

BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS

WEDNESDAY, OCTOBER 20, 2010

6:35 p.m.

-Convene

-Consider approval of a proclamation declaring October 2010 as "Disability Employment Awareness Month" (Peggy Wallert/Sharon Spratt)

-Consider approval of the minutes for August 18, 2010.

CONSENT AGENDA

- (1) (a) Consider approval of Commission Orders;
- (b) Consider approval of Class "B" Club License for the Bird of Lawrence (Clerk's Office)
- (c) Consider approval of Notice to the Township Board for Cereal Malt Beverage Licenses for Flamingo Enterprises and Flamingo Enterprises/The Bird of Lawrence (Clerk's Office)
- (d) Consider approval of Notice to the Township Board for Cereal Malt Beverage Licenses for The Clinton Store (Clerk's Office);
- (e) Consider approval of Notice to the Township Board for Cereal Malt Beverage Licenses for Clinton Marina (Clerk's Office); and
- (f) Consider approval of Notice to the Township Board for Cereal Malt Beverage Licenses for Clinton Submarina (Clerk's Office)

REGULAR AGENDA

- (2) Consider applying to KDOT for Corridor Management Construction Program funding for US-56 improvements at Route 11 (E 1600 Road)(Keith Browning)
- (3) Presentation on solar photovoltaic system for Douglas County Extension Office at 2110 Harper (Eileen Horn)-No back up
- (4) Consider approval of **CUP-9-5-10** (previously CUP-07-02-00) a request to extend a Conditional Use Permit for a private airstrip located at 1222 N 200 Road. The CUP for this airstrip was originally approved by the County Commission in October 2000 and renewed by the Commission in October 2005. The property owner has requested a 10 year extension. Sheila Stogsdill will present the item. (Sheila Stogsdill)
- (5) Other Business
 - (a) Consider approval of Accounts Payable (if necessary)
 - (b) Appointments
 - (c) Miscellaneous
 - (d) Public Comment
- (6) Adjourn

FRIDAY, OCTOBER 22, 2010

-Dedication ceremony for KU School of Pharmacy (one or more Commissioners may attend)

8:30-10:30 a.m. continental breakfast; 9:30-10:30 a.m. tour; 11:00 a.m. dedication ceremony

WEDNESDAY, OCTOBER 27, 2010

4:00 p.m.

Consent:

CPA-4-2-10: Consider amending Chapter 14 – Specific Plans to change references made to the previous Chapter 13 – Implementation regarding the adoption process for plans. The reference needs to be updated to refer to Chapter 17 – Implementation. This was an identified work item in the annual review of the Comprehensive Plan. *Initiated by Planning Commission on 4/26/10.* (Michelle Leininger) (Approved 10-0 on 6/23/10)

CPA-4-3-10: Consider amending Chapter 7 – Industrial and Employment Related Land Uses to be consistent with the approved K-10 & Farmer's Turnpike Plan to include the expanded Santa Fe Industrial Area and I-70 and K-10 industrial area identified in the sector plan. This was an identified work item in the annual review of the Comprehensive Plan. *Initiated by Planning Commission on 4/26/10.* (PC Item 3; approved 8-0 on 7/26/10) (Michelle Leininger)

-Consider approval of a vacation of Utility Easements for Ed and Katherine Manda

WEDNESDAY, NOVEMBER 3, 2010

-No Commission Meeting

MONDAY, NOVEMBER 8, 2010

-9:00 a.m. Canvass for Election

WEDNESDAY, NOVEMBER 10, 2010

-Update on Destination Management Inc. (DMI) (Judge Deanell Tacham, Chair of DMI)

-Consider rezoning and adoption of resolution rezoning for property in the unincorporated area for Berry Plastics project

-Presentation on Energy Efficiency Challenge for the City of Lawrence (Eileen Horn)-No back up

Note: *The Douglas County Commission meets regularly on Wednesdays at 4:00 P.M. for administrative items and 6:35 P.M. for public items at the Douglas County Courthouse. Specific regular meeting dates that are not listed above have not been cancelled unless specifically noted on this schedule.*



Office of the County Commission
P R O C L A M A T I O N
For Douglas County, Kansas

**CELEBRATING THE ABILITYONE PROGRAM (FORMERLY JWOD)
DURING NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH**

WHEREAS, the AbilityOne Program provides over 40,000 people who are blind or have other severe disabilities with rehabilitation, training and job coaching necessary to receive good wages and benefits and gain greater independence and quality of life; and

WHEREAS, the AbilityOne Program empowers people who are blind or have other severe disabilities, over 60% of whom do not have jobs and rely heavily on social support programs; and

WHEREAS, through the AbilityOne Program, community-based nonprofit organizations such as Cottonwood, Incorporated provide employment opportunities to people who are blind or have other severe disabilities while providing a wide array of quality, goods and services to the federal government at a fair price; and

WHEREAS, by employing people who are blind or have other severe disabilities, the AbilityOne Program is able to help these individuals enjoy more fully participation in their communities, market their AbilityOne skills into other public and private sector jobs, and create and sustain employment opportunities; and

WHEREAS, in Douglas County, Kansas, Cottonwood, Inc. provides employment opportunities and training for over 300 persons with disabilities, enabling them to lead more productive and meaningful lives, and develop skills necessary for long-term employment; and

WHEREAS, Douglas County recognizes the important contributions of Cottonwood, Inc. to Douglas County and its citizens;

NOW, THEREFORE, we, the Douglas County Commissioners do hereby proclaim October "Disability Employment Awareness Month" in Douglas County, Kansas and hereby commend Cottonwood, Inc. and all persons who are committed to and work toward enhancing employment opportunities for people with disabilities.

