| |) | Lawrence | |
| | | Gretchen Alix Lister Lawrence | |
| | | Steve Wallace Lawrence | Question Number Three Shall the following be adopted? |
| | | GR Gordon-Ross Lawrence | purpose oity retailers sales tax in the amount of five one nationalist of |
| | | Jill Hayhurst Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; |
| | | James Alan Hollinger Lawrence | investing in private/public partnerships for the provision of affordable |
| | | Melissa Y. Johnson Lawrence | in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | | or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | | or write-in | ○ Yes |
| | | or write-in | No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| | | | |
| | A | Precinct 4 | B C Typ:01 Sea:0004 Spl:01 |

| State of Kansas | |
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| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. Darken the oval | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| completely with | to the left. |
| blue or black pen | QUESTION SUBMITTED City of Lawrence |
| MUNICIPAL OFFICES | |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Bassem Chahine Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| Matthew Herbert Lawrence | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax |
| Lisa Larsen | to commence on April 1, 2019 and shall terminate ten years after its |
| Dustin Stumblingbear Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| Jennifer Ananda Lawrence | ○ Yes |
| Mike Anderson Lawrence | ○ No |
| or write-in | Question Number Two Shall the following be adopted? |
| of write-in | Shall the City of Lawrence, Kansas be authorized to impose a special |
| or write-in | purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD OFFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Kelly Jones Lawrence | ○ Yes |
| Gretchen Alix Lister | ○ No |
| Steve Wallace | Question Number Three |
| GR Gordon-Ross | Shall the City of Lawrence, Kansas be authorized to impose a special |
| Jill Hayhurst Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| James Alan Hollinger | housing in Lawrence; acquiring land for future affordable housing units; |
| Melissa Y. Johnson Lawrence | in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| or write-in | ○ Yes |
| or write-in | ○ No |
| | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 5 | B C Tvp:01 Seq:0005 Spl:01 |

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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you m | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". |
| | com | ten the oval pletely with or black pen | Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| | | CIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| | Lawre Vote fo | nce City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | | Mike Anderson Lawrence Bassem Chahine | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | | Matthew Herbert Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| | | Lawrence | ○ Yes |
| | | Dustin Stumblingbear Lawrence | Question Number Two |
| | | or write-in | Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | USD (| or write-in OFFICES | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios and personal protective equipment, and such other related street, |
| | USD 4 Memb At-Large | 97 School Board er | sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | \bigcirc | Gretchen Alix Lister Lawrence | ○ Yes |
| | | Steve Wallace | ○ No |
| | \bigcirc | GR Gordon-Ross Lawrence | Question Number Three |
| | | Jill Hayhurst | purpose sity retailers sales tax in the amount of five one nationalist of |
| | | James Alan Hollinger Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; |
| | | Melissa Y. Johnson Lawrence | investing in private/public partnerships for the provision of affordable |
| | | Kelly Jones Lawrence | |
| | | or write-in | Yes |
| | \bigcirc | or write-in | No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| 1 | A | Precinct 6 | B C Typ:01 Seq:0006 Spl:01 |

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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you m | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". |
| | com | ten the oval pletely with or black pen | Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| | · | CIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| | Lawre Vote fo | nce City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | 0 0 0 | Dustin Stumblingbear Lawrence Jennifer Ananda | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | | Mike Anderson Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| | | Bassem Chahine Lawrence | ○ Yes |
| | | Matthew Herbert Lawrence | Ouestion Number Two |
| | | or write-in | Shall the following be adopted? |
| | 0 | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios and personal protective equipment, and such other related street, |
| | USD 0FFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | | sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | | Steve Wallace Lawrence | ○ Yes |
| | | GR Gordon-Ross | ○ No |
| | | Jill Hayhurst | Question Number Three Shall the following be adopted? |
| | | James Alan Hollinger Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special |
| | | Melissa Y. Johnson Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | Kelly Jones Lawrence | investing in private/public partnerships for the provision of affordable housing; and such other related affordable housing purposes as may be |
| | | Gretchen Alix Lister Lawrence | in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | | | ○ Yes |
| | | or write-in | ○ No |
| 1 | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| l | A | Precinct 7 | B C Typ:01 Seq:0007 Spl:01 |

| ſ | | nai Scherai Election | |
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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you m electi new b | | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| | com | ten the oval pletely with | to the left. |
| | · | or black pen CIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| | Lawre Vote fo | nce City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | | Mike Anderson Lawrence Bassem Chahine | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes |
| | | Matthew Herbert Lawrence | as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | | Lisa Larsen | Supp. 12-187 et seq., and amendments thereto? |
| | | Dustin Stumblingbear Lawrence | ○ Yes |
| | | Jennifer Ananda Lawrence | Question Number Two |
| | | or write-in | Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 0FFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | | GR Gordon-Ross Lawrence | ○ Yes |
| | | Jill Hayhurst | ○ No |
| | | James Alan Hollinger Lawrence | Question Number Three |
| | 0 | Melissa Y. Johnson Lawrence Kelly Jones | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | Gretchen Alix Lister | of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| | | Steve Wallace Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | | or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | | or write-in | · C Yes |
| | | or write-in | No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| 1 | A | Precinct 8 | B C Tvp:01 Seg:0008 Spl:01 |

| | nai Scherai Election | |
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| Ā | State of Kansas | B Douglas County C November 7, 2017 |
| make wrong you m | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In |
| com | cen the oval pletely with or black pen | To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| | CIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| | ence City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | Lisa Larsen Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | Dustin Stumblingbear Lawrence Jennifer Ananda | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | Mike Anderson Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| | Bassem Chahine Lawrence | ○ Yes |
| | Matthew Herbert Lawrence | Overtion Number Tur |
| | or write-in | Question Number Two Shall the following be adopted? |
| | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD OFFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | Steve Wallace Lawrence | C Yes |
| | GR Gordon-Ross | ○ No |
| | Jill Hayhurst | Question Number Three |
| | James Alan Hollinger Lawrence Melissa Y. Johnson | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | Kelly Jones | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| | Gretchen Alix Lister Lawrence | housing; and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to |
| | or write-in | Supp. 12-187 et. seq., and amendments thereto? |
| | or write-in | Yes |
| | or write-in | - No |
| | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| Α. | Precinct 9 | B C Typ:01 Seg:0009 Spl:01 |

| ſ | <u> </u> | da Scheral Election | . Banot | | | _ |
|---|---|---|--|--|---|--|
| | Ā | State of Kansas | В | Douglas County | С | November 7, 2017 |
| | make wrong you melection new b | en the oval | name. To vote in fav. word "Yes". word "No". Optional W To vote for a | person, darken the or of any question To vote against it, rite-In person whose nan | , darken the darken the | ne left of the person's ne oval to the left of the e oval to the left of the rinted on the ballot, e, and darken the oval |
| | | pletely with | to the left. | | _ | |
| | , | or black pen CIPAL OFFICES | QUESTION City of Lawr | SUBMITTED ence | | |
| | Lawre | nce City Commission or THREE(3) or FEWER | Question Num Shall the follow | ber One ing be adopted? | | |
| | | Matthew Herbert Lawrence | purpose city re (0.2%) on retai Kansas, for the | ailers' sale tax in the sales consummated purposes of operati | e amount of d within the ng a City P | red to impose a special two-tenths of one percent City of Lawrence, ublic Transit System, and other transit vehicles, |
| | | Lisa Larsen Lawrence | transit facilities as may be in th | and equipment and e best interest of the | such other City, the c | transit-related purposes ollection of such sales tax |
| | | | commencemer | n April 1, 2019 and a t, all in accordance was at seq., and amendm | with the pro | ate ten years after its visions of K.S.A. 2016 |
| | | Jennifer Ananda Lawrence | Зирр. 12-16 <i>1</i> е | a seq., and amenum | ents theret | 01 |
| | | Mike Anderson Lawrence | Yes | | | |
| | | Bassem Chahine Lawrence | Ouestion Num | hay Tura | | |
| | | or write-in | | ing be adopted? | | |
| | | or write-in | purpose city re | ailers' sales tax in th | ne amount d | red to impose a special of three-tenths of one |
| | | or write-in | Kansas, for the public streets, so bikeways, and residential curb and accessible | purposes of constru- sidewalks, storm wat baths including resident and gutter replacen ramps, reconstruction | ucting, impro ter facilities lential traffionent, improvento on of roads | vements to crosswalks |
| | USD OFFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | | sidewalk, storm equipment purp collection of su terminate ten y | ooses as may be in t ch sales tax to comme ears after its comme | onal path in he the best nence on A ncement, a | other related street, frastructure, and fire interest of the City, the pril 1, 2019 and shall in accordance with the η, and amendments |
| | | Jill Hayhurst Lawrence | O Yes | | | |
| | | James Alan Hollinger Lawrence | O No | | | |
| | | Melissa Y. Johnson Lawrence | Question Nun Shall the follow | hber Three ring be adopted? | | |
| | | Kelly Jones Lawrence Gretchen Alix Lister | purpose city re one percent (0 | tailers' sales tax in tl 05%) in the City of I | ne amount o ∟awrence, k | zed to impose a special of five one-hundredths of Kansas, for the purposes |
| | | Lawrence Steve Wallace | housing in Law | rence; acquiring lan | d for future | ility, and affordability of affordable housing units; |
| | | GR Gordon-Ross Lawrence | housing; and s in the best inte | | ordable hou collection of | |
| | | or write-in | commencemen | | with the pro | ovisions of K.S.A. 2016 |
| | | or write-in | Yes | | | |
| | | or write-in | O No | | | |
| | | | | _ | | casting it; you may request |
| 1 | A | Precinct 10 | В | | СТ | vp:01 Sea:0010 Spl:01 |

| ı | | nai Scherai Election | |
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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you m election new b | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| | | pletely with | to the left. |
| | | or black pen | |
| | 101010 | o. 1010011 po | QUESTION SUBMITTED |
| | MHM | CIPAL OFFICES | City of Lawrence |
| | | | Question Number One |
| | Vote fo | nce City Commission or THREE(3) or FEWER | Shall the following be adopted? |
| | | Lisa Larsen Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | | Dustin Stumblingbear Lawrence | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax |
| | | Jennifer Ananda Lawrence | to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | | Mike Anderson Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| | | Bassem Chahine Lawrence | ○ Yes |
| | | Matthew Herbert Lawrence | ○ No |
| | | or write-in | Question Number Two Shall the following be adopted? |
| | | | Shall the City of Lawrence, Kansas be authorized to impose a special |
| | | or write-in | purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 4 Memb | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the |
| | At-Large Vote for | e or THREE(3) or FEWER | provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | | Melissa Y. Johnson | ○ Yes |
| | | Kelly Jones | ○ No |
| | | Gretchen Alix Lister Lawrence | Question Number Three |
| | | Steve Wallace | Shall the City of Lawrence, Kansas be authorized to impose a special |
| | | GR Gordon-Ross Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | Jill Hayhurst | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| | | James Alan Hollinger Lawrence | in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | | or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | | or write-in | ○ Yes |
| | | or write-in | No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| | | | |
| | A | Precinct 11 | B C Tvp:01 Seg:0011 Spl:01 |

| | da Scheral Election | 1 Ballot |
|---|--|--|
| Ā | State of Kansas | B Douglas County C November 7, 2017 |
| make wrong you m election new b | | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, |
| com | cen the oval pletely with or black pen | write the person's name in the blank space, and darken the oval to the left. QUESTION SUBMITTED |
| MUNI | CIPAL OFFICES | City of Lawrence |
| Lawre | nce City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | Dustin Stumblingbear Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | Jennifer Ananda Lawrence | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax |
| | | to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| | Bassem Chahine Lawrence | συρρ. 12-107 et seq., and amendments thereto: |
| | Matthew Herbert Lawrence | Yes |
| | Lisa Larsen Lawrence | O No Question Number Two |
| | or write-in | Shall the following be adopted? |
| | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one |
| | or write-in | percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD OFFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | Kelly Jones Lawrence | ○ Yes |
| | Gretchen Alix Lister Lawrence | ○ No |
| | Steve Wallace Lawrence | Question Number Three Shall the following be adopted? |
| | GR Gordon-Ross Lawrence Jill Hayhurst | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | James Alan Hollinger | housing in Lawrence; acquiring land for future affordable housing units; |
| | Melissa Y. Johnson Lawrence | in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et.</i> seq., and amendments thereto? |
| | or write-in | ○ Yes |
| | or write-in | No |
| | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| I.A | Precinct 12 | B C Tvp:01 Seg:0012 Spl:01 |

| , , | | nai Scherai Election | - Janot |
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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you m | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, |
| | com | en the oval pletely with or black pen | write the person's name in the blank space, and darken the oval to the left. QUESTION SUBMITTED |
| | MUNI | CIPAL OFFICES | City of Lawrence |
| | Lawre Vote fo | nce City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | 0 | Jennifer Ananda Lawrence Mike Anderson | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes |
| | | Lawrence Bassem Chahine Lawrence | as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | 0 | Matthew Herbert Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| | 0 (| Lisa Larsen Lawrence Dustin Stumblingbear | ○ Yes |
| | | Lawrence | Question Number Two Shall the following be adopted? |
| | | or write-in | |
| | 0 0 | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios and personal protective equipment, and such other related street, |
| | USD 4 Memb At-Large | | sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | | Steve Wallace Lawrence | ○ Yes |
| | | GR Gordon-Ross | ○ No |
| | | Jill Hayhurst | Question Number Three Shall the following be adented? |
| | | James Alan Hollinger Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | Melissa Y. Johnson Lawrence | had a day talka a labar barahar talah day talah barah a barah barah barah barah a day a day barah barah a day |
| | | Kelly Jones Lawrence | investing in private/public partnerships for the provision of affordable housing; and such other related affordable housing purposes as may be |
| | 0 0 | Gretchen Alix Lister Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 |
| | | or write-in | Supp. 12-187 <i>et. seq.</i> , and amendments thereto? Yes |
| | | or write-in | |
| | | or write-in | Thank you for voting. |
| | | | Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| ı | ,A | Precinct 13 | B C Tvp:01 Seq:0013 Spl:01 |

| - | nai Scherai Election | |
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| Ā | State of Kansas | B Douglas County C November 7, 2017 |
| make wrong you n electi new k | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| | pletely with | to the left. |
| | or black pen | |
| · | • | QUESTION SUBMITTED City of Lawrence |
| MUNI | CIPAL OFFICES | City of Lamonico |
| Lawre Vote fo | ence City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | Matthew Herbert Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | Lisa Larsen | transit facilities, and equipment and such other transit-related purposes |
| | Dustin Stumblingbear | as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | Jennifer Ananda Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| | Mike Anderson Lawrence | ○ Yes |
| | Bassem Chahine Lawrence | ○ No |
| | or write-in | Question Number Two Shall the following be adopted? |
| | | Shall the City of Lawrence, Kansas be authorized to impose a special |
| | or write-in | purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 4 Memb At-Larg | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | Steve Wallace | Yes |
|) | Lawrence | |
| | GR Gordon-Ross Lawrence | |
| | Jill Hayhurst | Question Number Three Shall the following be adopted? |
| 0 0 | James Alan Hollinger Lawrence Melissa Y. Johnson Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | Kelly Jones | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| | Gretchen Alix Lister Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et.</i> seq., and amendments thereto? |
| | or write-in | ○ Yes |
| | or write-in | ○ No |
| | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| .A | Precinct 14 | B C Typ:01 Seq:0014 Spl:01 |

| , , | | nai Scherai Election | |
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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you m election new b | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| | com | pletely with | to the left. |
| | blue | or black pen | QUESTION SUBMITTED City of Lawrence |
| | MUNI | CIPAL OFFICES | |
| | Lawre Vote fo | nce City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | 0 | Bassem Chahine Lawrence Matthew Herbert Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes |
| | | Lisa Larsen | as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | | Lawrence Dustin Stumblingbear Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| | | Jennifer Ananda Lawrence | ○ Yes |
| | | Mike Anderson Lawrence | ○ No |
| | | | Question Number Two |
| | | or write-in | Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 4 Memb At-Large | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | | GR Gordon-Ross | Yes |
| | | Lawrence | 163 |
| | | Jill Hayhurst Lawrence | ○ No |
| | | James Alan Hollinger Lawrence | Question Number Three Shall the following be adopted? |
| | | Melissa Y. Johnson Lawrence Kelly Jones | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | Lawrence | of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; |
| | | Gretchen Alix Lister Lawrence | investing in private/public partnerships for the provision of affordable |
| | | Steve Wallace | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | | or write-in | Supp. 12-187 et. seq., and amendments thereto? |
| | | or write-in | Yes |
| | | or write-in | No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| | | Precinct 15 | B C Typ:01 Seq:0015 Spl:01 |
| | 16. | Procinct 15 | is though seaming south |

| ı | | nai Scherai Election | Danot | | | - |
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| | Ā | State of Kansas | В | Douglas County | С | November 7, 2017 |
| | make wrong you m election new b | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | name. To vote in fa word "Yes". word "No". Optional V To vote for a write the pe | a person, darken the avor of any question To vote against it, Vrite-In a person whose nar | n, darken t darken th | the left of the person's the oval to the left of the le oval to the left of the printed on the ballot, ce, and darken the oval |
| | com | pletely with | to the left. | | | |
| | blue | or black pen | OUESTIO | I CUDMITTED | | |
| | | | City of Lav | N SUBMITTED | | |
| | MUNI | CIPAL OFFICES | Only of Ear | 1101100 | | |
| | Lawre Vote fo | nce City Commission or THREE(3) or FEWER | Question Nu Shall the follo | mber One wing be adopted? | | |
| | | Matthew Herbert Lawrence | purpose city r (0.2%) on reta Kansas, for th | etailers' sale tax in the ail sales consummate le purposes of operati | e amount o d within the ing a City F | Public Transit System, |
| | | Lisa Larsen | transit facilitie | s, and equipment and | such other | and other transit vehicles, er transit-related purposes |
| | | Dustin Stumblingbear | to commence | on April 1, 2019 and | shall termi | collection of such sales tax nate ten years after its ovisions of K.S.A. 2016 |
| | | Jennifer Ananda Lawrence | Supp. 12-187 | et seq., and amendm | ents there | to? |
| | | Mike Anderson Lawrence | Yes | | | |
| | | Bassem Chahine Lawrence | O No | | | |
| | | or write-in | Question Nu Shall the follo | mber Two wing be adopted? | | |
| | | or write-in | | | he author | ized to impose a special |
| | | or write-in | purpose city r percent (0.3% | etailers' sales tax in the one of the constant | ne amount ummated v | of three-tenths of one within the City of Lawrence, |
| | | or write-in | public streets bikeways, and residential cu and accessibl purchasing fir | sidewalks, storm wat d paths including resic b and gutter replacen e ramps, reconstruction e apparatus and relat | ter facilities dential traff nent, impro on of roads ed fire equ | ovements to crosswalks s and intersections, ipment including radios |
| | USD 4 Memb At-Large | | sidewalk, stor equipment pu collection of s terminate ten | rposes as may be in t uch sales tax to comr | onal path i he the bes nence on A encement, | nfrastructure, and fire st interest of the City, the April 1, 2019 and shall all in accordance with the |
| | | Jill Hayhurst | Yes | | | |
| | | Lawrence | | | | |
| | | James Alan Hollinger Lawrence | O No | | | |
| | | Melissa Y. Johnson Lawrence | Question Nu Shall the follo | mber Three wing be adopted? | | |
| | | Kelly Jones Lawrence Gretchen Alix Lister | purpose city i | etailers' sales tax in t | he amount | rized to impose a special tof five one-hundredths of Kansas, for the purposes |
| | | Lawrence Steve Wallace | of providing a housing in La | nd improving the qua wrence; acquiring lan | lity, availab d for future | oility, and affordability of e affordable housing units; |
| | | Lawrence | housing; and | such other related aff | ordable ho | e provision of affordable pusing purposes as may be |
| | | GR Gordon-Ross Lawrence | commence of | | all termina with the pr | ate ten years after its rovisions of K.S.A. 2016 |
| | | or write-in | | et. seq., and amendr | nents there | eto? |
| | | or write-in | | | | |
| | | or write-in | O No | | | |
| | | | Please take | I for voting. time to review your bant ballot if necessary. | allot before | casting it; you may request |
| 1 | ^ | Precinct 16 | В | | С | Tvp:01 Seq:0016 Spl:01 |
| | ura l | Precinct 16 | <u> </u> | | U | u vo u i seo uuth sprut |

| ſ | | nai Scherai Election | |
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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you m electi new b | | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, |
| | com | cen the oval pletely with or black pen | write the person's name in the blank space, and darken the oval to the left. QUESTION SUBMITTED |
| | MUNI | CIPAL OFFICES | City of Lawrence |
| | Lawre Vote fo | ence City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | | Lisa Larsen Lawrence Dustin Stumblingbear | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | | Jennifer Ananda | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | | Mike Anderson Lawrence | Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| | | Bassem Chahine Lawrence Matthew Herbert | ○ Yes |
| | | Lawrence | Question Number Two |
| | | or write-in | Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 4 Memb At-Large | - | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | | James Alan Hollinger Lawrence | ○ Yes |
| | | Melissa Y. Johnson | ○ No |
| | | Kelly Jones Lawrence | Question Number Three |
| | | Gretchen Alix Lister Lawrence Steve Wallace Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | GR Gordon-Ross Lawrence | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| | | Jill Hayhurst Lawrence | in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | | or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | | or write-in | ○ Yes |
| | | or write-in | No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| Ī | A | Precinct 17 | B C Typ:01 Seq:0017 Spl:01 |

| Omolai Ocherai Election | |
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| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, |
| Darken the oval completely with blue or black pen | write the person's name in the blank space, and darken the oval to the left. QUESTION SUBMITTED |
| MUNICIPAL OFFICES | City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Dustin Stumblingbear Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| Jennifer Ananda Lawrence | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax |
| Mike Anderson Lawrence Bassem Chahine | to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| Lawrence Matthew Herbert Lawrence | |
| Lisa Larsen Lawrence | ○ No |
| or write-in | Question Number Two Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one |
| or write-in | percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 0FFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Melissa Y. Johnson Lawrence | · Yes |
| Kelly Jones Lawrence | O No |
| Gretchen Alix Lister Lawrence | Question Number Three Shall the following be adopted? |
| Steve Wallace LawrenceGR Gordon-Ross | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Jill Hayhurst | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| James Alan Hollinger Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to |
| or write-in | Supp. 12-187 et. seq., and amendments thereto? |
| or write-in | ○ Yes |
| or write-in | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 18 | B C Tvp:01 Seg:0018 Spl:01 |

| | 01110 | nai Cenerai Election | |
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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you n | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In |
| | com | cen the oval pletely with or black pen | To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| | · | CIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| | Lawre | ence City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | 0 | Jennifer Ananda Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | | Mike Anderson Lawrence Bassem Chahine | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | | Matthew Herbert Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| | | Lisa Larsen Lawrence Dustin Stumblingbear | ○ Yes ○ No |
| | | Lawrence | Question Number Two |
| | | or write-in | Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 4 Memb At-Larg | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | | Kelly Jones | C Yes |
| | | Gretchen Alix Lister | No |
| | | Steve Wallace Lawrence | Question Number Three Shall the following be adopted? |
| | | GR Gordon-Ross Lawrence Jill Hayhurst | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | Lawrence | of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; |
| | | James Alan Hollinger Lawrence Melissa Y. Johnson Lawrence | in the best interest of the City, the collection of such sales tax to |
| | | or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | | or write-in | → Yes |
| | \bigcirc | or write-in | - No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| <u> </u> | .A | Precinct 19 | B C Tvp:01 Seq:0019 Spl:01 |

| | | nai Scherai Election | Danot | | | |
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| ľ | Ā | State of Kansas | В | Douglas County | С | November 7, 2017 |
| | make wrong you m | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | name. To vote in fa word "Yes". word "No". Optional V | a person, darken the avor of any question To vote against it, o | , darken t darken th | the left of the person's the oval to the left of the ne oval to the left of the |
| | com | ten the oval pletely with or black pen | | | | printed on the ballot, ce, and darken the oval |
| | " | CIPAL OFFICES | QUESTION City of Law | N SUBMITTED vrence | | |
| | Lawre Vote fo | nce City Commission or THREE(3) or FEWER | Question Nu Shall the follo | mber One wing be adopted? | | |
| | | Mike Anderson Lawrence | purpose city r (0.2%) on reta Kansas, for th including pure | etailers' sale tax in the ail sales consummated e purposes of operation chasing and maintainin | e amount of d within the ng a City I ng buses a | Public Transit System, and other transit vehicles, |
| | | Bassem Chahine Lawrence Matthew Herbert | as may be in to commence | the best interest of the on April 1, 2019 and s | City, the shall termi | er transit-related purposes collection of such sales tax mate ten years after its rovisions of K.S.A. 2016 |
| | | Lisa Larsen Lawrence | Supp. 12-187 | et seq., and amendm | ents there | eto? |
| | | Dustin Stumblingbear Lawrence Jennifer Ananda | ○ Yes | | | |
| | | Lawrence | Question Nu | mber Two wing be adopted? | | |
| | | or write-in | | | h a ayath ay | inad to impose a special |
| | | or write-in | purpose city r percent (0.3% | etailers' sales tax in th) on retail sales consu | e amount ummated v | ized to impose a special of three-tenths of one within the City of Lawrence, proving, and maintaining |
| | | of white-in | public streets bikeways, and residential cur and accessibl purchasing fir | sidewalks, storm wat d paths including resid b and gutter replacem e ramps, reconstruction e apparatus and relate | er facilities ential traff nent, impro on of roads ed fire equ | s, and recreational trails, fic calming devices, ovements to crosswalks and intersections, sipment including radios |
| | USD 4 Memb At-Large | e | sidewalk, stor equipment pu collection of s terminate ten provisions of | rposes as may be in thuch sales tax to comm | onal path in the the best on a contract on a | infrastructure, and fire st interest of the City, the April 1, 2019 and shall all in accordance with the |
| | Ole ic | or THREE(3) or FEWER Gretchen Alix Lister | thereto? | | | |
| | | Lawrence Steve Wallace | O No | | | |
| | | GR Gordon-Ross Lawrence | Question Nu | mber Three wing be adopted? | | |
| | | Jill Hayhurst | Shall the City purpose city i | etailers' sales tax in th | ne amount | rized to impose a special tof five one-hundredths of |
| | | James Alan Hollinger Lawrence | of providing a | nd improving the qual | ity, availal | Kansas, for the purposes bility, and affordability of e affordable housing units; |
| | | Melissa Y. Johnson Lawrence | investing in p housing; and | rivate/public partnersh | ips for the ordable ho | e provision of affordable busing purposes as may be |
| | | Kelly Jones Lawrence or write-in | commence or commencement | n April 1, 2019 and sha | all termina with the p | ate ten years after its rovisions of K.S.A. 2016 |
| | | or write-in | ○ Yes | 4, | | |
| | | or write-in | O No | | | |
| | | | Please take | I for voting. time to review your bant ballot if necessary. | llot before | casting it; you may request |
| | A | Precinct 20 | В | | С | Tvp:01 Seg:0020 Spl:01 |

| State of Kansas | B Douglas County C November 7, 2017 |
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| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. Darken the oval | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| completely with | to the left. |
| blue or black pen | |
| _ | QUESTION SUBMITTED City of Lawrence |
| MUNICIPAL OFFICES | Oity of Edwiched |
| | Question Number One |
| Lawrence City Commission Vote for THREE(3) or FEWER | Shall the following be adopted? |
| Bassem Chahine Lawrence Matthew Herbert Lawrence Lisa Larsen | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| Lawrence | |
| Jennifer Ananda Lawrence | |
| Mike Anderson | ○ No |
| Lawrence | Question Number Two |
| or write-in | Shall the following be adopted? |
| | Shall the City of Lawrence, Kansas be authorized to impose a special |
| or write-in | purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 0FFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Jill Hayhurst | Yes |
| Lawrence | |
| James Alan Hollinger Lawrence | ○ No |
| Melissa Y. Johnson Lawrence | Question Number Three Shall the following be adopted? |
| Kelly Jones Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of |
| Gretchen Alix Lister Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing and improving the quality, availability, and affordability of |
| Steve Wallace | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| GR Gordon-Ross Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| or write-in | ○ Yes |
| | ○ No |
| or write-in | |
| | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 21 | B C Tvp:01 Seq:0021 Spl:01 |

| State of Kansas | B Douglas County C November 7, 2017 |
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| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, |
| Darken the oval completely with blue or black pen | write the person's name in the blank space, and darken the oval to the left. QUESTION SUBMITTED |
| MUNICIPAL OFFICES | City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Matthew Herbert Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| Lisa Larsen Lawrence | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax |
| Dustin Stumblingbear LawrenceJennifer Ananda | to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| Lawrence Mike Anderson Lawrence | |
| Bassem Chahine Lawrence | ○ No |
| or write-in | Question Number Two Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one |
| or write-in | percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD OFFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| GR Gordon-Ross Lawrence | ○ Yes |
| Jill Hayhurst Lawrence | ○ No |
| James Alan Hollinger Lawrence | Question Number Three Shall the following be adopted? |
| Melissa Y. Johnson | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Gretchen Alix Lister | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| Steve Wallace Lawrence | in the best interest of the City, the collection of such sales tax to |
| or write-in | Supp. 12-187 et. seq., and amendments thereto? |
| or write-in | Yes |
| or write-in | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 22 Reg | B C Typ:01 Seg:0022 Spl:01 |

| Ā | State of Kans | as | В | Douglas County | С | November 7, 2017 |
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| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. Darken the oval | | | To vote name. To vote word " word " Optio To vote | e in favor of any question, Yes". To vote against it, d No". nal Write-In e for a person whose name ne person's name in the bla | darken arken th | the oval to the left of the ne oval to the left of the printed on the ballot, |
| | pletely with or black pen | | to the | leit. | | |
| | NAGE DISTRIC | | | | | |
| | rusa Haskell Eu age District or THREE(3) or F | | | | | |
| | William Meairs | Jr. Lawrence | | | | |
| | Dwight C. Purvi | S Lawrence | | | | |
| | Pete Wempe | Lawrence | | | | |
| | or write-in | | | | | |
| | or write-in | | | | | |
| | | | | | | |
| | | | Please | k you for voting. | ot before | e casting it; you may request |
| A | Precinct 22 Dr | rain | в геріа | cement ballot if necessary. | С | Typ:01 Seq:0022 Spl:02 |

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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you n electi new k | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| | | pletely with | to the left. |
| | | or black pen | |
| | Dido | or black poin | QUESTION SUBMITTED |
| | MHM | CIPAL OFFICES | City of Lawrence |
| | | | Over the New Lord Over |
| | Lawre Vote fo | ence City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | | Lisa Larsen Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | \bigcirc | Dustin Stumblingbear Lawrence | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax |
| | \bigcirc | Jennifer Ananda Lawrence | to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | | Mike Anderson Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| | | Bassem Chahine Lawrence | ○ Yes |
| | \bigcirc | Matthew Herbert Lawrence | ○ No |
| | \bigcirc | or write-in | Question Number Two Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special |
| | | or write-in | purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 4 Memb At-Larg | e | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments |
| | vote it | or THREE(3) or FEWER Jill Hayhurst | thereto? Yes |
| | | Lawrence | |
| | | James Alan Hollinger Lawrence | |
| | | Melissa Y. Johnson Lawrence | Question Number Three Shall the following be adopted? |
| | | Kelly Jones Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | Gretchen Alix Lister Lawrence | of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; |
| | \bigcirc | Steve Wallace Lawrence | investing in private/public partnerships for the provision of affordable housing; and such other related affordable housing purposes as may be |
| | | GR Gordon-Ross Lawrence | in the best interest of the City, the collection of such sales tax to |
| | | or write-in | Supp. 12-187 et. seq., and amendments thereto? |
| | | or write-in | Yes |
| | | or write-in | No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| | Δ | Precinct 23 | B C Tvp:01 Seq:0023 Spl:01 |

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| | 'A | State of Kansas | 3 | В | | Douglas Cou | ınty | С | Noven | nber 7, 2017 |
| | make wrong you m election new b | e: If you tear, defa a mistake and gfully mark any bal nust return it to the on board and rece pallot. | llot, | To vote name. To vote word "' word " Optio To vote write the | e for a e in fav Yes". No". nal W e for a ne pers | or of any o To vote aga rite-In person wh | question, dainst it, da | darken the | he oval to e oval to th orinted on t | the left of the left oval |
| | com | pletely with | | to the | ett. | | | | | |
| | blue | or black pen | | OUE | TION | OLIDMIT | EED | | | |
| | | | | City o | | SUBMIT | IED | | | |
| | MUNI | CIPAL OFFICES | | Oity 0 | Lawi | 01100 | | | | |
| | Lawre | nce City Commis | ssion | | | nber One ring be adop | sted? | 7 | | |
| | Vote to | or THREE(3) or FE | WER | | | | | , | | |
| | | Dustin Stumbling Jennifer Ananda | awrence | purpose (0.2%) o Kansas, including | city re on retai for the g purch | tailers' sale t I sales cons purposes o asing and m | tax in the a ummated v of operating naintaining | amount o within the g a City F buses a | of two-tenths City of Lav Public Trans nd other tra | |
| | | | awrence | as may | be in th | ne best intere | est of the C | City, the | collection of | such sales tax |
| | | | awrence | commer | ncemer | on April 1, 20 ot, all in acco ot seq., and | ordance wi | th the pro | ovisions of I | irs aπer πs K.S.A. 2016 |
| | | | awrence | Сирр. | 2 107 0 | 7. 00q., ana (| amonamo | 110 111010 | | |
| | | | awrence | | Yes | | | | | |
| | | Lisa Larsen | awrence | | No | | | | | |
| | | | | | | ber Two | 4040 | | 7 | |
| | | or write-in | | Shall the | e iollow | ring be adop | itea? | | | |
| | | or write-in | | purpose | city re | tailers' sales | tax in the | amount | of three-ten | |
| | | or write-in | | Kansas, public si bikeway resident and acc | for the treets, s s, and ial curb essible | purposes o sidewalks, s paths includ | of construct torm water ling resider replaceme construction | ting, importing, importing trailing traffer trail traffer traf | roving, and s, and recreation calming doverments to and interse | ational trails, levices, crosswalks ections, |
| | USD 4 Memb At-Large | ~ - | | and pers sidewall equipment collection terminat | sonal p k, storm ent purp on of su e ten y ns of K | rotective eq n water, and poses as ma ch sales tax | uipment, a recreation by be in the to comme comments comments comments. | nd such al path in the besence on Accement, a | other relate ofrastructure t interest of April 1, 2019 all in accord | d street, e, and fire the City, the and shall ance with the |
| | | James Alan Hollir | | | Yes | | | | | |
| | | Melissa Y. Johnso | | | No | | | | | |
| | | L | awrence | Ougeti | | nber Three | 7 | | | |
| | | Kelly Jones | awrence | | | ving be adop | oted? | | | |
| | | Gretchen Alix Lis | ter ₋awrence | purpose one per | e city re cent (0 | tailers' sales .05%) in the | s tax in the City of La | amount wrence, | of five one- Kansas, for | ose a special hundredths of the purposes |
| | | | awrence | | | | | | | fordability of housing units; |
| | | GR Gordon-Ross | _awrence | investin | g in pri | vate/public p | partnership | s for the | provision o | f affordable oses as may be |
| | | Jill Hayhurst | _awrence | in the becomme | est inte nce on | rest of the C April 1, 2019 | City, the col 9 and shall | llection o I termina | f such sales te ten years | s tax to after its |
| | | or write-in | | | | nt, all in acco et. seq., and | | | | K.S.A. 2016 |
| | | or write-in | | | Yes | | | | | |
| | | or write-in | | | No | | | | | |
| | | or wite-in | | Please | take tii | for voting me to review t ballot if ned | v your ballo | ot before | casting it; y | ou may request |
| 1 | _ | | | P | | | ı | C I | T | 04.0-1.04 |
| | LIC I | Precinct 24 | | В | | | 1 | C | Tvp:01 Sea:00 | 74 DOCUT |

| Official Scholar Election | . 24.101 |
|---|--|
| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, |
| Darken the oval completely with blue or black pen | write the person's name in the blank space, and darken the oval to the left. |
| MUNICIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Matthew Herbert Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| Lisa LarsenLawrenceDustin Stumblingbear | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| Jennifer Ananda Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et seq., and amendments thereto? |
| Mike Anderson Lawrence | ○ Yes |
| Bassem Chahine Lawrence | Ouestion Number Two |
| or write-in | Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 0FFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Melissa Y. Johnson Lawrence | Yes |
| Kelly Jones | ○ No |
| Gretchen Alix Lister Lawrence | Question Number Three Shall the following be adopted? |
| Steve Wallace | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Lawrence Jill Hayhurst | of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| James Alan Hollinger Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| or write-in | |
| or write-in | No |
| | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 25 | B C Typ:01 Seq:0025 Spl:01 |