Dated this 20th day of October, 2010.

***BOARD OF COUNTY COMMISSIONERS
OF DOUGLAS COUNTY, KANSAS***

Nancy Thellman, Chairman

Jim Flory, Vice-Chair

Mike Gaughan, Member



JAMIE SHEW
DOUGLAS COUNTY CLERK

1100 Massachusetts
Lawrence, KS 66044
Phone: 785-832-5182
Fax: 785-832-5192

Carrie F. Moore
Chief Deputy Clerk

Keith D. Campbell
Deputy Clerk-Elections

2011

DOUGLAS COUNTY KANSAS OCCUPATIONAL LICENSE APPLICATION

DATE: 8/25/10

APPLICANT: The Bird of Lawrence

APPLICANT'S REPRESENTATIVE: Wesley R Kabler

BUSINESS ADDRESS: 1626 E 1550 Rd. Lawrence KS

STATE LIQUOR LICENSE NUMBER: 10-016-0297-00

BUSINESS PHONE: 785-843-9800

DOUGLAS COUNTY USE LOCATION: Same as Above

Wesley R. Kabler

APPLICANT'S SIGNATURE

WRK
150.00 SH

COUNTY FEE ~~150.00~~ 75.00

COUNTY LICENSE NUMBER X 1

WRK
2 SH

DATE ISSUED _____

KEEP THIS LICENSE POSTED CONSPICUOUSLY AT ALL TIMES

Fee: \$ 150.00 (original)

LICENSE TAX NO. 2

2011

TO WHOM IT MAY CONCERN:

Occupation License is hereby granted to THE BIRD OF LAWRENCE

Of CLASS "B" CLUB LICENSE NO. 10-016-0297-00 for the year beginning **January 1, 2011**

at **1626 EAST 1550 ROAD, LAWRENCE, KS 66044** in the Township of **GRANT** in **DOUGLAS COUNTY, KANSAS**

Same having been approved by the governing body of said County as provided by the Laws of Kansas, K.S.A.41-2622, and the regulations of the Board of County Commissioners.

This License will expire DECEMBER 31, 2011 unless sooner revoked, is not transferable, nor will any refund of the fee be allowed thereon.

Done by the Board of County Commissioners of DOUGLAS County, Kansas

(Seal)

this 13th day of October 2010.

Attest: _____

County Clerk

Chairman

1(6)

NOTICE TO THE TOWNSHIP BOARD

STATE OF KANSAS DOUGLAS COUNTY, ss

TO THE TOWNSHIP CLERK, GRANT TOWNSHIP

This is to notify the members of your Township Board that application has been filed with the Douglas County Commission for **Flamingo Enterprises/The Bird of Lawrence** to sell Cereal Malt Beverages in original and unopened containers and not by consumption on the premises

The Township Board may within (10) days file an advisory recommendation as to the granting of such a license and such advisory recommendation shall be considered by the Board of County Commissioners before such license is issued KSA 41-2702.

Done by the Board of County Commissioners this **13st Day of October 2010.**

CHAIRMAN

COUNTY CLERK

(SEAL)

The board of county commissions in any county shall not issue a license without giving the clerk of the township board in the township where the applicant desires to locate, written notice by registered mail, of the filing of the application.

1(d)

NOTICE TO THE TOWNSHIP BOARD

STATE OF KANSAS DOUGLAS COUNTY, ss

TO THE TOWNSHIP CLERK, CLINTON TOWNSHIP

This is to notify the members of your Township Board that application has been filed with the Douglas County Commission for **The Clinton Store** to sell Cereal Malt Beverages at retail for consumption off the premises: **598 N 1190 Rd.**

The Township Board may within (10) days file an advisory recommendation as to the granting of such a license and such advisory recommendation shall be considered by the Board of County Commissioners before such license is issued KSA 41-2702.

Done by the Board of County Commissioners this **13th day of October, 2010.**

CHAIRMAN

COUNTY CLERK

(SEAL)

The board of county commissions in any county shall not issue a license without giving the clerk of the township board in the township where the applicant desires to locate, written notice by registered mail, of the filing of the application.

(e)

NOTICE TO THE TOWNSHIP BOARD

STATE OF KANSAS DOUGLAS COUNTY, ss

TO THE TOWNSHIP CLERK, CLINTON TOWNSHIP

This is to notify the members of your Township Board that application has been filed with the Douglas County Commission for **Clinton Marina** to sell Cereal Malt Beverages at retail for consumption off the premises: **1329 E 800 Road**.