| . 1 | | dai Scheral Election | 1 Ballot |
|-----|------------------------|--|--|
| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you m | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In |
| | com | ten the oval pletely with or black pen | To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| | | CIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| | Lawre Vote fo | ence City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | | Mike Anderson Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | | Bassem Chahine Lawrence Matthew Herbert | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | | Lisa Larsen Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| | | Dustin Stumblingbear Lawrence | ○ Yes |
| | | Jennifer Ananda Lawrence | O No Question Number Two |
| | | or write-in | Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 4 Memb | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | | Kelly Jones | ○ Yes |
| | | Gretchen Alix Lister | ○ No |
| | | Steve Wallace Lawrence | Question Number Three |
| | | GR Gordon-Ross Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | Jill Hayhurst Lawrence James Alan Hollinger | of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; |
| | | Melissa Y. Johnson Lawrence | in the best interest of the City, the collection of such sales tax to |
| | | or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | | or write-in | ○ Yes |
| | | or write-in | No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| | Α | Precinct 26 | B C Tvp:01 Seg:0026 Spl:01 |

| State of Kansas | B Douglas County C November 7, 2017 |
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| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. Darken the oval | To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| completely with | to the left. |
| blue or black pen | QUESTION SUBMITTED City of Lawrence |
| MUNICIPAL OFFICES | |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Bassem Chahine Lawrence Matthew Herbert Lawrence | including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax |
| Dustin Stumblingbear | to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| Jennifer Ananda Lawrence | Yes |
| Mike Anderson Lawrence | ○ No |
| Lawrence | Question Number Two |
| or write-in | Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 0FFICES USD 497 School Board Member At-Large | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments |
| Vote for THREE(3) or FEWER | thereto? |
| Gretchen Alix Lister Lawrence | e Yes |
| Steve Wallace | e No |
| GR Gordon-Ross | Question Number Three Shall the following be adopted? |
| Jill Hayhurst Lawrence James Alan Hollinger | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Lawrence Melissa Y. Johnson | housing in Lawrence; acquiring land for future affordable housing units; |
| Cawrence Kelly Jones | in the best interest of the City, the collection of such sales tax to |
| or write-in | commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| or write-in | Yes |
| | No |
| or write-in | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 27 | B C Typ:01 Seq:0027 Spl:01 |

| | 01110 | nai Scherai Election | n Banot |
|---|--------------------------|--|--|
| | A | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you n | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, |
| | com | ten the oval pletely with or black pen | write the person's name in the blank space, and darken the oval to the left. |
| | | CIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| | | ence City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | | Matthew Herbert Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | | Lisa Larsen Lawrence Dustin Stumblingbear | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | | Jennifer Ananda Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| | | Mike Anderson Lawrence | ○ Yes |
| | | Bassem Chahine Lawrence | Question Number Two |
| | | or write-in | Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| - | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 4 Memb At-Larg | ~ · | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| ľ | Ote it | Gretchen Alix Lister | ○ Yes |
| | | Steve Wallace | No |
| | | GR Gordon-Ross Lawrence | Question Number Three Shall the following be adopted? |
| | | Jill Hayhurst | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of |
| | | James Alan Hollinger Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; |
| | | Melissa Y. Johnson Lawrence | investing in private/public partnerships for the provision of affordable |
| | | Kelly Jones Lawrence | |
| | \bigcirc | or write-in | Yes |
| | | or write-in | No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| ŀ | .A | Precinct 28 | B C Tvp:01 Seq:0028 Spl:01 |

| , , | _ | nai Scherai Election | |
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| | 'A | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you m electi new b | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| | | pletely with | to the left. |
| | | or black pen | |
| | 101010 | or black poin | QUESTION SUBMITTED |
| | MHM | CIPAL OFFICES | City of Lawrence |
| | | | Question Number One |
| | Lawre Vote fo | nce City Commission or THREE(3) or FEWER | Shall the following be adopted? |
| | | Lisa Larsen Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | | Dustin Stumblingbear Lawrence | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax |
| | | Jennifer Ananda Lawrence | to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | | Mike Anderson Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| | | Bassem Chahine Lawrence | ○ Yes |
| | | Matthew Herbert Lawrence | ○ No |
| | | or write-in | Question Number Two Shall the following be adopted? |
| | | | Shall the City of Lawrence, Kansas be authorized to impose a special |
| | | or write-in | purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 4 Memb | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the |
| | At-Large Vote for | e or THREE(3) or FEWER | provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | | GR Gordon-Ross Lawrence | C Yes |
| | | Jill Hayhurst | ○ No |
| | | James Alan Hollinger | Question Number Three |
| | | Melissa Y. Johnson | Shall the City of Lawrence, Kansas be authorized to impose a special |
| | | Kelly Jones Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | Gretchen Alix Lister | housing in Lawrence; acquiring land for future affordable housing units; |
| | | Steve Wallace Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to |
| | | or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | | or write-in | Yes |
| | | | ○ No |
| | | or write-in | |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| _ | | | |
| ĺ | A | Precinct 29 | B C Tvp:01 Seq:0029 Spl:01 |

| | Ā | State of Kansas | В | | Douglas County | С | November 7, 2017 |
|---|---------------------------|---|---|--|---|--|--|
| | make wrong you m | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a | To vote name. | e for a e in fa Yes". | avor of any question. | , darken | the left of the person's the oval to the left of the he oval to the left of the |
| | Dark | ten the oval pletely with or black pen | Option To vote write the to the I | nal V e for a ne pe left. | rson's name in the b | ne is not lank spa | printed on the ballot, ace, and darken the oval |
| | | CIPAL OFFICES | QUES City of | | N SUBMITTED vrence | | |
| | Lawre Vote fo | nce City Commission or THREE(3) or FEWER | Shall the | e follo | mber One wing be adopted? | | |
| | | Lisa Larsen Lawrence Dustin Stumblingbear | purpose (0.2%) o Kansas, including | city ronger city ronger city of the city o | etailers' sale tax in the all sales consummated e purposes of operatir hasing and maintainin | amount I within thing a City og buses | orized to impose a special of two-tenths of one percent ne City of Lawrence, Public Transit System, and other transit vehicles, ner transit-related purposes |
| | | Jennifer Ananda | as may to comm commer | be in t nence nceme | the best interest of the on April 1, 2019 and s ent, all in accordance v | City, the shall term vith the p | collection of such sales tax ninate ten years after its provisions of K.S.A. 2016 |
| | | Mike Anderson Lawrence | Supp. 12 | 2-187 | et seq., and amendme | ents ther | eto? |
| | | Bassem Chahine Lawrence | | Yes | | | |
| | | Matthew Herbert Lawrence | Questio | No n Nu | mber Two | | |
| | | or write-in | Shall the | e follo | wing be adopted? | | |
| | | or write-in | purpose | city r | etailers' sales tax in th | e amour | rized to impose a special it of three-tenths of one within the City of Lawrence, |
| | | or write-in | Kansas, public st bikeway resident and acc purchas | for the treets, and its including the treets of the treets | e purposes of constru sidewalks, storm wate I paths including resid b and gutter replacem e ramps, reconstruction | cting, im er facilition ential trandent, imp on of roaced fire eq | proving, and maintaining es, and recreational trails, ffic calming devices, rovements to crosswalks and intersections, uipment including radios |
| | USD 4 Memb At-Large | - T | sidewall equipme collectio terminat | k, storent puten of some of the content of the cont | m water, and recreation water, and recreation to the community of the community and the commentary ears after its commentary ears after its commentary. | onal path te the be nence on ncement | infrastructure, and fire est interest of the City, the April 1, 2019 and shall, all in accordance with the seq., and amendments |
| | | Jill Hayhurst Lawrence | | Yes | | | |
| | | James Alan Hollinger Lawrence | \bigcirc | No | | | |
| | | Melissa Y. Johnson Lawrence | Shall the | | mber Three wing be adopted? | | |
| | | Kelly Jones Lawrence Gretchen Alix Lister Lawrence | purpose one per | city r | etailers' sales tax in th 0.05%) in the City of L | ne amour awrence | orized to impose a special of of five one-hundredths of the Kansas, for the purposes ability, and affordability of |
| | | Steve Wallace Lawrence | housing investin | ı in La g in p | wrence; acquiring land rivate/public partnersh | d for futu ips for th | re affordable housing units; e provision of affordable |
| | | GR Gordon-Ross Lawrence | in the be commen | est int nce or nceme | erest of the City, the c n April 1, 2019 and sha ent, all in accordance v | ollection all termin with the p | ate ten years after its provisions of K.S.A. 2016 |
| | | or write-in | Supp. 1 | 2-187 Yes | et. seq., and amendn | nents the | reto? |
| | | or write-in | | No | | | |
| Ī | | or write-in | Please a repla | k you | nt ballot if necessary. | | e casting it; you may request |
| | A | Precinct 30 S2 | В | | 30.1 | С | Typ:01 Seq:0030 Spl:01 |

| · F——— | | | | | |
|---------|--|-------------------|--|-----------------------|--|
| Ā | State of Kansas | В | Douglas County | С | November 7, 2017 |
| make | ce: If you tear, deface, or e a mistake and ngfully mark any ballot, | To vote name. | e for a person, darken the | | · |
| elect | must return it to the tion board and receive a ballot. | word " | - · | , darken darken t | the oval to the left of the he oval to the left of the |
| | ken the oval | To vote | nal Write-In e for a person whose nam ne person's name in the b left. | ne is not lank spa | printed on the ballot, ace, and darken the oval |
| | e or black pen | | | | |
| | or black poli | | STION SUBMITTED | | |
| MUN | ICIPAL OFFICES | City o | f Lawrence | | |
| Lawr | ence City Commission for THREE(3) or FEWER | | on Number One e following be adopted? | | |
| | `, | purpose | e City of Lawrence, Kansas city retailers' sale tax in the on retail sales consummated | amount | of two-tenths of one percent |
| | Matthew Herbert Lawrence | Kansás, | for the purposes of operation | ng a City | Public Transit System, |
| | Lisa Larsen Lawrence | transit fa | g purchasing and maintainir acilities, and equipment and be in the best interest of the | such oth City, the | er transit-related purposes collection of such sales tax |
| | | commer | nence on April 1, 2019 and s ncement, all in accordance v 2-187 <i>et seq.,</i> and amendm | vith the p | provisions of K.S.A. 2016 |
| | Jennifer Ananda Lawrence | | 7, | | |
| | Mike Anderson Lawrence | | Yes | | |
| | Bassem Chahine Lawrence | | No | | |
| | or write-in | | on Number Two e following be adopted? | | |
| | - | Shall the | e City of Lawrence, Kansas | be autho | rized to impose a special |
| | or write-in | purpose | city retailers' sales tax in th | e amoun | |
| | or write-in | Kansas, | for the purposes of constru treets, sidewalks, storm wat | cting, im | proving, and maintaining |
| | | bikeway | rs, and paths including residial curb and gutter replacem | ential tra | ffic calming devices, |
| | | and acc | essible ramps, reconstruction ing fire apparatus and relate | on of road | ds and intersections, |
| USD | OFFICES | and per | sonal protective equipment, k, storm water, and recreation | and suci | n other related street, |
| | 497 School Board | equipme | ent purposes as may be in the | ne the be | est interest of the City, the |
| Mem | ber | terminat | n of such sales tax to comme te ten years after its comme | ncement | , all in accordance with the |
| At-Larg | ge for THREE(3) or FEWER | provisio thereto? | ns of K.S.A. 2016 Supp. 12- | 187 <i>et.</i> s | seq., and amendments |
| | James Alan Hollinger | | Yes | | |
| | Melissa Y. Johnson | | No | | |
| | Kelly Jones | Questic | on Number Three e following be adopted? | | |
| | Gretchen Alix Lister | | e City of Lawrence, Kansas | | |
| | Steve Wallace | one per | e city retailers' sales tax in the cent (0.05%) in the City of L ding and improving the qual | awrence ity, availa | , Kansas, for the purposes ability, and affordability of |
| | GR Gordon-Ross | investin | in Lawrence; acquiring land g in private/public partnersh g and such other related affi | ips for th | |
| | Jill Hayhurst | in the b | est interest of the City, the c nce on April 1, 2019 and sha | ollection | of such sales tax to |
| | or write-in | comme | ncement, all in accordance 2-187 et. seq., and amendn | with the p | provisions of K.S.A. 2016 |
| | or write-in | | Yes | | |
| | or write-in | | No | | |
| | of white in | | | | |
| | | Than | k you for voting. | | |
| | | Please | take time to review your ba | llot befor | e casting it; you may request |
| | | a repia | cement ballot if necessary. | | |
| | | | | | |
| A | Precinct 30 S3 | В | 30.2 | С | Typ:01 Seq:0031 Spl:01 |

| | olai Octiciai Electioi | |
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| Ā | State of Kansas | B Douglas County C November 7, 2017 |
| make wrong you n electi | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, |
| com | ken the oval pletely with or black pen | write the person's name in the blank space, and darken the oval to the left. |
| | CIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| Lawre Vote fo | ence City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | Mike Anderson Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | Bassem Chahine Lawrence Matthew Herbert | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | Lawrence Lisa Larsen Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| | Dustin Stumblingbear Lawrence | ○ Yes |
| | Jennifer Ananda Lawrence | O No Question Number Two |
| | or write-in | Shall the following be adopted? |
| | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 4 Memb At-Larg | · · · · | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | Melissa Y. Johnson | ○ Yes |
| | Kelly Jones | ○ No |
| | Gretchen Alix Lister Lawrence | Question Number Three |
| | Steve Wallace Lawrence GR Gordon-Ross Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | Jill Hayhurst | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| | James Alan Hollinger Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to |
| | or write-in | Supp. 12-187 et. seq., and amendments thereto? |
| | or write-in | Yes |
| | or write-in | No |
| | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| ,A | Precinct 31 Split 1 | B C Typ:01 Seg:0032 Spl:01 |

Official General Election Ballot State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen DRAINAGE DISTRICT **OFFICES** Wakarusa Haskell Eudora Drainage District Vote for THREE(3) or FEWER Dwight C. Purvis
Lawrence **Pete Wempe** Lawrence William Meairs Jr. or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

Precinct 31 Drainage

| Official General Election | |
|---|--|
| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". |
| Darken the oval completely with | Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| blue or black pen MUNICIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| | Question Number One Shall the following be adopted? |
| Bassem Chahine Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| ☐ Lisa Larsen | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| Dustin Stumblingbear Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| Jennifer Ananda Lawrence | ○ Yes |
| Mike Anderson Lawrence | ○ No |
| or write-in | Question Number Two Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD OFFICES USD 497 School Board Member At-Large | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Melissa Y. Johnson | ○ Yes |
| Kelly Jones | ○ No |
| Gretchen Alix Lister Lawrence | Question Number Three Shall the following be adopted? |
| Steve Wallace Lawrence GR Gordon-Ross | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Lawrence Jill Hayhurst | of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| James Alan Hollinger Lawrence | housing; and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et.</i> seq., and amendments thereto? |
| or write-in | ○ Yes |
| or write-in | ○ No |
| | Thank you for voting. Please take time to review your ballot before casting it; you may request |
| | a replacement ballot if necessary. |
| A Precinct 32 Reg | B C Typ:01 Seq:0033 Spl:01 |

Precinct 32 Drainage

Official General Election Ballot State of Kansas **Douglas County November 7, 2017** <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen DRAINAGE DISTRICT **OFFICES** Wakarusa Haskell Eudora Drainage District Vote for THREE(3) or FEWER **Pete Wempe** Lawrence William Meairs Jr. awrence Dwight C. Purvis or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

| | tion Banot | | | | |
|--|---|---|---|---|------------|
| State of Kansas | В | Douglas County | С | November 7, 2017 | _ |
| Notice: If you tear, deface make a mistake and wrongfully mark any ballo you must return it to the election board and receiv new ballot. | To vote for name. To vote in f word "Yes" word "No". Optional 'To vote for | a person, darken the avor of any question. To vote against it, write-In a person whose nar | n, darken t darken th me is not p | | |
| Darken the oval completely with blue or black pen | to the left. | erson's name in the l | blank spac | ce, and darken the oval | |
| MUNICIPAL OFFICES | City of Lav | | | | |
| Lawrence City Commiss Vote for THREE(3) or FEW | ion Question Nu Shall the follo | umber One owing be adopted? | | | |
| | purpose city (0.2%) on ref rence Kansas, for t | retailers' sale tax in the ail sales consummate he purposes of operat | e amount o d within the ing a City F | | nt |
| Jennifer AnandaLawMike Anderson | rence transit facilitie | es, and equipment and the best interest of the | d such othe e City, the | r transit-related purposes collection of such sales tax nate ten years after its | X |
| | rence commencem | ent, all in accordance tet seq., and amendm | with the pro | ovisions of K.S.A. 2016 | |
| Matthew Herbert | rence Yes | 3 | | | |
| Lisa Larsen Law | rence No | | | | |
| or write-in | Question Nu Shall the follo | umber Two owing be adopted? | | | |
| or write-in | purpose city | retailers' sales tax in tl | he amount | | |
| or write-in | Kansas, for t public streets bikeways, an residential cu and accessib | he purposes of constructions, sidewalks, storm wand paths including resident and gutter replacerule ramps, reconstructions. | ucting, imposter facilities dential traff ment, improson of roads | vements to crosswalks | ; , |
| USD 0FFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEW | sidewalk, sto equipment p collection of terminate ter provisions of | such sales tax to comr | onal path in the the bes mence on A encement, a | nfrastructure, and fire t interest of the City, the April 1, 2019 and shall all in accordance with the | |
| Gretchen Alix Liste | r vrence Yes | | | | |
| Steve Wallace Lav | vrence No | | | | |
| GR Gordon-Ross | | umber Three owing be adopted? | | | |
| James Alan Holling | purpose city one percent | retailers' sales tax in t (0.05%) in the City of | he amount Lawrence, | ized to impose a special of five one-hundredths of Kansas, for the purposes | |
| Melissa Y. Johnson | housing in L | awrence; acquiring lan | nd for future | pility, and affordability of affordable housing units; provision of affordable | |
| Kelly Jones | housing; and in the best in commence commence | I such other related aff iterest of the City, the on April 1, 2019 and sh | fordable ho collection o nall termina | using purposes as may be f such sales tax to te ten years after its | Э |
| or write-in | | 7 et. seq., and amendi | | ovisions of K.S.A. 2016 eto? | |
| or write-in | C Yes | 3 | | | |
| or write-in | O No | | | | |
| | Please take | u for voting. time to review your baent ballot if necessary. | | casting it; you may reques | st |
| A Precinct 33 | В | | С | Tvp:01 Seg:0034 Spl:01 | |

| State of Kansas | B Douglas County C November 7, 2017 |
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| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| Darken the oval completely with | to the left. |
| blue or black pen | |
| | QUESTION SUBMITTED |
| MUNICIPAL OFFICES | City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Lisa Larsen Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, |
| Dustin Stumblingbear Lawrence | including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes |
| Jennifer Ananda | as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| Lawrence Mike Anderson | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| Lawrence Bassem Chahine Lawrence | ○ Yes |
| Matthew Herbert | ○ No |
| Lawrence | Question Number Two |
| or write-in | Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 0FFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Steve Wallace | ○ Yes |
| Cawrence GR Gordon-Ross | ○ No |
| Lawrence Jill Hayhurst | Question Number Three |
| James Alan Hollinger | Shall the City of Lawrence, Kansas be authorized to impose a special |
| Lawrence Melissa Y. Johnson Lawrence | purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing and improving the quality, availability, and affordability of |
| Kelly Jones | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| Gretchen Alix Lister Lawrence | in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et.</i> seq., and amendments thereto? |
| or write-in | ○ Yes |
| or write-in | ○ No |
| of wite-in | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 34 S2 | B 34.1 C Tvp:01 Seq:0035 Spl:01 |

| - Gillolai | Scheral Election | i Ballot | | | | |
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| Ā | State of Kansas | В | Douglas County | С | November | 7, 2017 |
| make a mi wrongfully you must election be new ballot | y mark any ballot, return it to the pard and receive a | To vote for name. To vote in word "Yes word "No". Optional To vote for | | on, darker it, darken ame is no | the oval to the the oval to the le | left of the eft of the ballot, |
| Darken to complete blue or l | | to the left. | ON SUBMITTED | е манк эр | ace, and darken | Tille Ovai |
| MUNICIPA | AL OFFICES | City of La | wrence | | | |
| Lawrence | City Commission REE(3) or FEWER | Question N Shall the foll | umber One owing be adopted? | | | |
| | tin Stumblingbear Lawrence | purpose city (0.2%) on re Kansas, for | y of Lawrence, Kans retailers' sale tax in tail sales consumma the purposes of oper rchasing and maintai | the amoun ted within t ating a City | t of two-tenths of c the City of Lawren / Public Transit Sy | one percent ce, /stem, |
| _ Jen | nifer Ananda Lawrence | transit facilit | ies, and equipment and the best interest of | ind such ot | her transit-related | purposes |
| ○ Mike | e Anderson Lawrence | to commence commencen | e on April 1, 2019 ar nent, all in accordanc | nd shall terr be with the | ninate ten years a provisions of K.S. | ıfter its |
| Bas | sem Chahine Lawrence | Supp. 12-18 | 7 et seq., and amend | dments the | reto? | |
| Mat | thew Herbert Lawrence | ○ Ye | S | | | |
| C Lisa | Lawrence | O No | | | | |
| or wri | te-in | Question N Shall the foll | umber Two owing be adopted? | | | |
| or wri | te-in | | y of Lawrence, Kans retailers' sales tax ir | | | |
| or wri | te-in | percent (0.3 Kansas, for public street bikeways, ar residential c and accessi | %) on retail sales conthe purposes of consists, sidewalks, storm with paths including return and gutter replaces to ramps, reconstrutions and responses to the responses and responses to the response to the responses to the responses to the response to | nsummated structing, im vater faciliti sidential tra ement, imp ction of roa | d within the City of approving, and main ies, and recreation affic calming device provements to crost ads and intersection | f Lawrence, ntaining nal trails, ses, sswalks ons, |
| Member At-Large | CES School Board REE(3) or FEWER | and persona sidewalk, sto equipment p collection of terminate te | Il protective equipme orm water, and recre- burposes as may be i such sales tax to com n years after its comf f K.S.A. 2016 Supp. | nt, and suc ational path n the the b mmence or mencemen | ch other related sting infrastructure, ar est interest of the in April 1, 2019 and t, all in accordance | reet, nd fire City, the d shall e with the |
| ◯ Jill l | Hayhurst Lawrence | O Ye | S | | | |
| Jam Jam | nes Alan Hollinger Lawrence | O No | | | | |
| ◯ Meli | issa Y. Johnson Lawrence | Question N | umber Three lowing be adopted? | | _ | |
| | y Jones Lawrence tchen Alix Lister | purpose city one percent | ty of Lawrence, Kans r retailers' sales tax in (0.05%) in the City of and improving the qu | n the amou of Lawrence | nt of five one-hune e, Kansas, for the | dredths of purposes |
| ◯ Stev | Lawrence ve Wallace | housing in L | awrence; acquiring l private/public partne | and for futu | ure affordable hou | sing units; |
| ○ GR | Gordon-Ross Lawrence | housing; an in the best in commence | d such other related nterest of the City, th on April 1, 2019 and nent, all in accordand | affordable e collection shall termin | housing purposes n of such sales tax nate ten years afte | as may be to er its |
| or wri | te-in | | 37 et. seq., and amer | | | A. 2010 |
| or wri | te-in | ○ Ye | S | | | |
| or wri | te-in | O No | | | | |
| | | Please take | ou for voting. e time to review your ent ballot if necessar | | re casting it; you r | may request |
| A | Precinct 34 S3 | В | 34.2 | С | Tvp:01 Seg:0036 Sr | J:∩1 |

| State of Kansas | |
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| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. Darken the oval | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| completely with | to the left. |
| blue or black pen MUNICIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Jennifer Ananda Lawrence Mike Anderson Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax |
| Bassem Chahine Lawrence Matthew Herbert | to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| Lawrence Lawrence Lawrence | ○ Yes |
| Dustin Stumblingbear Lawrence | ○ No |
| or write-in | Question Number Two Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one |
| or write-in | percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| Jill Hayhurst Lawrence | ○ Yes |
| James Alan Hollinger Lawrence | ○ No |
| Melissa Y. Johnson Lawrence | Question Number Three Shall the following be adopted? |
| Kelly JonesLawrenceGretchen Alix Lister | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Lawrence Steve Wallace | of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| GR Gordon-Ross Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et.</i> seq., and amendments thereto? |
| or write-in | |
| or write-in | ○ No |
| | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 35 S2 | B 35.1 C Typ:01 Seq:0037 Spl:01 |

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| | Ā | State of Kansas | В | Douglas County | C | November 7, 2017 |
| | make wrong you m election | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a | To vote name. To vote word " | e in favor of any que Yes". To vote agair | estion, darken | the left of the person's the oval to the left of the he oval to the left of the |
| | com | ten the oval pletely with or black pen | To vote | nal Write-In e for a person whos be person's name in | e name is not the blank spa | printed on the ballot, ace, and darken the oval |
| | · | CIPAL OFFICES | | TION SUBMITTE Lawrence | D | |
| | Lawre Vote fo | nce City Commission or THREE(3) or FEWER | Shall the | n Number One e following be adopted | | |
| | | Mike Anderson Lawrence | purpose (0.2%) o Kansas, including | city retailers' sale tax in retail sales consum for the purposes of o purchasing and mai | in the amount mated within the perating a City ntaining buses | Public Transit System, and other transit vehicles, |
| | | Bassem Chahine Lawrence Matthew Herbert Lawrence | as may to comm | pe in the best interest ence on April 1, 2019 | of the City, the and shall term | er transit-related purposes collection of such sales tax inate ten years after its provisions of K.S.A. 2016 |
| | | Lisa Larsen | | 2-187 <i>et seq.,</i> and am | | |
| | 0 (| Dustin Stumblingbear Lawrence Jennifer Ananda | | Yes | | |
| |) () | Lawrence | | n Number Two e following be adopted | 12 | |
| | | or write-in | | | | |
| | | or write-in | purpose | city retailers' sales ta | x in the amoun | rized to impose a special t of three-tenths of one |
| | | or write-in | Kansas, | for the purposes of c | onstructing, im | within the City of Lawrence, proving, and maintaining es, and recreational trails, |
| | | | bikeway resident and acc purchas | s, and paths including al curb and gutter rep essible ramps, recons ing fire apparatus and | g residential tra blacement, imp struction of road I related fire eq | ffic calming devices, rovements to crosswalks and intersections, uipment including radios |
| | USD (| OFFICES | | | | n other related street, infrastructure, and fire |
| | USD 4 | 97 School Board | equipme | nt purposes as may l | be in the the be | st interest of the City, the |
| | Memb | er | terminat | e ten years after its co | ommencement | April 1, 2019 and shall , all in accordance with the |
| | At-Large | e or THREE(3) or FEWER | provision thereto? | ns of K.S.A. 2016 Sup | pp. 12-187 <i>et.</i> s | eq., and amendments |
| | | James Alan Hollinger Lawrence | | Yes | | |
| | | Melissa Y. Johnson | | No | | |
| | | Kelly Jones Lawrence | Questio | on Number Three e following be adopted | d? | |
| | | Gretchen Alix Lister | Shall the | e City of Lawrence, K | ansas be autho | orized to impose a special |
| | | Steve Wallace Lawrence | one per | cent (0.05%) in the Ci ding and improving th | ity of Lawrence e quality, availa | nt of five one-hundredths of , Kansas, for the purposes ability, and affordability of |
| | | GR Gordon-Ross Lawrence | investin | g in private/public par | tnerships for th | re affordable housing units; e provision of affordable ousing purposes as may be |
| | 0 | Jill Hayhurst Lawrence | in the be commended commended | est interest of the City nce on April 1, 2019 a ncement, all in accord | , the collection and shall termin lance with the p | of such sales tax to ate ten years after its provisions of K.S.A. 2016 |
| |) | or write-in | Supp. 1 | 2-187 <i>et.</i> seq., and ar | nendments the | reto? |
| |) (| or write-in | | Yes | | |
| | | or write-in | | No | | |
| | | | Please | take time to review you cement ballot if necess | our ballot befor sary. | e casting it; you may request |
| Ī | A | Precinct 35 S3 | В | 35.2 | С | Typ:01 Seq:0038 Spl:01 |
| 1 . | L | i i contol da da | 1 | JJ. Z | I - | 1. , p.o |

| Official General Election | |
|---|--|
| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". |
| Darken the oval completely with blue or black pen | Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| MUNICIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Bassem Chahine Lawrence Matthew Herbert | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| Lawrence Lisa Larsen | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| Dustin Stumblingbear Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| Jennifer Ananda Lawrence | ○ Yes |
| Mike Anderson Lawrence | ○ No |
| or write-in | Question Number Two Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 0FFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Melissa Y. Johnson Lawrence | · Yes |
| Kelly Jones | ○ No |
| Gretchen Alix Lister Lawrence | Question Number Three Shall the following be adopted? |
| Steve Wallace Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| GR Gordon-Ross Lawrence | of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; |
| Jill HayhurstJames Alan Hollinger | investing in private/public partnerships for the provision of affordable housing; and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to |
| Lawrence or write-in | commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| or write-in | ○ Yes |
| or write-in | ○ No |
| | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| △ Precinct 36 S2 | B 36.1 C Typ:01 Seq:0039 Spl:01 |

| , r <u>-</u> | iciai Licotioi | Dan | <u> </u> | | | | _ | |
|---|---|---|--|--|--|--|---|---|
| Stat | e of Kansas | В | | Douglas Co | unty | С | No | ovember 7, 2017 |
| Notice: If you make a mistak wrongfully ma you must returelection board new ballot. Darken the | rk any ballot, in it to the and receive a | To vot name. To vot word " word " Optio To vot write the state of the | e for a e in fav Yes". No". nal W e for a ne pers | vor of any o To vote ag rite-In person wh | question gainst it, o | , darken darken t ne is not | the oval | of the person's I to the left of the to the left of the on the ballot, darken the oval |
| completely | with | to the | left. | | | | | |
| blue or blac | • | | STION f Lawr | SUBMIT ence | TED | | | |
| MUNICIPAL O | FFICES | | | | | | | |
| Lawrence City Vote for THREE | Commission (3) or FEWER | Shall th | e follow | nber One ving be adop | | | | |
| | Herbert Lawrence | purpose (0.2%) (Kansas | e city reconnectaing to the connectation countries connectation countries connectation countries | tailers' sale I sales cons purposes o | tax in the summated of operation | e amount d within thin ng a City | t of two-te he City of Public T | mpose a special anths of one percent Lawrence, ransit System, or transit vehicles, |
| Lisa Lar | sen Lawrence | transit fa | acilities | , and equip | ment and | such oth | ner transit | t-related purposes on of such sales tax |
| | | to comn | nence d ncemer | on April 1, 2 | 019 and stordance v | shall tern with the p | ninate ter provisions | years after its of K.S.A. 2016 |
| Jennifer | Ananda Lawrence | Supp. 1 | Z-101 6 | et sey., and | amenum | ents thei | leto: | |
| Mike An | Lawrence | | Yes | | | | | 7 |
| Bassem | Chahine Lawrence | | No | | | | | |
| or write in | | | | nber Two ring be ador | oted? | | | |
| or write-in | | | | | | he autho | orized to i | mpose a special |
| or write-in | | purpose percent | city re (0.3%) | tailers' sale on retail sa | s tax in thales consu | ne amour ummated | nt of three I within th | e-tenths of one e City of Lawrence, |
| or write-in | | public s bikeway resident and acc purchas | treets, s ys, and tial curb essible ting fire | sidewalks, s paths include and gutter ramps, rec apparatus | storm wat ding resid replacem construction and relate | er facilition lential tranent, import on of roaced fire ed | es, and reaffic calminates of the calminates of | and maintaining ecreational trails, ng devices, ts to crosswalks tersections, including radios elated street, |
| USD OFFICES USD 497 Scho Member At-Large Vote for THREE | ol Board | sidewal equipmo collection termina | k, storment purpon of su te ten y ns of K | n water, and coses as m ch sales tax ears after it | d recreation ay be in the common terms of the | onal path he the be nence on ncement | n infrastru est interes n April 1, 2 t, all in ac | cture, and fire st of the City, the 2019 and shall cordance with the amendments |
| Kelly Jo | nes Lawrence | | Yes | | | | | |
| Gretche | n Alix Lister | | No | | | | | |
| Steve W | allace Lawrence | Question | on Nun | nber Three ving be ado | | | | |
| ○ GR Gord | don-Ross | | | | | | | mpose a special |
| Jill Hayl | Lawrence nurst Lawrence | one per | cent (0 ding an | .05%) in the | e City of L g the qual | awrence lity, availa | e, Kansas ability, an | one-hundredths of , for the purposes d affordability of |
| James A | lan Hollinger | investin | g in Law Ig in pri | /rence; acq vate/public | uiring land partnersh | d for futu nips for th | ire afforda ne provisi | able housing units; on of affordable |
| Melissa | Y. Johnson Lawrence | housing in the b | g; and s est inte | uch other re rest of the (| elated affo City, the c | ordable h collection | nousing p | urposes as may be |
| or write-in | | comme | ncemer | | cordance | with the p | provisions | s of K.S.A. 2016 |
| or write-in | | | Yes | | | | | |
| or write-in | | | No | | | | | |
| Of write-in | | Please | take tii | for votin me to review t ballot if ne | w your ba | ıllot befor | re casting | it; you may request |
| | | | | | | | | |
| I A Pro | cinct 37 H10 | В | I | 37 1 | | С | Tvn:01 Se | ea:0040 Spl:01 |

Official General Election Ballot State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen DRAINAGE DISTRICT **OFFICES** Wakarusa Haskell Eudora Drainage District Vote for THREE(3) or FEWER William Meairs Jr.
Lawrence **Dwight C. Purvis** Lawrence **Pete Wempe** Lawrence or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

Precinct 37 H46 Drainage

| | Ā | State of Kansas | В | Douglas | County | С | November 7, 2017 |
|---|---------------------------|---|---|--|--|---|--|
| | make wrong you m | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a | To vote name. | e in favor of a e in favor of a | n, darken the any question, | darken | the left of the person's the oval to the left of the ne oval to the left of the |
| | Dark com | ten the oval pletely with or black pen | Option To vote write the to the I | nal Write-In e for a persor le person's n eft. | n whose nam ame in the bl | e is not ank spa | printed on the ballot, ce, and darken the oval |
| | | CIPAL OFFICES | | TION SUBI Lawrence | MITTED | | |
| | Lawre Vote fo | nce City Commission or THREE(3) or FEWER | Shall the | n Number Or following be | adopted? | | |
| | | Lisa Larsen Lawrence Dustin Stumblingbear | purpose (0.2%) o Kansas, including | city retailers's n retail sales for the purpos purchasing a | sale tax in the consummated ses of operatin maintaining | amount within the g a City g buses a | rized to impose a special of two-tenths of one percent e City of Lawrence, Public Transit System, and other transit vehicles, er transit-related purposes |
| | | Jennifer Ananda | as may to comm commer | be in the best ence on April cement, all in | interest of the 1, 2019 and s accordance w | City, the hall term rith the p | collection of such sales tax inate ten years after its rovisions of K.S.A. 2016 |
| | | Mike Anderson Lawrence | Supp. 12 | 2-187 et seq., | and amendme | ents there | eto? |
| | | Bassem Chahine Lawrence | | Yes | | | |
| | | Matthew Herbert Lawrence | Questio | No n Number Tw | 10 | | |
| | | or write-in | Shall the | following be | adopted? | | |
| | | or write-in | purpose | city retailers' | sales tax in the | e amount | rized to impose a special tof three-tenths of one within the City of Lawrence, |
| | | or write-in OFFICES | Kansas, public st bikeway resident and acc purchas and pers | for the purposite of th | ses of constructed the storm water construction the storm water replacement of the storm water reconstruction tus and relater equipment, and relater equipment equipme | cting, imper facilitieential trafent, imprent, imprend of road dire equand such | proving, and maintaining s, and recreational trails, fic calming devices, ovements to crosswalks s and intersections, uipment including radios other related street, |
| | USD 4 Memb At-Large | 97 School Board er | equipme collectio terminat | nt purposes a n of such sale e ten years af | s may be in the s tax to comment ter its commen | e the besence on cement, | infrastructure, and fire st interest of the City, the April 1, 2019 and shall all in accordance with the eq., and amendments |
| | | Gretchen Alix Lister Lawrence | | Yes | | | |
| | | Steve Wallace Lawrence | \bigcirc | No | | | |
| | | GR Gordon-Ross Lawrence | Shall the | n Number The following be | | | |
| | | Jill Hayhurst Lawrence James Alan Hollinger | purpose one per | city retailers' cent (0.05%) i | sales tax in the n the City of La | e amoun awrence, | rized to impose a special t of five one-hundredths of Kansas, for the purposes |
| | | Lawrence Melissa Y. Johnson | housing | in Lawrence; | acquiring land | for futur | bility, and affordability of e affordable housing units; e provision of affordable |
| | | Kelly Jones Lawrence | housing in the be comme | and such oth est interest of the ace on April 1, | er related affo the City, the co 2019 and sha | rdable he ollection of all termina | ousing purposes as may be of such sales tax to ate ten years after its rovisions of K.S.A. 2016 |
| | | or write-in | Supp. 1 | 2-187 et. seq. | , and amendm | ents ther | reto? |
| | | or write-in | | Yes | | | |
| | | or write-in | | No | | | |
| • | | | Please a repla | cement ballot | eview your ball if necessary. | | e casting it; you may request |
| | A | Precinct 38 H10 | В | 3 | 8.1 | С | Typ:01 Seq:0042 Spl:01 |