The Township Board may within (10) days file an advisory recommendation as to the granting of such a license and such advisory recommendation shall be considered by the Board of County Commissioners before such license is issued KSA 41-2702.

Done by the Board of County Commissioners this **13th day of October, 2010**

CHAIRMAN

COUNTY CLERK

(SEAL)

The board of county commissions in any county shall not issue a license without giving the clerk of the township board in the township where the applicant desires to locate, written notice by registered mail, of the filing of the application.

11(f)

NOTICE TO THE TOWNSHIP BOARD

STATE OF KANSAS DOUGLAS COUNTY, ss

TO THE TOWNSHIP CLERK, CLINTON TOWNSHIP

This is to notify the members of your Township Board that application has been filed with the Douglas County Commission for **Clinton Submarina** to sell Cereal Malt Beverages at retail for consumption on the premises: **1329 E 800 Road**.

The Township Board may within (10) days file an advisory recommendation as to the granting of such a license and such advisory recommendation shall be considered by the Board of County Commissioners before such license is issued KSA 41-2702.

Done by the Board of County Commissioners this **13th day of October, 2010**

CHAIRMAN

COUNTY CLERK

(SEAL)

The board of county commissions in any county shall not issue a license without giving the clerk of the township board in the township where the applicant desires to locate, written notice by registered mail, of the filing of the application.

MEMORANDUM

To: Board of County Commissioners

From: Keith A. Browning, P.E., Director of Public Works/County Engineer

Date: October 11, 2010

Re: Consider applying to KDOT for Corridor Management Construction Project
US-56 improvements at Route 11 (E 1600 Road)

Earlier this year a US-56 Corridor Management Plan was completed for KDOT, Douglas County, Baldwin City, and other local governments and MPO's along the US-56 corridor from US-59 highway to I-35. KDOT's Corridor Management Construction Project program is designed to assist local governments implement recommendations included in corridor management plans. Under the program, KDOT pays for construction costs not-to-exceed \$1,000,000 or 90% of total project costs, whichever is less. Local agencies are responsible for engineering design, right-of-way acquisition, and utility relocation costs.

One recommendation in the US-56 Corridor Management Plan is to extend the existing 3-lane section near Bullpup Drive westward to a future E 1550 Road intersection. This would include the US-56/E 1600 Road intersection. There have been concerns about limited sight distance at the intersection, especially for westbound US-56 traffic making a left turn on E 1600 Road. The school district opened a new Baldwin Primary Center in August. The school is situated on the east side of E 1600 Road south of US-56 highway.

In 2009, Douglas County contracted with TranSystems to study the need for a westbound left-turn lane at the US-56/E 1600 Road intersection. TranSystems was the engineering consultant who completed the US-56 Corridor Management Plan. The study shows existing sight distance at the intersection corresponds with highway speeds of 45 mph to 50 mph. The study (attached) concluded the benefit/cost ratio for the westbound left-turn lane would be less than 1.00, based on accident history. However, the benefit/cost ratio would exceed 1.00 if the improvements would prevent two correctable injury accidents in three years. The study estimated the construction cost to extend the existing 3-lane section of US-56 highway westward past E 1600 Road would be approximately \$550,000.

Baldwin City officials have expressed some interest in partnering with Douglas County to apply for KDOT funding for construction of a US-56 widening project at E 1600 Road. The application deadline for FY 2012 and 2013 funding is November 1, 2010.

Action Required: Discuss possible application to KDOT for Corridor Management Construction Program funding to widen US-56 highway to allow a left-turn lane at E 1600 Road (Route 11).



TranSystems
2400 Pershing Road
Suite 400
Kansas City, MO 64108
Tel 816 329 8600
Fax 816 329 8601
www.transystems.com

August 4, 2009

Keith A. Browning, PE
Douglas County Public Works Director/County Engineer
1242 Massachusetts
Lawrence, KS 66044

Re: **Traffic Study**
US-56 and Lawrence Street (Route 11 or E 1600 Rd)
Douglas County, Kansas

Dear Keith:

In response to your request and authorization, we have completed a limited traffic study to assess the need for a westbound left-turn lane on US-56 at the intersection with Lawrence Street immediately west of Baldwin City, Kansas. Further, two alternative left-turn lane layouts were developed, cost estimates prepared and a benefit/cost analysis conducted.

This study was prompted by the Primary school proposed by USD 348 on Lawrence Street south of US-56. The school will generate additional traffic, some of which will turn to and from US -56 at this intersection which is characterized by the vertical curvature of the highway that crests east of Lawrence Street. The posted speed limit on US-56 is currently 60 miles per hour while an advisory speed of 50 miles per hour is posted for westbound drivers approaching Lawrence Street. At a recent meeting with KDOT, school and local government officials, it was expressed that the existing school speed zone on US-56 would be extended westward to Lawrence Street. That school speed zone is posted at 45 miles per hour.

Following are some of the factors considered in this study.

Intersection Traffic Volumes

The intersection traffic volumes used for this study were those shown on Figure 9 in the traffic study prepared by Olsson Associates for USD 348 and dated May 2009. These traffic volumes include existing traffic plus new traffic expected with the new school. These traffic volumes are expressed for the peak hours - AM and PM - associated with the beginning and ending of classes at the new school. It is uncertain how these peak hours relate to peak commuter traffic flow.