| , F | Ā | nai General Electi | |
|-----|---|---|--|
| | 'A | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you n electi new b | e: If you tear, deface, of a mistake and gfully mark any ballot, nust return it to the on board and receive a ballot. | To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the |
| | | pletely with | to the left. |
| | blue | or black pen | QUESTION SUBMITTED |
| | | | City of Lawrence |
| | MUNI | CIPAL OFFICES | |
| | Lawre Vote fo | ence City Commission THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | | Dustin Stumblingbear Lawren | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | | Jennifer Ananda Lawren | transit facilities, and equipment and such other transit-related purposes |
| | | Mike Anderson | to commence on April 1, 2019 and shall terminate ten years after its |
| | | Bassem Chahine Lawren | ce commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| | | Matthew Herbert Lawren | Yes |
| | \bigcirc | Lisa Larsen | No No |
| | | Lawion | Question Number Two |
| | | or write-in | Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 4 Memb At-Larg | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | Vote it | Steve Wallace | Yes |
| | | Lawren | |
| | | GR Gordon-Ross Lawren | |
| | | Jill Hayhurst | |
| | | James Alan Hollinger Lawrer Melissa Y. Johnson Lawrer | purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | Kelly Jones | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| | | Gretchen Alix Lister Lawren | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to |
| | \bigcirc | or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | \bigcirc | or write-in | ○ Yes |
| | | or write-in | → No |
| | | of whee-in- | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| | .A | Precinct 39 | B C Tvp:01 Seq:0043 Spl:01 |

| Official School Electron | |
|---|--|
| State of Kansas | Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the hellet. |
| Darken the oval completely with blue or black pen | To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| MUNICIPAL OFFICES | City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| Bassem Chahine | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| Matthew Herbert Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et seq., and amendments thereto? |
| Lisa LarsenLawrenceDustin Stumblingbear | ○ Yes |
| Lawrence | Question Number Two |
| or write-in | Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 0FFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| GR Gordon-Ross | ○ Yes |
| Jill Hayhurst | ○ No |
| James Alan Hollinger Lawrence | Question Number Three |
| Melissa Y. Johnson | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Lawrence Gretchen Alix Lister | of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| Steve Wallace Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| or write-in | ○ Yes |
| or write-in | ○ No |
| | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 40 | B C Typ:01 Seg:0044 Spl:01 |

| | - I - I |
|--|--|
| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. Darken the oval | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| completely with | to the left. |
| blue or black pen | OUESTION SUDMITTED |
| | QUESTION SUBMITTED City of Lawrence |
| MUNICIPAL OFFICES | |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Mike Anderson Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| Bassem Chahine Lawrence | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax |
| Matthew Herbert Lawrence | to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| Lisa Larsen Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| Dustin Stumblingbear Lawrence | ○ Yes |
| Jennifer Ananda Lawrence | ○ No |
| or write-in | Question Number Two Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one |
| or write-in | percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 0FFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Jill Hayhurst Lawrence | ○ Yes |
| James Alan Hollinger Lawrence | ○ No |
| Melissa Y. Johnson Lawrence | Question Number Three |
| Kelly Jones Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Gretchen Alix Lister Lawrence | Lating and the state of the sta |
| Steve Wallace Lawrence | investing in private/public partnerships for the provision of affordable housing; and such other related affordable housing purposes as may be |
| GR Gordon-Ross Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 |
| or write-in | Supp. 12-187 et. seq., and amendments thereto? |
| or write-in | Yes |
| or write-in | No |
| | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 41 S3 H46 Split 1 | B 41.1 C Tvp:01 Seg:0045 Spl:01 |

Official General Election Ballot State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen DRAINAGE DISTRICT **OFFICES Douglas County Kaw** Drainage District Vote for THREE(3) or FEWER John A. Naramore Lawrence **Mary Ann Stewart** awrence **Charles Taylor** Lawrence or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

Precinct 41 S3 H46 Drainage B

| | nai Scherai Election | |
|----------------------------------|--|--|
| Ā | State of Kansas | B Douglas County C November 7, 2017 |
| make wrong you n electi | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, |
| com | cen the oval pletely with or black pen | write the person's name in the blank space, and darken the oval to the left. |
| | CIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| | ence City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | Bassem Chahine Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | Matthew Herbert Lawrence Lisa Larsen | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | Lawrence Dustin Stumblingbear Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| | Jennifer Ananda Lawrence | ○ Yes |
| | Mike Anderson Lawrence | Overtion Name on Trans |
| | or write-in | Question Number Two Shall the following be adopted? |
| | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 4 Memb At-Larg | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | James Alan Hollinger | ○ Yes |
| | Melissa Y. Johnson | ○ No |
| | Kelly Jones Lawrence | Question Number Three |
| | Gretchen Alix Lister Lawrence Steve Wallace Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | GR Gordon-Ross | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| | Jill Hayhurst Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.,</i> and amendments thereto? |
| | or write-in | ○ Yes |
| | or write-in | No |
| | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| ,A | Precinct 41 S3 H45 | B 41.2 C Typ:01 Seq:0046 Spl:01 |

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|--------------------------------------|--|--|
| 'A | State of Kansas | B Douglas County C November 7, 2017 |
| make a wrongf you mu electior new ba | n the oval | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| | letely with or black pen | QUESTION SUBMITTED |
| MUNIC | IPAL OFFICES | City of Lawrence |
| Lawren | ce City Commission THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | Oustin Stumblingbear | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | lennifer Ananda Lawrence | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax |
| | Mike Anderson Lawrence | to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | Bassem Chahine Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| | Matthew Herbert Lawrence | ○ Yes |
| | Lisa Larsen | ○ No |
| | r write-in | Question Number Two Shall the following be adopted? |
| | r write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one |
| | r write-in | percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 49' Member At-Large | FFICES 7 School Board r THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | Melissa Y. Johnson Lawrence | C Yes |
| | Kelly Jones | ○ No |
| | Gretchen Alix Lister Lawrence | Question Number Three Shall the following be adopted? |
| | Steve Wallace Lawrence SR Gordon-Ross | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | Lawrence Jill Hayhurst | of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| | Lawrence James Alan Hollinger Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | r write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | r write-in | - Yes |
| | r write-in | No |
| | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| I I.A | Precinct 41 S2 H46 | B 41.3 C Typ:01 Sec:0047 Spl:01 |

| State of Kansas | |
|---|--|
| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| completely with blue or black pen | to the left. |
| MUNICIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Lisa Larsen Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| Dustin Stumblingbear LawrenceJennifer AnandaLawrence | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| Mike Anderson Lawrence | Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| Bassem Chahine Lawrence | ○ Yes |
| Matthew Herbert Lawrence | Question Number Two |
| or write-in | Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios and personal protective equipment, and such other related street, |
| USD OFFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Kelly Jones Lawrence | ○ Yes |
| Gretchen Alix Lister | ○ No |
| Steve Wallace Lawrence | Question Number Three |
| GR Gordon-Ross Lawrence Jill Hayhurst | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Lawrence James Alan Hollinger | housing in Lawrence; acquiring land for future affordable housing units; |
| Melissa Y. Johnson Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| or write-in | Yes |
| or write-in | No |
| | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 41 S2 H45 | B 41.4 C Typ:01 Seg:0048 Spl:01 |

| Official General Election | |
|---|--|
| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". |
| Darken the oval completely with blue or black pen | Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| MUNICIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| | Question Number One Shall the following be adopted? |
| Dustin Stumblingbear Lawrence Jennifer Ananda | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et seq., and amendments thereto? |
| Bassem Chahine Lawrence Matthew Herbert | ○ Yes |
| Lawrence Lawrence | ○ No |
| Lawrence or write-in | Question Number Two Shall the following be adopted? |
| | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one |
| or write-in | percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD OFFICES USD 497 School Board Member At-Large | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Melissa Y. Johnson Lawrence | ○ Yes |
| Kelly Jones | ○ No |
| Gretchen Alix Lister Lawrence | Question Number Three Shall the following be adopted? |
| Steve Wallace | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of |
| GR Gordon-Ross Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; |
| Jill Hayhurst Lawrence | investing in private/public partnerships for the provision of affordable housing; and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to |
| | commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| or write-in | Yes |
| or write-in | No |
| | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 42 H46 | B 42.1 C Typ:01 Seq:0049 Spl:01 |

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| State | e of Kansas | В | D | ouglas Cour | nty | С | November 7, 2017 | |
| Notice: If you to make a mistake wrongfully mar you must retur election board new ballot. | e and k any ballot, n it to the and receive a | To vote name. To vote word "\ word "\ Option To vote | e for a period for | or of any qu To vote aga <u>rite-In</u> person who | uestion, dans it, da | darken the | the left of the person's the oval to the left of the ne oval to the left of the printed on the ballot, ce, and darken the ov | the e |
| Darken the completely blue or blac | with | to the l | eft. | | | анк ъра | ce, and darken the ov | ai |
| MUNICIPAL O | FFICES | City of | | | | | | |
| Lawrence City Vote for THREE | Commission (3) or FEWER | | | ber One ng be adopte | ed? | | | |
| | Lawrence | purpose (0.2%) o Kansas, including | city retail for the g purcha | ailers' sale to sales consu purposes of asing and ma | ax in the a immated operating aintaining | amount owithin the grant of the contract of th | rized to impose a special of two-tenths of one percentry of Lawrence, Public Transit System, and other transit vehicles | cent s, |
| Bassem | Lawrence Chahine | as may to comm | oe in the ience oi | e best intere n April 1, 20 | st of the (19 and sh | City, the nall termi | er transit-related purpos collection of such sales inate ten years after its rovisions of K.S.A. 2016 | tax |
| Matthew | | Supp. 12 | 2-187 e | t seq., and a | mendme | nts there | eto? | |
| Lisa Lars | Lawrence | | Yes | | | | | |
| Dustin 5 | tumblingbear Lawrence | | | ber Two | -10 | | | |
| or write-in | | Shall the | lollowi | ng be adopt | ea? | | | |
| or write-in | | purpose percent | city reta (0.3%) | ailers' sales on retail sale | tax in the | amount nmated | ized to impose a specia of three-tenths of one within the City of Lawrer | nce, |
| or write-in | | public st bikeway residenti and acce purchasi | reets, s s, and p ial curb essible ing fire | idewalks, stopaths including and gutter regarders. The contraction is seen that the contraction is seen and the co | orm wate ng reside eplaceme nstructior nd related | r facilitie ntial traff ent, impro of road d fire equ | proving, and maintaining s, and recreational trails fic calming devices, ovements to crosswalks s and intersections, uipment including radios other related street, | S, |
| USD 0FFICES USD 497 School Member At-Large Vote for THREE | ol Board | sidewalk equipme collectio terminat | k, storm ent purp n of suc e ten ye ns of K. | water, and roses as may ch sales tax tears after its | recreation be in the to comme commen | nal path in the | infrastructure, and fire st interest of the City, the April 1, 2019 and shall all in accordance with the ad., and amendments | |
| Steve Wa | allace | | Yes | | | | | |
| GR Gord | lon-Ross | | No | | | | | |
| Jill Hayh | Lawrence | Questic | n Num | ber Three ing be adopt | ted? | | | |
| | lan Hollinger Lawrence Y. Johnson | purpose one per | city ret cent (0. | ailers' sales 05%) in the (| tax in the City of La | e amount wrence, | rized to impose a specia t of five one-hundredths Kansas, for the purpos | of es |
| Kelly Join | Lawrence | housing | in Law | rence; acqui | ring land | for future | bility, and affordability of e affordable housing uni | its; |
| | Lawrence Alix Lister Lawrence | housing in the be | ; and su est inter | uch other related the circuit of the | ated affor ty, the co | dable ho | e provision of affordable ousing purposes as may of such sales tax to ate ten years after its | |
| or write-in | | | | t, all in acco t. seq., and | | | rovisions of K.S.A. 2016 eto? | ; |
| or write-in | | | Yes | | | | | |
| or write-in | | | No | | | | | |
| | | Please | take tin | for voting ne to review ballot if nece | your ball | ot before | e casting it; you may req | luest |
| A Broo | rinct 42 H45 | В | 1. | 22842384 | 12.1 | С | Tvp:01 Seg:0050 Spl:01 | |

| State of Kansas | B Douglas County C November 7, 2017 |
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| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| Darken the oval completely with blue or black pen | to the left. QUESTION SUBMITTED |
| MUNICIPAL OFFICES | City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Mike Anderson Lawrence Bassem Chahine Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes |
| Matthew Herbert Lawrence | as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| Lisa LarsenLawrenceDustin Stumblingbear | Yes |
| Jennifer Ananda Lawrence | ○ No |
| or write-in | Question Number Two Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD OFFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| James Alan Hollinger Lawrence | ○ Yes |
| Melissa Y. Johnson Lawrence | |
| Kelly Jones Lawrence | Question Number Three Shall the following be adopted? |
| Gretchen Alix Lister Lawrence Steve Wallace Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| GR Gordon-Ross Lawrence | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| Jill Hayhurst Lawrence | in the best interest of the City, the collection of such sales tax to |
| or write-in | Supp. 12-187 et. seq., and amendments thereto? |
| or write-in | Yes |
| or write-in | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 43 CC1 | B 43.1 C Typ:01 Seq:0051 Spl:01 |

| Official Scholar Election | · Danot |
|---|--|
| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, |
| Darken the oval completely with blue or black pen | write the person's name in the blank space, and darken the oval to the left. |
| MUNICIPAL OFFICES | City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Bassem Chahine Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, linearly in a purpose and maintaining bures and other transit vehicles. |
| Matthew Herbert | including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| Lawrence Dustin Stumblingbear Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| Jennifer Ananda Lawrence | ○ Yes |
| Mike Anderson Lawrence | ○ No |
| or write-in | Question Number Two Shall the following be adopted? |
| | Shall the City of Lawrence, Kansas be authorized to impose a special |
| or write-in | purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 0FFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Jill Hayhurst | Yes |
| James Alan Hollinger | ○ No |
| Melissa Y. Johnson Lawrence | Question Number Three Shall the following be adented? |
| Kelly Jones Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Gretchen Alix Lister Lawrence | at a residual and a discription that as a solid billion and afford a billion of |
| Steve Wallace | investing in private/public partnerships for the provision of affordable |
| Lawrence or write-in | |
| or write-in | ○ Yes |
| | ○ No |
| or write-in | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 43 CC3 | B 43 2 & 43 3 C Tvp:01 Seq:0052 Spl:01 |

| State of Kansas | |
|---|--|
| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, |
| Darken the oval completely with blue or black pen | write the person's name in the blank space, and darken the oval to the left. QUESTION SUBMITTED |
| MUNICIPAL OFFICES | City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Jennifer Ananda Lawrence Mike Anderson | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes |
| Lawrence Bassem Chahine Lawrence | as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| Matthew Herbert Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| Lisa LarsenLawrenceDustin Stumblingbear | ○ Yes |
| Eawrence | Question Number Two Shall the following be adopted? |
| or write-in | |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of constructing, improving, and maintaining |
| USD OFFICES USD 497 School Board Member | public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall |
| At-Large Vote for THREE(3) or FEWER | terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| Steve Wallace | ○ Yes |
| GR Gordon-Ross | ○ No |
| Lawrence Jill Hayhurst Lawrence | Question Number Three |
| James Alan Hollinger Lawrence Melissa Y. Johnson Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Kelly Jones | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| Gretchen Alix Lister Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et.</i> seq., and amendments thereto? |
| or write-in | |
| or write-in | No |
| | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 44 H45 | B 44.1 C Tvp:01 Seq:0053 Spl:01 |

| Official General Election | |
|---|--|
| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". |
| Darken the oval completely with blue or black pen | Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| MUNICIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Dustin Stumblingbear Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax |
| Mike Anderson | to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| Bassem Chahine Lawrence | ○ Yes |
| Matthew Herbert Lawrence | ○ No |
| or write-in | Question Number Two Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one |
| or write-in | percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD OFFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Melissa Y. Johnson Lawrence | ○ Yes |
| Kelly Jones | ○ No |
| Gretchen Alix Lister Lawrence | Question Number Three |
| Steve Wallace LawrenceGR Gordon-Ross | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Lawrence Jill Hayhurst | of providing and improving the quality, availability, and affordability of housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| James Alan Hollinger Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to |
| or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et.</i> seq., and amendments thereto? |
| or write-in | ○ Yes |
| or write-in | No |
| | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 44 H44 | B 44.2 C Typ:01 Seq:0054 Spl:01 |

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|---|------------------------------|---------------------------------------|------------------------|--|--|---|--|--|--|--|
| | 'A | State of Kansas | ; | В | | Douglas Cou | inty | С | Novembe | r 7, 2017 |
| | make wrong you melectionew b | en the oval | lot, | To vote name. To vote word "I option To vote t | e for a e in fav Yes". No". nal W e for a | vor of any q To vote aga <u>rite-In</u> person who | question, cainst it, da | darken to | he left of the phe oval to the e oval to the left on the left on the ce, and darke | e left of the eft of the ballot, |
| | | pletely with | | to the i | eit. | | | | | |
| | blue | or black pen | | OHES | TION | SUBMITT | ren | | | |
| | | | | City o | | | ED | | | |
| | MUNI | CIPAL OFFICES | | | | | | | | |
| | Lawre Vote fo | nce City Commis or THREE(3) or FEV | sion VER | | | nber One ving be adop | ted? | | | |
| | | Dustin Stumbling | wrence | purpose (0.2%) o Kansas, | city re on retai for the | tailers' sale t I sales consu purposes o | tax in the a ummated v f operating | amount o within the g a City F | zed to impose f two-tenths of c City of Lawre Public Transit S | one percent nce, system, |
| | | Jennifer Ananda | | transit fa | g purch acilities | iasing and ir , and equipn | naintaining nent and s | buses a uch othe | nd other transi r transit-related | t venicies, d purposes |
| | | Mike Anderson | awrence | as may | be in th nence o | ne best intere on April 1, 20 | est of the C 019 and sh | City, the o | collection of su nate ten years | ch sales tax after its |
| | | La | awrence | commer | ncemer | nt, all in acco et seq., and a | ordance wit | th the pro | ovisions of K.S | .A. 2016 |
| | | Bassem Chahine | awrence | Оцрр. Т | 2 107 (| or 604., and t | amename | no more | | |
| | | | awrence | | Yes | | | | | |
| | | Lisa Larsen | awrence | | No | | | | | |
| | | | | | | nber Two ving be adop | ted? | | | |
| | | or write-in | | | | | | | | |
| | | or write-in | | purpose | city re | tailers' sales | tax in the | amount | zed to impose of three-tenths vithin the City o | of one |
| | | or write-in | | public st bikeway resident and acc purchas | reets, s s, and ial curb essible ing fire | sidewalks, si paths includ and gutter ramps, reco apparatus a | torm water ing resider replaceme onstruction and related | facilities ntial traffi nt, impro of roads I fire equi | roving, and ma s, and recreation ic calming deviousments to cross and intersection ipment includir | onal trails, ices, osswalks ons, ng radios |
| | USD 4 Memb At-Large | | | sidewall equipme collectio terminat | k, storm ent purp n of su e ten y ns of K | n water, and coses as ma ch sales tax ears after its | recreation by be in the to comme commend | al path in the besince on A cement, a | other related softpastructure, as tinterest of the April 1, 2019 ar all in accordance, and amend | and fire e City, the nd shall ce with the |
| | | Kelly Jones | | | Yes | | | | | |
| | | L | awrence | | 100 | | | | | |
| | | Gretchen Alix List | t er awrence | | No | | | | | |
| | | | awrence | | | nber Three ving be adop | oted? | | | |
| | | GR Gordon-Ross Jill Hayhurst | .awrence | purpose | city re | tailers' sales | s tax in the | amount | ized to impose of five one-hu Kansas, for the | ndredths of |
| | | L | awrence | of provid | ding àn | d improving | the quality | /, availab | oility, and afford afford affordable how | dability of |
| | | James Alan Hollin | iger awrence | investin | g in pri | vate/public p | partnership | s for the | provision of af using purpose | fordable |
| | | Melissa Y. Johnso | on awrence | in the be | est inte nce on | rest of the C April 1, 2019 | ity, the col 9 and shall | llection o | f such sales ta te ten years af ovisions of K.S | x to ter its |
| | | or write-in | | | | et. seq., and | | | | 2010 |
| | | or write-in | | | Yes | | | | | |
| | | or write-in | | | No | | | | | |
| | | | | Please | take ti | for voting me to review t ballot if ned | your ballo | ot before | casting it; you | may request |
| 1 | | | | P | | | ı | C I | E 04 C | 2-104 |
| | LA I | Precinct 45 | | В | Ì | | J | С | Tvp:01 Sea:0055 S | SDEUT |

| State of Kansas | |
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| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. Darken the oval | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| completely with | to the left. |
| blue or black pen MUNICIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Dustin Stumblingbear | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| Jennifer Ananda Lawrence | ○ Yes |
| Mike Anderson | ○ No |
| Lawrence | Question Number Two |
| or write-in | Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| or write-in USD OFFICES | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire |
| USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Gretchen Alix Lister Lawrence | ○ Yes |
| Steve Wallace | ○ No |
| GR Gordon-Ross Lawrence | Question Number Three |
| Jill HayhurstJames Alan Hollinger | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Lawrence Melissa Y. Johnson | housing in Lawrence; acquiring land for future affordable housing units; |
| Lawrence Kelly Jones Lawrence | in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| or write-in | ○ Yes |
| or write-in | ○ No |
| OI WILE-III | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 46 S3 | B 46.1 C Typ:01 Seq:0056 Spl:01 |

| , (| | nai Scherai Election | |
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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you m election new b | | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, |
| | com | cen the oval pletely with or black pen | write the person's name in the blank space, and darken the oval to the left. QUESTION SUBMITTED |
| | MUNI | CIPAL OFFICES | City of Lawrence |
| | Lawre Vote fo | nce City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | | Mike Anderson Lawrence Bassem Chahine Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes |
| | | Matthew Herbert Lawrence | as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | | Lisa Larsen Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| | | Dustin Stumblingbear Lawrence | ○ Yes |
| | | Jennifer Ananda Lawrence | Question Number Two |
| | | or write-in | Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 4 Memb At-Large | ~ - | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | | James Alan Hollinger Lawrence | ○ Yes |
| | | Melissa Y. Johnson Lawrence | |
| | | Kelly Jones Lawrence | Question Number Three Shall the following be adopted? |
| | | Gretchen Alix Lister Lawrence Steve Wallace Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | GR Gordon-Ross Lawrence | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| | | Jill Hayhurst Lawrence | in the best interest of the City, the collection of such sales tax to |
| | | or write-in | Supp. 12-187 et. seq., and amendments thereto? |
| | | or write-in | Yes |
| | | or write-in | No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| ı | A | Precinct 47 | B C Typ:01 Seq:0057 Spl:01 |

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| 'A | State of Kansas | B Douglas County C November 7, 2017 |
| mak wroi you elec new | ce: If you tear, deface, or e a mistake and ngfully mark any ballot, must return it to the tion board and receive a ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| | npletely with | to the left. |
| | e or black pen | QUESTION SUBMITTED |
| MUN | NICIPAL OFFICES | City of Lawrence |
| Lawr Vote | ence City Commission for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | Bassem Chahine Lawrence Matthew Herbert Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes |
| | Lisa Larsen | as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | Lawrence Dustin Stumblingbear Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| | Jennifer Ananda Lawrence | ○ Yes |
| | Mike Anderson Lawrence | ○ No |
| | or write-in | Question Number Two Shall the following be adopted? |
| | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special |
| | or write-in | purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of constructing, improving, and maintaining |
| | OFFICES 497 School Board | public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the |
| Mem At-Lar | ber | collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et.</i> seq., and amendments |
| | for THREE(3) or FEWER | thereto? |
| | GR Gordon-Ross Lawrence | ○ Yes |
| | Jill Hayhurst | ○ No |
| | James Alan Hollinger | Question Number Three Shall the following be adopted? |
| | Melissa Y. Johnson Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of |
| | Kelly Jones Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing and improving the quality, availability, and affordability of |
| | Gretchen Alix Lister Lawrence | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable housing; and such other related affordable housing purposes as may be |
| | Steve Wallace Lawrence | in the best interest of the City, the collection of such sales tax to |
| | or write-in | Supp. 12-187 et. seq., and amendments thereto? |
| | or write-in | Yes |
| | or write-in | No |
| | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| Δ. | Precinct 48 | B C Tvp:01 Seg:0058 Spl:01 |

| State of Kansas | B Douglas County C November 7, 2017 |
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| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. Darken the oval | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| completely with | to the left. |
| blue or black pen | |
| | QUESTION SUBMITTED City of Lawrence |
| MUNICIPAL OFFICES | Oity of Lawrence |
| | Question Number One |
| Lawrence City Commission Vote for THREE(3) or FEWER | Shall the following be adopted? |
| Matthew Herbert Lawrence Lawrence Dustin Stumblingbear | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| Lawrence | commencement, all in accordance with the provisions of K.S.A. 2016 |
| Jennifer Ananda Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| Mike Anderson Lawrence | ○ Yes |
| Bassem Chahine | ○ No |
| Lawrence | Question Number Two |
| or write-in | Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one |
| or write-in | percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, |
| USD OFFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER Jill Hayhurst | residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Lawrence | |
| James Alan Hollinger Lawrence | O No |
| Melissa Y. Johnson Lawrence | Question Number Three Shall the following be adopted? |
| Kelly Jones Lawrence | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of |
| Gretchen Alix Lister Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing and improving the quality, availability, and affordability of |
| Steve Wallace | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| GR Gordon-Ross | |
| or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et.</i> seq., and amendments thereto? |
| or write-in | |
| or write-in | ○ No |
| of write-in | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 49 | B C Tvp:01 Seq:0059 Spl:01 |

| | cial General Ele | ection | n Ballot | | | | |
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| Ā | State of Kansa | S | В | Douglas Cou | nty | С | November 7, 2017 |
| wron you r elect | e: If you tear, defae a mistake and gfully mark any ba must return it to the ion board and receptallot. | llot, | To vote for name. To vote in word "Yes word "No" Optional | favor of any q ". To vote aga Write-In | question, d ainst it, da | darken the orken the c | left of the person's oval to the left of the oval to the left of the other on the ballot, |
| blue | ken the oval apletely with e or black pen | | write the p to the left. | erson's name | in the bla | nk space, | and darken the oval |
| USD 4 Memb | | i | | | | 7 | |
| At-Larg | ge or THREE(3) or FE | WER | | | | | |
| | Joseph Hurla | | | | | | |
| | - | Eudora | | | | | |
| | Michael P. Kelso | Eudora | | | | | |
| | Eric Votaw | Eudora | | | | | |
| | Eric Ahlander | Eudora | | | | | |
| | or write-in | | | | | | |
| | or write-in | | | | | | |
| | or write-in | | | | | | |
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| | | | Please tak | ou for voting e time to review nent ballot if nec | your ballo | ot before ca | sting it; you may request |

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Precinct 50 491

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State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a new ballot. word "No" Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **MUNICIPAL OFFICES Eudora City Commission** Vote for TWO(2) or FEWER Jolene M. Born Eudora Tim Reazin Eudora or write-in or write-in **USD OFFICES USD 491 School Board** Member \t-Large At-Large
Vote for THREE(3) or FEWER Michael P. Kelso Eudora **Eric Votaw** Eudora **Eric Ahlander** Joseph Hurla Eudora or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. **Precinct 50 City** 50.2 Typ:01 Seq:0060 Spl:02

| Ā | State of Kansas | В | Douglas County | С | November 7, 2017 | | |
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| make wrong you n electi | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, | | | | | |
| com | cen the oval pletely with or black pen | write the | ne person's name in the bl | ank spa | ce, and darken the oval | | |
| DRAI OFFI | NAGE DISTRICT CES | | | 7 | | | |
| Distri | rusa Kaw Drainage ct or THREE(3) or FEWER | | | | | | |
| \bigcirc | Roger Kitsmiller Lawrence | | | | | | |
| | John Pendleton Lawrence | | | | | | |
| | or write-in | | | | | | |
| | or write-in | | | | | | |
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| | | Please | k you for voting. take time to review your ball cement ballot if necessary. | | e casting it; you may request | | |
| Α | Precinct 50 Drainage | В | | С | Typ:01 Seq:0060 Spl:03 | | |

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| | State of Kansas | ا ا | | Douglas County | | November 7, 2017 |
| make wrong you n | e: If you tear, deface, or e a mistake and gfully mark any ballot, nust return it to the | To vot name. To vot | e for e in fa | avor of any questio | n, darken | the left of the person's |
| | on board and receive a pallot. | word ' | No". | | , darken t | the oval to the left of the |
| com | ken the oval | To vot | e for he pe | Vrite-In a person whose na rson's name in the | me is not blank spa | t printed on the ballot, ace, and darken the oval |
| blue | or black pen | | | | | |
| USD | OFFICES | | | | | |
| USD 4 Memb | | | | | 7 | |
| Vote fo | or THREE(3) or FEWER | | | | | |
| | James Alan Hollinger Lawrence | | | | | |
| | Melissa Y. Johnson Lawrence | | | | | |
| | Kelly Jones Lawrence | | | | | |
| | Gretchen Alix Lister Lawrence | | | | | |
| | Steve Wallace Lawrence | | | | | |
| | GR Gordon-Ross Lawrence | | | | | |
| | Jill Hayhurst Lawrence | | | | | |
| | or write-in | | | | | |
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| | | | - | u for voting. | | |
| | | Please a repla | take ceme | time to review your b nt ballot if necessary | allot befor | re casting it; you may request |
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| A | Precinct 50 497 | В | | 50.3 | С | Typ:01 Seq:0060 Spl:04 |

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 434 School Board** Member USD 434 Position 4 Vote for One (1) Zachary Anshutz
Overbrook or write-in **USD 434 School Board** Member USD 434 Position 5 Vote for One (1) **Tanner Black** Carbondale or write-in **USD 434 School Board** Member USD 434 Position 6 Vote for One (1) Amy Crotinger Carbondale or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0061 Spl:01 Precinct 51 434 51.1

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a new ballot. word "No" Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 450 School Board** Member USD 450 Dist. A Position 4 Vote for One (1) Thomas P. Browne, Jr. Rosa R. Cavazos or write-in **USD 450 School Board** Member USD 450 Dist. B Position 5 Vote for One (1) **Erica Price** Tecumseh Jason A. Schulz Tecumseh **Ken Scott** Topeka or write-in **USD 450 School Board** Member USD 450 Dist. C Position 6 Vote for One (1) Renae "Grame" Hansen Matthew Stadler Berryton Tecumseh or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Precinct 51 450 51.2 Typ:01 Seq:0061 Spl:02

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| A | State of Kansas | В | | Douglas County | С | November 7, 2017 | |
| make wrong you n electi | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a | To voi | e for e in f | avor of any question | n, darken | the left of the person's the oval to the left of the the oval to the left of the | |
| new l | cen the oval | word ' Optic To voi | 'No". nal \ e for he pe | Write-In a person whose na | me is not | t printed on the ballot, ace, and darken the oval | |
| | or black pen | | | | | | |
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| | | Please take time to review your ballot before casting it; you may request | | | | | |
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Precinct 52 491

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the election board and receive a word "Yes". To vote against it, darken the oval to the left of the word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot,

To vote for a person whose name is not printed on the ballot,

To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 491 School Board** Member At-Large Vote for THREE(3) or FEWER Joseph Hurla Eudora Michael P. Kelso Eudora **Eric Votaw** Eudora **Eric Ahlander** Eudora or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

Precinct 52 497

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| State of Kansas | | | | • |
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| State of Kansas | В | Douglas County | С | November 7, 2017 |
| Notice: If you tear, deface, make a mistake and wrongfully mark any ballot you must return it to the election board and receive new ballot. | To vote for a name. To vote in fa word "Yes". word "No". Optional W | person, darken the vor of any question To vote against it, | n, darken t darken the | he left of the person's he oval to the left of the e oval to the left of the |
| Darken the oval completely with blue or black pen | write the per to the left. | son's name in the | me is not p | orinted on the ballot, ce, and darken the oval |
| USD OFFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWE | ₹ | | | |
| Kelly JonesGretchen Alix ListerLawr | | | | |
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State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a new ballot. word "No" Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **MUNICIPAL OFFICES Eudora City Commission** Vote for TWO(2) or FEWER **Tim Reazin** Eudora Jolene M. Born Eudora or write-in or write-in **USD OFFICES USD 491 School Board** Member \t-Large At-Large Vote for THREE(3) or FEWER Joseph Hurla Eudora Michael P. Kelso Eudora **Eric Votaw** Eudora **Eric Ahlander** Eudora or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Precinct 52 City 491 52.3 Typ:01 Seq:0062 Spl:03

Official General Election Ballot State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen DRAINAGE DISTRICT **OFFICES** Wakarusa Kaw Drainage District Vote for THREE(3) or FEWER John Pendleton Lawrence Roger Kitsmiller Lawrence or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

Precinct 52 Drainage

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 348 School Board** Member USD 348 Dist. 1 Position 4 Vote for One (1) Gregory L Kruger
Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 3 Position 6 Vote for One (1) **Chris Perry Baldwin City** or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0063 Spl:01 Precinct 53 H10 348 53.1

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| A State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| Darken the oval completely with blue or black pen | to the left. |
| USD OFFICES USD 491 School Board Member At-Large | |
| Vote for THREE(3) or FEWER | |
| Eric Votaw Eudora | |
| Eric AhlanderJoseph Hurla | |
| Michael P. Kelso Eudora | |
| or write-in | |
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| | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |

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Precinct 53 H10 491

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Official General Election Ballot State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen DRAINAGE DISTRICT **OFFICES** Wakarusa Haskell Eudora Drainage District Vote for THREE(3) or FEWER Dwight C. Purvis
Lawrence **Pete Wempe** Lawrence William Meairs Jr. or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

Official General Election Ballot State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen DRAINAGE DISTRICT **OFFICES** Wakarusa Kaw Drainage District Vote for THREE(3) or FEWER Roger Kitsmiller Lawrence John Pendleton Lawrence or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

Precinct 53 H10 Drainage WK

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| make wron you r electi | e: If you tear, deface, or e a mistake and gfully mark any ballot, nust return it to the ion board and receive a ballot. | To vote for name. To vote in word "Yes word "No". | favor of any questio ". To vote against it | n, darkei | o the left of the person's in the oval to the left of the the oval to the left of the |
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| USD | OFFICES | | | | |
| Memb At-Larg | ie – | | | 7 | |
| Vote f | or THREE(3) or FEWER | | | | |
| | Gretchen Alix Lister Lawrence | | | | |
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State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a new ballot. word "No" Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **MUNICIPAL OFFICES Eudora City Commission** Vote for TWO(2) or FEWER Jolene M. Born Eudora Tim Reazin Eudora or write-in or write-in **USD OFFICES USD 491 School Board** Member \t-Large At-Large Vote for THREE(3) or FEWER **Eric Votaw** Eudora **Eric Ahlander** Eudora Joseph Hurla Michael P. Kelso Eudora or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. **Precinct 53 H42 City** 53.4 Typ:01 Seq:0064 Spl:01

Precinct 53 H42 491

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the election board and receive a word "Yes". To vote against it, darken the oval to the left of the word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot,

To vote for a person whose name is not printed on the ballot,

To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 491 School Board** Member At-Large Vote for THREE(3) or FEWER Joseph Hurla Eudora Michael P. Kelso Eudora **Eric Votaw** Eudora **Eric Ahlander** Eudora or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

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| Eudoi | ra City Commiss or TWO(2) or FEW | ion | | | | |
| | Jolene M. Born | Eudora | | | | |
| | or write-in | | | | | |
| USD 4 Memb At-Larg | | | | | | |
| Vote | Eric Ahlander | VVER | | | | |
| | Joseph Hurla | Eudora Eudora | | | | |
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Precinct 55 S2 H45

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| make | ce: If you tear, deface, or e a mistake and gfully mark any ballot, | Making se To vote for a name. | | ne oval to | the left of the person's |
| you i | must return it to the ion board and receive a ballot. | To vote in fa | avor of any question To vote against it | n, darken darken t | the oval to the left of the he oval to the left of the |
| | | Optional V | a person whose na | me is not | t printed on the ballot, |
| con | ken the oval npletely with e or black pen | to the left. | ison's name in the | ыапк эрг | ace, and darken the oval |
| | OFFICES | | | | |
| | 497 School Board | | | | |
| At-Larg | ge | | | | |
| vote i | or THREE(3) or FEWER | | | | |
| | James Alan Hollinger Lawrence Melissa Y. Johnson | | | | |
| | Kelly Jones Lawrence | | | | |
| | Gretchen Alix Lister Lawrence | | | | |
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Official General Election Ballot State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot,

To vote for a person whose name is not printed on the ballot,

To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen DRAINAGE DISTRICT **OFFICES Douglas County Kaw** Drainage District Vote for THREE(3) or FEWER **Mary Ann Stewart** Lawrence **Charles Taylor** Lawrence John A. Naramore or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