The movements expected to increase include the westbound left turn and eastbound right turn on the highway, and both the northbound left and right turns on Lawrence Street. It is the additional left-turn traffic on the highway that generated the concern for a westbound left-turn lane.

Stopping Sight Distance

Stopping sight distance refers to the distance along a roadway that a driver can see in advance of his or her vehicle. The distance varies with speed and is important to allow a driver to react, and stop if necessary, to an object in the roadway. In this particular case, the concern is for a westbound driver cresting the hill and seeing and reacting properly to another westbound vehicle that may be stopped on the highway waiting to turn left. For a posted speed limit of 60 mph, the desired stopping sight distance is 570 feet. Our measurement of available stopping sight distance to the intersection with Lawrence Street based on record highway plans is about 445 feet. That is not to say a driver could not view and react safely to a stopped vehicle, but it would require quick reactions and aggressive braking. The available stopping sight distance corresponds with a highway speed between 45 mph and 50 mph.

Intersection Sight Distance

Intersection sight distance refers to the distance along a roadway that a driver on an intersecting road or driveway can view oncoming traffic along the highway. Drivers need to see oncoming traffic for a sufficient distance in order to safely cross or turn into the uncontrolled roadway (US-56 in this case). This distance also varies based on the vehicular speeds on the highway. For 60 mph, the desired intersection sight distance is 660 feet. The actual distance, as measured by Olsson Associates, is about 530 feet. Again, the available intersection sight distance corresponds with a highway speed between 45 mph and 50 mph.

Hence, the advisory speed of 50 mph currently posted for westbound traffic on US-56 is related to the available sight distances.

Vehicular Speeds

The 85th-percentile speed on US-56 in this vicinity was measured to be 59 miles per hour. Similar measurements along the corridor are what prompted KDOT to increase the speed limit from 55 mph to 60 mph earlier this year. Of particular note here is that westbound drivers are apparently not responding to the posted advisory speed.

Crash History

During the three-year period 2006-2008, four accidents were recorded at or in close proximity to the intersection. Two were collisions with animals, one was a rear-end crash involving eastbound vehicles (the lead vehicle was turning right onto Lawrence Street), and one was a rear-end crash involving westbound vehicles (the lead vehicle was turning left onto Lawrence Street).

While KDOT could not provide information for any crashes this year, Douglas County and Baldwin City provided five crash reports recorded in 2009. Three involved collisions with deer (all were actually quite distant from the intersection), one was a minor rear-end (backing) collision on northbound Lawrence Street and one was a left-turn accident in which an eastbound driver turned in front of a westbound driver. This last crash did involve personal injuries, the only one of the nine that did.

Left-Turn Lane Warrant

The AASHTO Green Book provides traffic volumes guidelines where, if met, left-turn lanes should be considered on two-lane highways. These guidelines, shown in Exhibit 9-75, are based on the traffic volumes in each direction along the highway and the percentage of traffic turning left. The guidelines are set up for highway speeds of 40 mph, 50 mph and 60 mph.

Based on the projected intersection traffic volumes and a highway speed of 60 mph, a westbound left-turn lane on US-56 is warranted. However, the same traffic volumes fall short of the warranting criteria at 50 mph. The peak hours used for this study reflect peak conditions associated with the school when a 45-mph school speed zone is anticipated to be in operation.

Left-Turn Lane Design

The KDOT Traffic Unit publishes criteria for the length of left-turn lanes and tapers to be used to introduce the lanes. These are based on the volume of left-turning traffic and the speed along the roadway. The length of the turn lane takes into account the deceleration of those vehicles planning to turn left.

Based on the forecasted traffic, KDOT would desire a westbound left-turn lane length of 640 feet and a taper rate of 60 to 1 based on the posted speed limit.

Two options were developed for adding a westbound left-turn lane on US-56 at Lawrence Street (see attachments). Option 1 shows a left-turn lane length of 460 feet, as the purpose was to show how long a turn lane could be developed west of the point where the taper begins/ends for the left-turn lane constructed at Bullpup Drive. The widening is equally divided on both sides of US-56 and only a taper is shown west of Lawrence Street. While it is generally not desirable to begin one taper exactly at the end of another taper, this option could be construed to be about the minimum project KDOT might deem acceptable based on comments made at the recent meeting with school and local government officials.

Option 2 shows widening US-56 the entire length between Lawrence Street and Bullpup Drive in order to achieve the desired turn lane length of 640 feet. Further, all of the widening is shown along the north side of US-56 since the left-turn lane at Bullpup Drive was constructed with all of the widening on the north side of US-56.

It is conceivable that a hybrid of these two options could be developed; one that extends the full widening to Bullpup Drive but centers the improvements at Lawrence Street.