Precinct 55 S3 H46 Drainage B

| Ā | State of Kansas | В | Douglas County | С | November 7, 2017 |
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| make wron you r elect new | ee: If you tear, deface, or a mistake and gfully mark any ballot, must return it to the ion board and receive a ballot. | To vot name. To vot word " word " Optio To vot | e in favor of any question, Yes". To vote against it, do No". nal Write-In e for a person whose name to person's name in the black. | darken arken th | the oval to the left of the ne oval to the left of the printed on the ballot, |
| USD 4 Memk | | | | | |
| | Jill Hayhurst Lawrence James Alan Hollinger | | | | |
| | Lawrence Melissa Y. Johnson | | | | |
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| | Steve Wallace Lawrence | | | | |
| | or write-in | | | | |
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| make wrong you n | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the | To vot name. To vot | e for e in fa | avor of any questic | n, darken | the left of the person's |
| | on board and receive a pallot. | word ' | No". nal \ | <u>Write-In</u> | | the oval to the left of the |
| com | cen the oval pletely with or black pen | To vot write t to the | he pe | a person whose na rson's name in the | ime is not blank spa | t printed on the ballot, ace, and darken the oval |
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| | OFFICES 197 School Board | | | | | |
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| | Kelly Jones Lawrence | | | | | |
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| | | Than | k vo | u for voting. | | |
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| | | a repla | ceme | nt ballot if necessary | . | 3 , , , , , , , , , , , , |
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State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the election board and receive a word "Yes". To vote against it, darken the oval to the left of the new ballot. word "No" Optional Write-In
To vote for a person whose name is not printed on the ballot, Darken the oval write the person's name in the blank space, and darken the oval to the left. completely with blue or black pen **USD OFFICES USD 343 School Board** Member USD 343 Position 2 Unexpired Vote for One (1) **Brian Damme** Perry **DeAnn Hupe Seib** Perry or write-in **USD 343 School Board** Member USD 343 Position 4 Vote for One (1) Ryan Blosser Grantville Jarae D Essman Grantville or write-in **USD 343 School Board** Member USD 343 Position 5 Vote for One (1) Ramon C. Gonzalez, Jr or write-in **USD 343 School Board** Member USD 343 Position 6 Vote for One (1) **Stephanie Confer** ecompton **Nick Fergus** Lecompton or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Precinct 56 S19 343 56.1 & 56.5 Typ:01 Seq:0069 Spl:01

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a new ballot. word "No" Optional Write-In
To vote for a person whose name is not printed on the ballot,

To vote for a person whose name is not printed on the ballot,

To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 450 School Board** Member USD 450 Dist. A Position 4 Vote for One (1) Rosa R. Cavazos Thomas P. Browne, Jr. or write-in **USD 450 School Board** Member USD 450 Dist. B Position 5 Vote for One (1) Jason A. Schulz Tecumseh **Ken Scott** Topeka **Erica Price** Tecumseh or write-in **USD 450 School Board** Member USD 450 Dist. C Position 6 Vote for One (1) Matthew Stadler
Tecumseh Renae "Grame" Hansen Berryton or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Precinct 56 S19 450 56.2 Typ:01 Seq:0069 Spl:02 7.4.2.0 / 012503-14 © Election Systems & Software, Inc. 1981, 2002

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| | State of Kansas | ٥ | | Douglas County | | November 7, 2017 |
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| Vote fo | or THREE(3) or FEWER | | | | | |
| | James Alan Hollinger Lawrence | | | | | |
| | Melissa Y. Johnson Lawrence | | | | | |
| | Kelly Jones Lawrence | | | | | |
| | Gretchen Alix Lister Lawrence | | | | | |
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State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a new ballot. word "No" Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 343 School Board** Member USD 343 Position 2 Unexpired Vote for One (1) **DeAnn Hupe Seib** Perry **Brian Damme** Perry or write-in **USD 343 School Board** Member USD 343 Position 4 Vote for One (1) Jarae D Essman Grantville Ryan Blosser Grantville or write-in **USD 343 School Board** Member USD 343 Position 5 Vote for One (1) Ramon C. Gonzalez, Jr or write-in **USD 343 School Board** Member USD 343 Position 6 Vote for One (1) **Nick Fergus** Lecompton **Stephanie Confer** Lecompton or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. **Precinct 56 S2 343** 56.4 Typ:01 Seq:0070 Spl:01

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
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To vote for a person whose name is not printed on the ballot, Darken the oval write the person's name in the blank space, and darken the oval to the left. completely with blue or black pen **USD OFFICES USD 343 School Board** Member USD 343 Position 2 Unexpired Vote for One (1) **Brian Damme** Perry **DeAnn Hupe Seib** Perry or write-in **USD 343 School Board** Member USD 343 Position 4 Vote for One (1) Ryan Blosser Grantville Jarae D Essman Grantville or write-in **USD 343 School Board** Member USD 343 Position 5 Vote for One (1) Ramon C. Gonzalez, Jr or write-in **USD 343 School Board** Member USD 343 Position 6 Vote for One (1) **Stephanie Confer** ecompton **Nick Fergus** Lecompton or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. **Precinct 57 S2 343** 57.1 & 57.4 Typ:01 Seq:0071 Spl:01

| Official General Election | |
|---|--|
| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". |
| Darken the oval completely with blue or black pen | Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| MUNICIPAL OFFICES | USD OFFICES USD 343 School Board |
| MUNICIPAL OFFICES Lecompton City Mayor | Member USD 343 Position 6 |
| Vote for One (1) | Vote for One (1) Stephanie Confer |
| Sandra Jacquot Lecompton | Lecompton Nick Fergus Lecompton |
| or write-in | or write-in |
| Lecompton City Council Vote for TWO(2) or FEWER | |
| Tim J. McNish | |
| Elsie I. Middleton Lecompton | |
| or write-in | |
| or write-in | |
| USD OFFICES | |
| USD 343 School Board Member USD 343 Position 2 Unexpired Vote for One (1) | |
| Brian Damme Perry | |
| DeAnn Hupe Seib Perry | |
| or write-in | |
| USD 343 School Board Member USD 343 Position 4 Vote for One (1) | |
| Ryan Blosser Grantville | |
| Jarae D Essman Grantville | |
| or write-in | |
| USD 343 School Board Member USD 343 Position 5 Vote for One (1) | Thank you for voting. |
| Ramon C. Gonzalez, Jr Perry or write-in | Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 57 S2 City | B 57.2 C Typ:01 Seq:0071 Spl:02 |

Official General Election Ballot State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
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To vote for a person whose name is not printed on the ballot,

To vote for a person whose name is not printed on the ballot,

To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen DRAINAGE DISTRICT **OFFICES Douglas County Kaw** Drainage District Vote for THREE(3) or FEWER **Charles Taylor** Lawrence John A. Naramore awrence **Mary Ann Stewart** or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

Precinct 57 S2 Drainage

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
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To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 343 School Board** Member USD 343 Position 2 Unexpired Vote for One (1) **DeAnn Hupe Seib** Perry **Brian Damme** Perry or write-in **USD 343 School Board** Member USD 343 Position 4 Vote for One (1) Jarae D Essman Grantville Ryan Blosser Grantville or write-in **USD 343 School Board** Member USD 343 Position 5 Vote for One (1) Ramon C. Gonzalez, Jr or write-in **USD 343 School Board** Member USD 343 Position 6 Vote for One (1) **Nick Fergus** Lecompton **Stephanie Confer** Lecompton or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Precinct 57 S19 343 57.3 Typ:01 Seq:0072 Spl:01

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
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To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 450 School Board** Member USD 450 Dist. A Position 4 Vote for One (1) Thomas P. Browne, Jr. Rosa R. Cavazos or write-in **USD 450 School Board** Member USD 450 Dist. B Position 5 Vote for One (1) **Ken Scott** Topeka **Erica Price** Tecumseh Jason A. Schulz Tecumseh or write-in **USD 450 School Board** Member USD 450 Dist. C Position 6 Vote for One (1) Renae "Grame" Hansen Matthew Stadler Berryton Tecumseh or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Precinct 58 450 58.2 Typ:01 Seq:0073 Spl:02

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To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 348 School Board** Member USD 348 Dist. 1 Position 4 Vote for One (1) Gregory L Kruger
Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 3 Position 6 Vote for One (1) **Chris Perry Baldwin City** or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0074 Spl:01 Precinct 59 H54 348 59.1 & 59.4

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
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To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 434 School Board** Member USD 434 Position 4 Vote for One (1) Zachary Anshutz
Overbrook or write-in **USD 434 School Board** Member USD 434 Position 5 Vote for One (1) **Tanner Black** Carbondale or write-in **USD 434 School Board** Member USD 434 Position 6 Vote for One (1) Amy Crotinger Carbondale or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0074 Spl:02 Precinct 59 H54 434 59.2

| Ā | State of Kansas | В | Douglas County | С | November 7, 2017 |
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| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | | To vote name. To vote word " | | darken t | the oval to the left of the |
| com | cen the oval appletely with a or black pen | To vot | nal Write-In e for a person whose name ne person's name in the bla left. | e is not p ank spa | printed on the ballot, ce, and darken the oval |
| biue | or black pen | | | | |
| USD 4 | OFFICES 197 School Board | | | | |
| Memb At-Larg | ie – | | | | |
| Vote f | or THREE(3) or FEWER Jill Hayhurst | | | | |
| | James Alan Hollinger Lawrence | | | | |
| | Melissa Y. Johnson Lawrence | | | | |
| | Kelly Jones Lawrence | | | | |
| | Gretchen Alix Lister Lawrence | | | | |
| | Steve Wallace Lawrence | | | | |
| | GR Gordon-Ross Lawrence | | | | |
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| | | Than | k you for voting. | | |
| | | Please | take time to review your ball | ot before | casting it; you may request |
| | | a repla | cement ballot if necessary. | | |
| A | Precinct 59 H45 497 | В | 59.3 | С | Typ:01 Seq:0075 Spl:01 |

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To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 348 School Board** Member USD 348 Dist. 1 Position 4 Vote for One (1) Gregory L Kruger
Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 3 Position 6 Vote for One (1) **Chris Perry Baldwin City** or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0075 Spl:02 Precinct 59 H45 348 59.5

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Overbrook or write-in **USD 434 School Board** Member USD 434 Position 5 Vote for One (1) **Tanner Black** Carbondale or write-in **USD 434 School Board** Member USD 434 Position 6 Vote for One (1) Amy Crotinger Carbondale or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0075 Spl:03 Precinct 59 H45 434 59.6

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Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 3 Position 6 Vote for One (1) **Chris Perry Baldwin City** or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0076 Spl:01 Precinct 60 348 60.1

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To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES** USD 348 School Board **MUNICIPAL OFFICES** Member USD 348 Dist. 3 Position 6 Baldwin City Mayor Vote for One (1) Vote for One (1) **Chris Perry Baldwin City Marilyn Pearse** or write-in Baldwin City Casey A. Simoneau Baldwin City or write-in Baldwin City Council Vote for TWO(2) or FEWER **Brian Cramer** Baldwin City **Brian Messenger** Saldwin City **Susan Pitts Baldwin City Peter Sexton Baldwin City** Shane Starkey Baldwin City A.J. Stevens Baldwin City or write-in or write-in **USD OFFICES USD 348 School Board** Member USD 348 Dist. 1 Position 4 Vote for One (1) Gregory L Kruger
Baldwin City or write-in **USD 348 School Board Member** USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City Thank you for voting. or write-in Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Precinct 60 City 348 60.2/60.3 Typ:01 Seq:0076 Spl:02

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To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 289 School Board Member** USD 289 Position 3 Unexpired Vote for One (1) Jeremi Thompson Wellsville or write-in **USD 289 School Board** Member USD 289 Position 4 Vote for One (1) **Tamera Aamold** Wellsville Shane Pruitt Wellsville or write-in **USD 289 School Board** Member USD 289 Position 5 Vote for One (1) Clyde L. Coons Wellsville Amanda Donovan Wellsville or write-in **USD 289 School Board** Member USD 289 Position 6 Vote for One (1) Juanita Peckham Rantoul **Todd Wilmarth** Wellsville or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Precinct 61 289 61.1 Typ:01 Seq:0077 Spl:01

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Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 3 Position 6 Vote for One (1) **Chris Perry Baldwin City** or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0077 Spl:02 Precinct 61 348 61.2

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To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES** USD 348 School Board **MUNICIPAL OFFICES** Member USD 348 Dist. 3 Position 6 Baldwin City Mayor Vote for One (1) Vote for One (1) **Chris Perry Baldwin City** Casey A. Simoneau Baldwin City or write-in Marilyn Pearse Baldwin City or write-in Baldwin City Council Vote for TWO(2) or FEWER Brian Messenger
Baldwin City **Susan Pitts Baldwin City Peter Sexton** Baldwin City Shane Starkey Baldwin City A.J. Stevens Baldwin City **Brian Cramer** Baldwin City or write-in or write-in **USD OFFICES USD 348 School Board** Member USD 348 Dist. 1 Position 4 Vote for One (1) Gregory L Kruger
Baldwin City or write-in **USD 348 School Board Member** USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City Thank you for voting. or write-in Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Precinct 61 City 348 Typ:01 Seq:0077 Spl:03

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To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 289 School Board** Member USD 289 Position 3 Unexpired Vote for One (1) Jeremi Thompson Wellsville or write-in **USD 289 School Board** Member USD 289 Position 4 Vote for One (1) **Shane Pruitt** Wellsville Tamera Aamold Wellsville or write-in **USD 289 School Board** Member USD 289 Position 5 Vote for One (1) Amanda Donovan
Wellsville Clyde L. Coons Wellsville or write-in **USD 289 School Board** Member USD 289 Position 6 Vote for One (1) **Todd Wilmarth** Wellsville Juanita Peckham Rantoul or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0078 Spl:01 Precinct 62 289 62.1

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Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 3 Position 6 Vote for One (1) **Chris Perry Baldwin City** or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0078 Spl:02 Precinct 62 348 62.2 & 62.4

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To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES** USD 348 School Board **MUNICIPAL OFFICES** Member USD 348 Dist. 3 Position 6 Baldwin City Mayor Vote for One (1) Vote for One (1) **Chris Perry Baldwin City Marilyn Pearse** or write-in Baldwin City Casey A. Simoneau Baldwin City or write-in Baldwin City Council Vote for TWO(2) or FEWER **Susan Pitts** Baldwin City **Peter Sexton Baldwin City** Shane Starkey
Baldwin City A.J. Stevens **Baldwin City Brian Cramer Baldwin City** Brian Messenger Baldwin City or write-in or write-in **USD OFFICES USD 348 School Board** Member USD 348 Dist. 1 Position 4 Vote for One (1) Gregory L Kruger
Baldwin City or write-in **USD 348 School Board Member** USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City Thank you for voting. or write-in Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Precinct 62 City 348 62.3 & 62.5 & 62.6 Typ:01 Seq:0078 Spl:03

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Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 3 Position 6 Vote for One (1) **Chris Perry Baldwin City** or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0079 Spl:02 Precinct 63 348

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a new ballot. word "No" Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 343 School Board** Member USD 343 Position 2 Unexpired Vote for One (1) **DeAnn Hupe Seib** Perry **Brian Damme** Perry or write-in **USD 343 School Board** Member USD 343 Position 4 Vote for One (1) Jarae D Essman Grantville Ryan Blosser Grantville or write-in **USD 343 School Board** Member USD 343 Position 5 Vote for One (1) Ramon C. Gonzalez, Jr or write-in **USD 343 School Board** Member USD 343 Position 6 Vote for One (1) **Nick Fergus** Lecompton **Stephanie Confer** Lecompton or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Precinct 64 H45 343 64.1 Typ:01 Seq:0080 Spl:01

Precinct 64 H45 497 B

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| | State of Kansas | | Douglas County | | November 7, 2017 |
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| elect | must return it to the ion board and receive a | word "Yes" | avor of any questio . To vote against it | n, darker . darken 1 | n the oval to the left of the the oval to the left of the |
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| USD | OFFICES | | | | |
| | 497 School Board | | | | |
| Meml | ber | | | | |
| At-Larg | ge or THREE(3) or FEWER | | | | |
| | Kelly Jones | | | , | |
| | Lawrence | | | | |
| | Gretchen Alix Lister Lawrence | | | | |
| | Steve Wallace Lawrence | | | | |
| | GR Gordon-Ross | | | | |
| | Lawrence | | | | |
| | Jill Hayhurst Lawrence | | | | |
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Precinct 64 H45 Drainage

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot,

To vote for a person whose name is not printed on the ballot,

To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen DRAINAGE DISTRICT **OFFICES Douglas County Kaw** Drainage District Vote for THREE(3) or FEWER John A. Naramore Lawrence **Mary Ann Stewart** awrence **Charles Taylor** Lawrence or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

| State of Kansas | B Douglas County C November 7, 2017 |
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| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". |
| Darken the oval completely with blue or black pen | Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| USD OFFICES USD 497 School Board Member At-Large | |
| Vote for THREE(3) or FEWER | |
| Gretchen Alix Lister Lawrence | |
| Steve Wallace | |
| GR Gordon-Ross Lawrence | |
| Jill Hayhurst Lawrence | |
| James Alan Hollinger Lawrence | |
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| | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |

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Precinct 64 H46 497

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State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 348 School Board** Member USD 348 Dist. 1 Position 4 Vote for One (1) Gregory L Kruger
Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 3 Position 6 Vote for One (1) **Chris Perry Baldwin City** or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0082 Spl:01 Precinct 65 H10 348 65.1 & 65.4

| Ā | State of Kansas | В | Douglas County | С | November 7, 2017 |
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| you n | gfully mark any ballot, nust return it to the ion board and receive a pallot. | word " | te in favor of any question 'Yes". To vote against it | n, darken , darken t | the oval to the left of the he oval to the left of the |
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| DRAI OFFI | NAGE DISTRICT CES | | | | |
| Draina | rusa Haskell Eudora age District or THREE(3) or FEWER | | | | |
| | Pete Wempe | | | | |
| | William Meairs Jr. Lawrence | | | | |
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| | | Please | k you for voting. e take time to review your bacement ballot if necessary | oallot befor | e casting it; you may request |
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| <u>A</u> | Precinct 65 H10 Drainage WHE | В | 7.4.2.0 / 01: | C 2503-14 © Election | Typ:01 Seq:0082 Spl:02 |

Official General Election Ballot State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen DRAINAGE DISTRICT **OFFICES** Wakarusa Kaw Drainage District Vote for THREE(3) or FEWER John Pendleton Lawrence Roger Kitsmiller
Lawrence or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

Precinct 65 H10 Drainage WK

Precinct 65 H10 497 B

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| com | ken the oval apletely with e or black pen | Optional To vote for write the p to the left. | r a person whose na | me is no blank sp | ot printed on the ballot, bace, and darken the oval |
| USD 4 | OFFICES 497 School Board | | | | |
| Memi At-Larg Vote f | | | | | |
| | Steve Wallace Lawrence | | | , | |
| | GR Gordon-Ross Lawrence | | | | |
| | Jill Hayhurst | | | | |
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| USD | OFFICES | | | | | | |
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Precinct 66 S19 H45 497 B

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| State of Kansas | B Douglas County C November 7, 2017 |
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| State of Italious | Douglas County November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". |
| Darken the oval completely with blue or black pen | Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| USD OFFICES USD 497 School Board Member At-Large | |
| Vote for THREE(3) or FEWER | |
| Melissa Y. Johnson | |
| Kelly Jones | |
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| | Thank you for voting. |
| | Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
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| | State of Kansas | | <u> </u> | Douglas County | | November 7, 2017 |
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| electi | nust return it to the ion board and receive a ballot. | word " | Yes". No". | To vote against it | on, darken c, darken t | the oval to the left of the he oval to the left of the |
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| USD | OFFICES | | | | | |
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| At-Larg Vote for | e or THREE(3) or FEWER | | | | | |
| | James Alan Hollinger | | | | | |
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Precinct 66 S3 H45 497 B

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| State of Kansas | B Douglas County C November 7, 2017 |
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| State of Italious | Douglas County November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". |
| Darken the oval completely with blue or black pen | Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| USD OFFICES USD 497 School Board Member At-Large | |
| Vote for THREE(3) or FEWER | |
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Precinct 66 S19 H10 497 B

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| State of Kansas | B Douglas County C November 7, 2017 |
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| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the |
| new ballot. | word "No". |
| Darken the oval completely with blue or black pen | Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
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| USD OFFICES | |
| USD 497 School Board | |
| Member At-Large | |
| Vote for THREE(3) or FEWER | |
| Kelly Jones Lawrence | |
| Gretchen Alix Lister | |
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| Steve Wallace Lawrence | |
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Official General Election Ballot State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
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To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen DRAINAGE DISTRICT **OFFICES** Wakarusa Haskell Eudora Drainage District Vote for THREE(3) or FEWER William Meairs Jr.
Lawrence **Dwight C. Purvis** Lawrence **Pete Wempe** Lawrence or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

Precinct 66 S19 H10 Drainage B

Precinct 66 S3 H10 497 B

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| State of Kansas | B Douglas County C November 7, 2017 |
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| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". |
| Darken the oval completely with blue or black pen | Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
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| USD OFFICES | |
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| Vote for THREE(3) or FEWER Gretchen Alix Lister | |
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State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
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To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 348 School Board** Member USD 348 Dist. 1 Position 4 Vote for One (1) Gregory L Kruger
Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 3 Position 6 Vote for One (1) **Chris Perry Baldwin City** or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Precinct 67 S19 H54 348 Typ:01 Seq:0089 Spl:01

| Ā | State of Kansas | В | Douglas County | С | November 7, 2017 |
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| Vote f | or THREE(3) or FEWER | | | | |
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State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 348 School Board** Member USD 348 Dist. 1 Position 4 Vote for One (1) Gregory L Kruger
Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 3 Position 6 Vote for One (1) **Chris Perry Baldwin City** or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Precinct 67 S19 H45 348 Typ:01 Seq:0090 Spl:02 67.4

| Ā | State of Kansas | В | Douglas County | С | November 7, 2017 |
|---------------------------------------|---|---|--|--------------------|---|
| make wron you r elect new | ee: If you tear, deface, or a mistake and gfully mark any ballot, must return it to the ion board and receive a ballot. | To vot name. To vot word " word " Optio To vot | e in favor of any question, Yes". To vote against it, do No". nal Write-In e for a person whose name to person's name in the black. | darken arken th | the oval to the left of the ne oval to the left of the printed on the ballot, |
| USD 4 Memk | | | | | |
| | Jill Hayhurst Lawrence James Alan Hollinger | | | | |
| | Lawrence Melissa Y. Johnson | | | | |
| | Kelly Jones | | | | |
| | Gretchen Alix Lister Lawrence | | | | |
| | Steve Wallace | | | | |
| | or write-in | | | | |
| | or write-in | - | | | |
| | or write-in | 4 | | | |
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| | | Please | k you for voting. take time to review your ballocement ballot if necessary. | ot before | e casting it; you may request |
| А | Precinct 67 S3 H45 497 | В | 67.5 | С | Typ:01 Seq:0091 Spl:01 |

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 348 School Board** Member USD 348 Dist. 1 Position 4 Vote for One (1) Gregory L Kruger
Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 3 Position 6 Vote for One (1) **Chris Perry Baldwin City** or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0091 Spl:02 Precinct 67 S3 H45 348 67.6

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 348 School Board** Member USD 348 Dist. 1 Position 4 Vote for One (1) Gregory L Kruger
Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 3 Position 6 Vote for One (1) **Chris Perry Baldwin City** or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0092 Spl:01 Precinct 67 S3 H54 348 67.7 & 67.8

| ſ | | nai Scherai Election | |
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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you m electi new b | | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| | com | en the oval pletely with or black pen | to the left. QUESTION SUBMITTED |
| | MUNI | CIPAL OFFICES | City of Lawrence |
| | Lawre | ence City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | | Lisa Larsen Lawrence Dustin Stumblingbear | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, |
| | | Jennifer Ananda | transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| | | Lawrence Mike Anderson | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et seq.</i> , and amendments thereto? |
| | | Lawrence Bassem Chahine Lawrence | |
| | | Matthew Herbert Lawrence | ○ No |
| | | or write-in | Question Number Two Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one |
| | | or write-in | percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 4 Memb At-Large | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| | | Kelly Jones Lawrence | ○ Yes |
| | | Gretchen Alix Lister | ○ No |
| | | Steve Wallace Lawrence | Question Number Three |
| | | GR Gordon-Ross Lawrence Jill Hayhurst Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | James Alan Hollinger | housing in Lawrence; acquiring land for future affordable housing units; |
| | | Melissa Y. Johnson Lawrence | housing, and such other related affordable housing purposes as may be in the best interest of the City, the collection of such sales tax to |
| | | or write-in | Supp. 12-187 <i>et.</i> seq., and amendments thereto? |
| | | or write-in | ○ Yes |
| | | or write-in | No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| ĺ | A | Precinct 70 | B C Typ:01 Seq:0093 Spl:01 |

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| | 'A | State of Kansas | В | Douglas County | С | November 7, 2017 |
| | make wrong you m election new b | e: If you tear, deface a mistake and gfully mark any ballo nust return it to the on board and receive callot. | To vote for name. To vote in fa word "Yes". word "No". Optional \(\) To vote for write the pe | a person, darken th avor of any questior To vote against it, Vrite-In a person whose na | n, darken t darken th me is not p | he left of the person's the oval to the left of the e oval to the left of the printed on the ballot, ce, and darken the oval |
| | com | pletely with | to the left. | | | |
| | blue | or black pen | OUESTIO | N CHEMITTEE | | |
| | | | City of Lav | N SUBMITTED | | |
| | MUNI | CIPAL OFFICES | Oity of Eav | 110100 | | |
| | Lawro | nce City Commissi | Question Nu | mber One | | |
| | Vote fo | or THREE(3) or FEWE | Oh all the falls | wing be adopted? | | |
| | 0 0 0 | Dustin Stumblingbe Lawre Jennifer Ananda Lawre Mike Anderson Lawre | Shall the City purpose city in (0.2%) on retaince Kansas, for the including pure transit facilities as may be in to commence commencements. | etailers' sale tax in the ail sales consummate the purposes of operate chasing and maintainities, and equipment and the best interest of the on April 1, 2019 and | e amount of within the cing a City Fing buses a d such other e City, the shall termi with the pr | Public Transit System, and other transit vehicles, or transit-related purposes collection of such sales tax nate ten years after its ovisions of K.S.A. 2016 |
| | | Bassem Chahine Lawre | | , , | | |
| | | Matthew Herbert Lawre | ence Yes | | | |
| | | Lisa Larsen | No | | | |
| | | Lawi | Question Nu | | | |
| | | or write-in | Shall the follo | wing be adopted? | | |
| | | or write-in | | | | ized to impose a special of three-tenths of one |
| | | or write-in | percent (0.39 Kansas, for the public streets bikeways, and | on retail sales conside purposes of constructions, sidewalks, storm was paths including resident. | summated vucting, imposter facilities dential traff | within the City of Lawrence, roving, and maintaining s, and recreational trails, ic calming devices, |
| | USD 4 Memb At-Large | or THREE(3) or FEWE James Alan Hollinge Law Melissa Y. Johnson | residential cu and accessib purchasing find and personal sidewalk, stone equipment purcollection of sterminate ten provisions of thereto? | rb and gutter replacer le ramps, reconstructive apparatus and relative equipment m water, and recreatives as may be in such sales tax to compare years after its commercial such 2016 Supp. 12 | ment, impro ion of roads ted fire equals, and such ional path i the the bes mence on A encement, | ovements to crosswalks s and intersections, ipment including radios |
| | | Kelly Jones | Question Nu | | | |
| | | Law | ence Shall the follo | owing be adopted? | | |
| | | Steve Wallace | one percent | retailers' sales tax in t 0.05%) in the City of | the amount Lawrence, | ized to impose a special of five one-hundredths of Kansas, for the purposes |
| | | | | | | oility, and affordability of e affordable housing units; |
| | | GR Gordon-Ross | investing in p | rivate/public partners | hips for the | e provision of affordable busing purposes as may be |
| | | Jill Hayhurst | in the best in commence o | terest of the City, the n April 1, 2019 and sh | collection on all terminate | of such sales tax to |
| | | or write-in | | ent, and accordance ent. seq., and amend | | |
| | | or write-in | O Yes | | | |
| | | or write-in | | | | |
| | | | Please take | u for voting. time to review your bant ballot if necessary. | | casting it; you may request |
| ı | А | Precinct 71 | В | | С | Tvp:01 Seg:0094 Spl:01 |

| State of Kansas | B Douglas County C November 7, 2017 |
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| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| Darken the oval completely with blue or black pen | to the left. |
| MUNICIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Jennifer Ananda Lawrence Mike Anderson | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes |
| Lawrence Bassem Chahine Lawrence | as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| Matthew Herbert Lawrence | Supp. 12-187 et seq., and amendments thereto? |
| Lisa Larsen Lawrence | |
| Dustin Stumblingbear Lawrence | O No Question Number Two |
| or write-in | Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD 0FFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| Gretchen Alix Lister | Yes |
| Steve Wallace | ○ No |
| GR Gordon-Ross Lawrence | Question Number Three |
| Jill Hayhurst Lawrence James Alan Hollinger Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Melissa Y. Johnson | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| Kelly Jones Lawrence | in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its |
| or write-in | commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.,</i> and amendments thereto? |
| or write-in | → Yes |
| or write-in | - No |
| | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 74 | B C Tvp:01 Seq:0095 Spl:01 |

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| | Ā | State of Kansas | B Douglas County C November 7, 2017 |
| | make wrong you m election new b | | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval |
| | com | en the oval pletely with or black pen | to the left. |
| | " | CIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| | Lawre | nce City Commission or THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| | | Mike Anderson Lawrence Bassem Chahine | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes |
| | | Matthew Herbert Lawrence | as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 |
| | | Lisa Larsen | Supp. 12-187 et seq., and amendments thereto? |
| | | Dustin Stumblingbear Lawrence | |
| | | Jennifer Ananda Lawrence | Ouestion Number Two |
| | | or write-in | Shall the following be adopted? |
| | | or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| | | or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| | USD 4 Memb At-Large | | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et. seq., and amendments thereto? |
| | | Gretchen Alix Lister Lawrence | ○ Yes |
| | | Steve Wallace | ○ No |
| | | GR Gordon-Ross | Question Number Three Shall the following be adopted? |
| | | Jill Hayhurst Lawrence James Alan Hollinger Lawrence | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| | | Melissa Y. Johnson Lawrence | housing in Lawrence; acquiring land for future affordable housing units; investing in private/public partnerships for the provision of affordable |
| | | Kelly Jones Lawrence | in the best interest of the City, the collection of such sales tax to |
| | | or write-in | Supp. 12-187 <i>et.</i> seq., and amendments thereto? |
| | | or write-in | ○ Yes |
| | | or write-in | No |
| | | | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| ĺ | A | Precinct 76 | B C Typ:01 Seg:0096 Spl:01 |

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| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. Darken the oval | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| completely with | to the left. |
| blue or black pen MUNICIPAL OFFICES | QUESTION SUBMITTED City of Lawrence |
| Lawrence City Commission Vote for THREE(3) or FEWER | Question Number One Shall the following be adopted? |
| Matthew Herbert Lawrence Lisa Larsen | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sale tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System, including purchasing and maintaining buses and other transit vehicles, transit facilities, and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 et seq., and amendments thereto? |
| Zawrence | |
| Lawrence Mike Anderson | ○ No |
| Lawrence | Question Number Two |
| or write-in | Shall the following be adopted? |
| or write-in | Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, |
| or write-in | Kansas, for the purposes of constructing, improving, and maintaining public streets, sidewalks, storm water facilities, and recreational trails, bikeways, and paths including residential traffic calming devices, residential curb and gutter replacement, improvements to crosswalks and accessible ramps, reconstruction of roads and intersections, purchasing fire apparatus and related fire equipment including radios |
| USD OFFICES USD 497 School Board Member At-Large Vote for THREE(3) or FEWER | and personal protective equipment, and such other related street, sidewalk, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the the best interest of the City, the collection of such sales tax to commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| GR Gordon-Ross | ○ Yes |
| Jill Hayhurst | ○ No |
| James Alan Hollinger Lawrence | Question Number Three |
| Melissa Y. Johnson | one percent (0.05%) in the City of Lawrence, Kansas, for the purposes |
| Lawrence | housing in Lawrence; acquiring land for future affordable housing units; |
| Gretchen Alix Lister | in the best interest of the City, the collection of such sales tax to |
| Lawrence or write-in | commence on April 1, 2019 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 2016 Supp. 12-187 <i>et. seq.</i> , and amendments thereto? |
| or write-in | ○ Yes |
| | ○ No |
| or write-in | Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
| A Precinct 77 Reg | C Tvp:01 Sea:0097 Spl:01 |

| Ā | State of Kansas | В | Douglas County | С | November 7, 2017 |
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| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | | To vote name. To vote word " word " Optio To vote | <u>nal Write-In</u> e for a person whose nam | darken the | the oval to the left of the ne oval to the left of the printed on the ballot, |
| com | cen the oval pletely with or black pen | to the | ne person's name in the bleft. | апк ѕра | ce, and darken the ovai |
| DRAI OFFI | NAGE DISTRICT CES | | | 7 | |
| Distri | rusa Kaw Drainage ct or THREE(3) or FEWER | | | | |
| \bigcirc | Roger Kitsmiller Lawrence | | | | |
| | John Pendleton Lawrence | | | | |
| | or write-in | | | | |
| | or write-in | - | | | |
| | or write-in | | | | |
| | | Please | k you for voting. take time to review your ball cement ballot if necessary. | lot before | e casting it; you may request |
| A | Precinct 77 Drainage | В | | С | Typ:01 Seq:0097 Spl:02 |

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 348 School Board** Member USD 348 Dist. 1 Position 4 Vote for One (1) Gregory L Kruger
Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 2 Position 5 Vote for One (1) Susan Schiffelbein Baldwin City or write-in **USD 348 School Board** Member USD 348 Dist. 3 Position 6 Vote for One (1) **Chris Perry Baldwin City** or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. Typ:01 Seq:0098 Spl:01 **Franklin County**

Johnson County

State of Kansas **Douglas County November 7, 2017** Notice: If you tear, deface, or <u>Making selections</u>
To vote for a person, darken the oval to the left of the person's make a mistake and wrongfully mark any ballot, you must return it to the To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the election board and receive a word "No" new ballot. Optional Write-In
To vote for a person whose name is not printed on the ballot,

To vote for a person whose name is not printed on the ballot,

To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval Darken the oval to the left. completely with blue or black pen **USD OFFICES USD 491 School Board** Member At-Large **Vote for THREE(3) or FEWER** Michael P. Kelso Eudora **Eric Votaw** Eudora **Eric Ahlander** Eudora Joseph Hurla Eudora or write-in or write-in or write-in Thank you for voting. Please take time to review your ballot before casting it; you may request a replacement ballot if necessary.

| Ā | State of Kansas | В | Douglas County | С | November 7, 2017 |
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| make wron you n electi | e: If you tear, deface, or a mistake and gfully mark any ballot, nust return it to the on board and receive a pallot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In | | | |
| com | cen the oval pletely with or black pen | write th | e for a person whose name e person's name in the blaceft. | e is not ank spa | printed on the ballot, ce, and darken the oval |
| חפוו | OFFICES | | | | |
| | 197 School Board | | | 7 | |
| At-Larg | | | | / | |
| Ote i | Melissa Y. Johnson Lawrence | | | | 7 / |
| | Kelly Jones Lawrence | | | | |
| | Gretchen Alix Lister Lawrence | | | | |
| | Steve Wallace Lawrence | | | | |
| | GR Gordon-Ross Lawrence Jill Hayhurst | | | | |
| | James Alan Hollinger Lawrence | | | | |
| | | | | | |
| | or write-in | | | | |
| | or write-in | | | | |
| | | 4 | | | |
| USD 491 School Board Member At-Large Vote for THREE(3) or FEWER | | | | | |
| | Joseph Hurla | | | | |
| | Michael P. Kelso | | | | |
| | Eric Votaw Eudora | | | | |
| | Eric Ahlander Eudora | | | | |
| | or write-in | | | | |
| | or write-in | | | | |
| | or write-in | | | | |
| | | | | | |
| | | Thank | you for voting. | | |
| | | Please a replac | take time to review your ball cement ballot if necessary. | ot before | e casting it; you may request |
| | Leavenworth County | В | | С | Tvp:01 Sea:0100 Spl:01 |

Jefferson County B

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| State of Kansas | |
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| State of Kansas | B Douglas County C November 7, 2017 |
| Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot. | Making selections To vote for a person, darken the oval to the left of the person's name. To vote in favor of any question, darken the oval to the left of the word "Yes". To vote against it, darken the oval to the left of the word "No". Optional Write-In |
| Darken the oval completely with blue or black pen | To vote for a person whose name is not printed on the ballot, write the person's name in the blank space, and darken the oval to the left. |
| USD OFFICES | |
| USD 497 School Board Member | |
| At-Large Vote for THREE(3) or FEWER | |
| C Kelly Jones Lawrence | |
| Gretchen Alix Lister Lawrence | |
| Steve Wallace | |
| GR Gordon-Ross Lawrence Jill Hayhurst | |
| Lawrence James Alan Hollinger | |
| Lawrence Melissa Y. Johnson | |
| Lawrence or write-in | |
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| | Thank you for voting. |
| | Please take time to review your ballot before casting it; you may request a replacement ballot if necessary. |
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