Construction Cost Estimates

Opinions of probable construction cost were developed for each option (see attachments). No surveys or engineering design were conducted and no consideration was made for altering the profile of US-56. Earthwork was estimated by determining areas of cut/fill for a typical section with assumed ground and applying it over the length of project. Full depth asphalt pavement was assumed at 12 inches, and existing pavement would be milled and overlaid with 2 inches of asphalt. A contingency of 40 percent was used to cover items not yet determined (drainage, signing, seeding, erosion control, etc) and to offset possibly higher costs related to project size. Further, the estimates do not include costs associated with design, inspection, right-of-way acquisition and utility adjustments.

Option 1 is estimated to cost about \$399,000 while Option 2 is estimated at about \$551,000.

Benefit/Cost Analyses

The principal benefit of most improvements from a cost perspective would be a reduction in the number and severity of crashes. The primary benefit of a westbound left-turn lane on US-56 would be a reduction and/or prevention of rear-end accidents involving drivers slowing or possibly stopping to turn left onto Lawrence Street. Only one such accident has occurred in the past three years and it involved property damage only. Based on the anticipated reduction in crashes, the benefit/cost ratios amount to only 0.02 for Option 1 and 0.01 for Option 2.

Looking at this another way, one correctable injury accident in three years would yield a benefit/cost ratio in excess of 1.0 for Option 1 while two such accidents in three years would yield a benefit/cost ratio for Option 2.

Conclusion

The addition of the school along Lawrence Street will significantly increase turning activity at the intersection with US-56. It is turning activity that introduces speed differentials that can result in conflicts and/or crashes. The vertical alignment of US-56 and the operational characteristics of traffic today suggest that drivers probably find it somewhat challenging to turn through this intersection. The relatively low traffic volumes are probably the main reason no significant crash pattern has emerged. The challenge will only increase as traffic volumes and turning activity increase.

On the one hand, a westbound left-turn lane if justified based on the 60-mph speed limit but the volumes used for this study are projected for school times when a 45-mph speed zone might be in effect. The crash history is such that the benefit/cost ratio is negligible. On the other hand, we already know that drivers are apparently not observing the advisory speed and that one or two injury crashes over the course of three years would provide the economic justification to construct the turn lane.

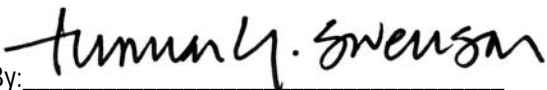


Inasmuch as we all expect traffic volumes along US-56 to increase over time and even a small increase in turning activity can dramatically alter the dynamics at a rural intersection, I believe it is prudent to plan and construct a westbound left-turn lane on US-56 at Lawrence Street in the foreseeable future.

We trust this report properly addresses your concerns for this intersection. I will be available to answer questions at your convenience.

Very truly yours,

TranSystems

By: 
Thomas G. Swenson, PE, PTOE

TGS:ts:P101090227
Attachments

US 56 & 1600 Rd.
Intersection Improvements
Option #1
 Douglas County
Engineers Estimate of Probable Costs

G:\KC08\0286\Road\0286Quantities.xls\Estimate_Opt2

07/31/09

ITEM NO.	BID ITEM	QUANTITY	UNIT	UNIT PRICE	EXTENSION
Roadway Items					
1	Contractor Construction Staking	lump sum	lump sum	\$ 10,000.00	\$ 10,000.00
2	Foundation Stabilization (Set Price)	1	cu yd	\$ 40.00	\$ 40.00
3	Mobilization	lump sum	lump sum	\$ 15,000.00	\$ 15,000.00
4	Clearing and Grubbing	lump sum	lump sum	\$ 25,000.00	\$ 25,000.00
5	Common Excavation	16,800	cu yd	\$ 2.75	\$ 46,200.00
6	Rock Excavation	200	cu yd	\$ 10.00	\$ 2,000.00
7	Compaction of Earthwork	4,000	cu yd	\$ 1.90	\$ 7,600.00
8	Lime	3.2	tons	\$ 230.00	\$ 736.00
9	Manipulation (Lime Treated Subgrade)	2,320	sq yd	\$ 4.00	\$ 9,280.00
10	Water (Lime Treated Subgrade)(Set Price)	1	m gal	\$ 35.00	\$ 35.00
11	Hot Mix Asphalt (Commercial Grade)(Class A)	1 920	tons	\$ 70.00	\$ 134,400.00
12	Milling	3 731	sq yd	\$ 2.00	\$ 7,462.00
13	Pavement Marking (Multi-Component) (White) (6")	3 130	ft	\$ 0.90	\$ 2,817.00
14	Pavement Marking (Multi-Component) (Yellow) (4")	3 800	ft	\$ 0.80	\$ 3,040.00
15	Pavement Marking (Multi-Component) (Yellow) (12")	120	ft	\$ 2.00	\$ 240.00
16	Pvmt Mrk Symbol (Intersection Grade) (White) (LT)	3	each	\$ 350.00	\$ 1,050.00
17	Traffic Control	lump sum	lump sum	\$ 20,000.00	\$ 20,000.00
				Subtotal	\$284,900.00
				Contingency (40%)	\$113,960.00
				Grand Total	\$398,860.00

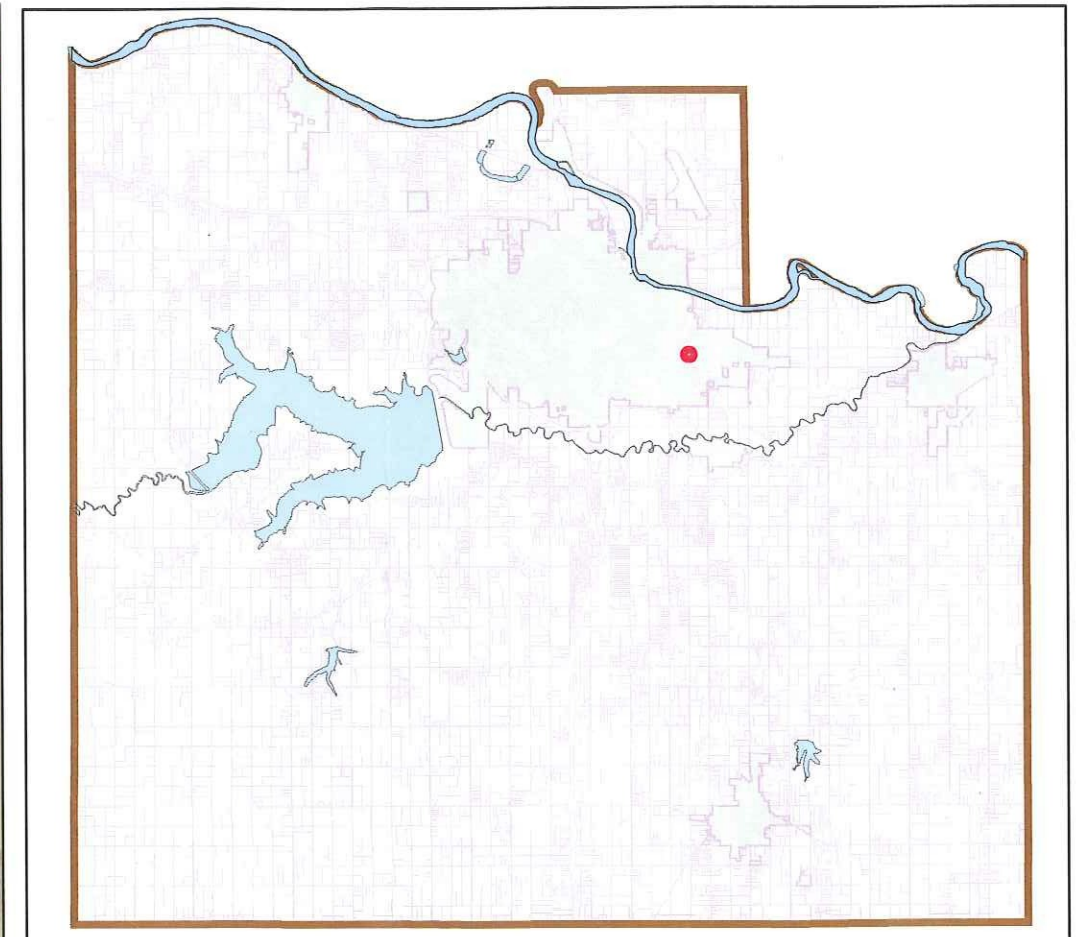
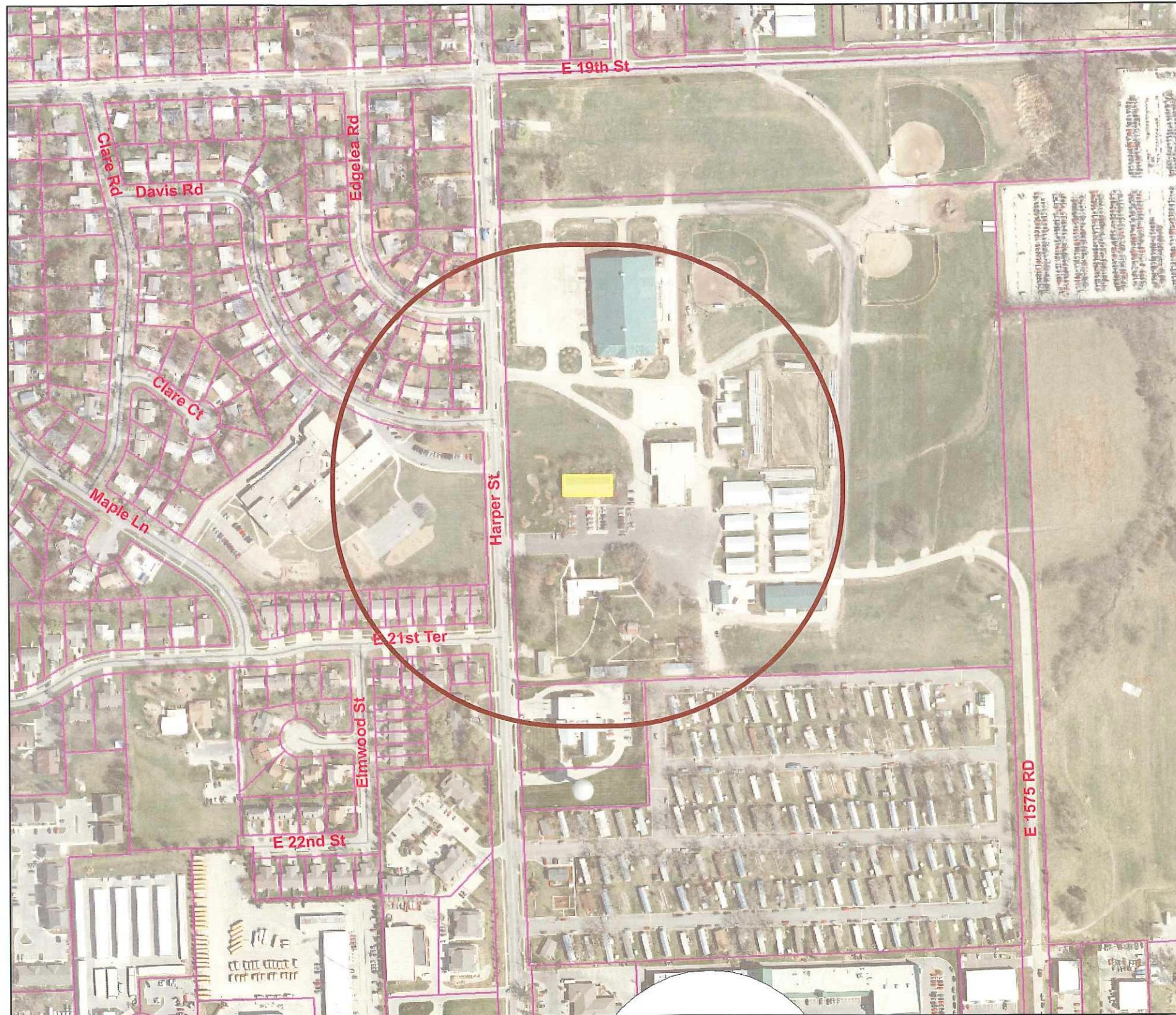
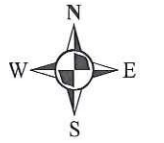
US 56 & 1600 Rd.
Intersection Improvements
Option #2
 Douglas County
Engineers Estimate of Probable Costs

G:\KC08\0286\Road\0286Quantities.xls\Estimate_Opt2

07/31/09

ITEM NO.	BID ITEM	QUANTITY	UNIT	UNIT PRICE	EXTENSION
Roadway Items					
1	Contractor Construction Staking	lump sum	lump sum	\$ 10,000.00	\$ 10,000.00
2	Foundation Stabilization (Set Price)	1	cu yd	\$ 40.00	\$ 40.00
3	Mobilization	lump sum	lump sum	\$ 20,000.00	\$ 20,000.00
4	Clearing and Grubbing	lump sum	lump sum	\$ 25,000.00	\$ 25,000.00
5	Common Excavation	30,500	cu yd	\$ 2.75	\$ 83,875.00
6	Rock Excavation	175	cu yd	\$ 10.00	\$ 1,750.00
7	Compaction of Earthwork	5,700	cu yd	\$ 1.90	\$ 10,830.00
8	Lime	4.1	tons	\$ 230.00	\$ 943.00
9	Manipulation (Lime Treated Subgrade)	2,967	sq yd	\$ 4.00	\$ 11,868.00
10	Water (Lime Treated Subgrade)(Set Price)	1	m gal	\$ 35.00	\$ 35.00
11	Hot Mix Asphalt (Commercial Grade)(Class A)	2 705	tons	\$ 70.00	\$ 189,350.00
12	Milling	7 075	sq yd	\$ 2.00	\$ 14,150.00
13	Pavement Marking (Multi-Component) (White) (6")	2 990	ft	\$ 0.90	\$ 2,691.00
14	Pavement Marking (Multi-Component) (Yellow) (4")	7 600	ft	\$ 0.80	\$ 6,080.00
15	Pavement Marking (Multi-Component) (Yellow) (12")	410	ft	\$ 2.00	\$ 820.00
16	Pvmt Mrk Symbol (Intersection Grade) (White) (LT)	3	each	\$ 350.00	\$ 1,050.00
17	Traffic Control	lump sum	lump sum	\$ 15,000.00	\$ 15,000.00
				Subtotal	\$393,482.00
				Contingency (40%)	\$157,392.80
				Grand Total	\$550,874.80

Douglas County Extension Office



Douglas County Extension Office

 Extension_Office

This map was produced by Douglas County GIS.
It is for reference only and is not intended for conveyances, nor is it a legal survey.

Monday, September 20, 2010 10:38:26 AM
Y:\GISdept\Commissioners\commissioner_project\Commissioner_10.mxd

Memorandum
City of Lawrence
Douglas County
Planning & Development Services

**TO: Board of County Commissioners
Craig Weinaug, County Administrator**

FROM: Sheila M. Stogsdill, Assistant Director

**CC: Scott McCullough, Director
George Maxwell, Applicant**

Date: October 13, 2010

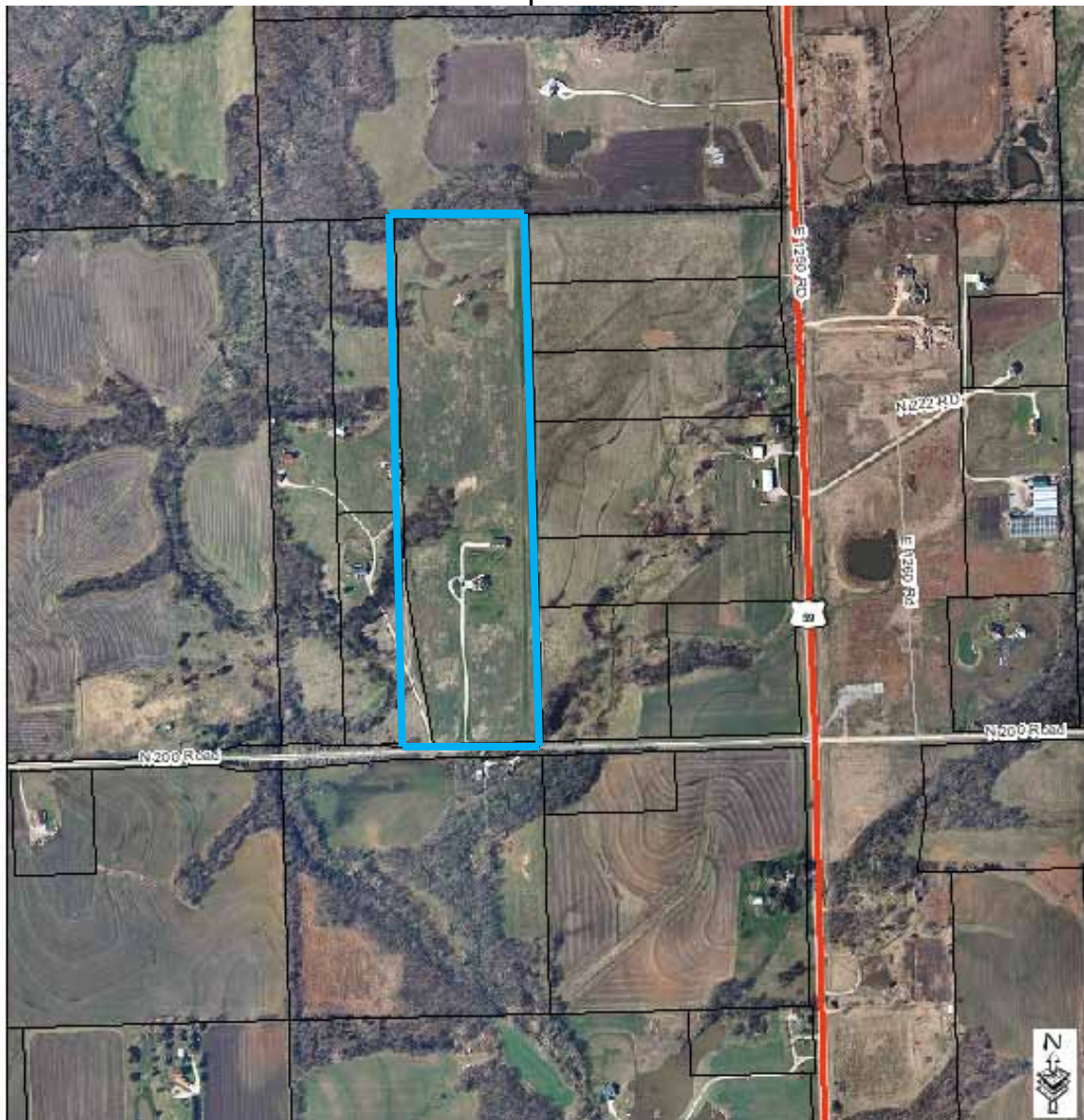
**RE: CUP-9-5-10: Extension request for Private Landing Strip at 1222 N
200 Road originally approved with CUP-7-2-00**

George Maxwell, owner of a private turf airstrip located at 1222 N 200 Road, has submitted the attached request to extend approval of his Conditional Use Permit for an additional 10 years. The airstrip is only for personal use approximately 3 – 4 times a month.

This Conditional Use Permit was originally approved in October 2000 and permitted the use of a 50' x 2100' grass landing strip located east of the Maxwell home on the north side of N 200 Road and construction of a 50' x 70' hangar to store a private plane the owner uses for recreational purposes. The County Commission approved CUP-7-2-00 with a condition that indicated the approval was for a period of 5 years with the ability to request extensions. In December 2005, the County Commission approved an additional 5 year extension and indicated that in the future the Commission would prefer to standardize CUP approvals to be 10 years with an interim 5 year review.

The character of the area remains primarily agricultural with a few residences in the area. As in 2000, there are rural residences to the west and south, pasture land to the north and east, and floodplain to the east, south and west of this property. The property owner has contacted nearby neighbors to inform them of this extension request. Notice letters have been sent to all property owners within 1,000 feet of the subject property and, at the time of this report, no comments have been received.

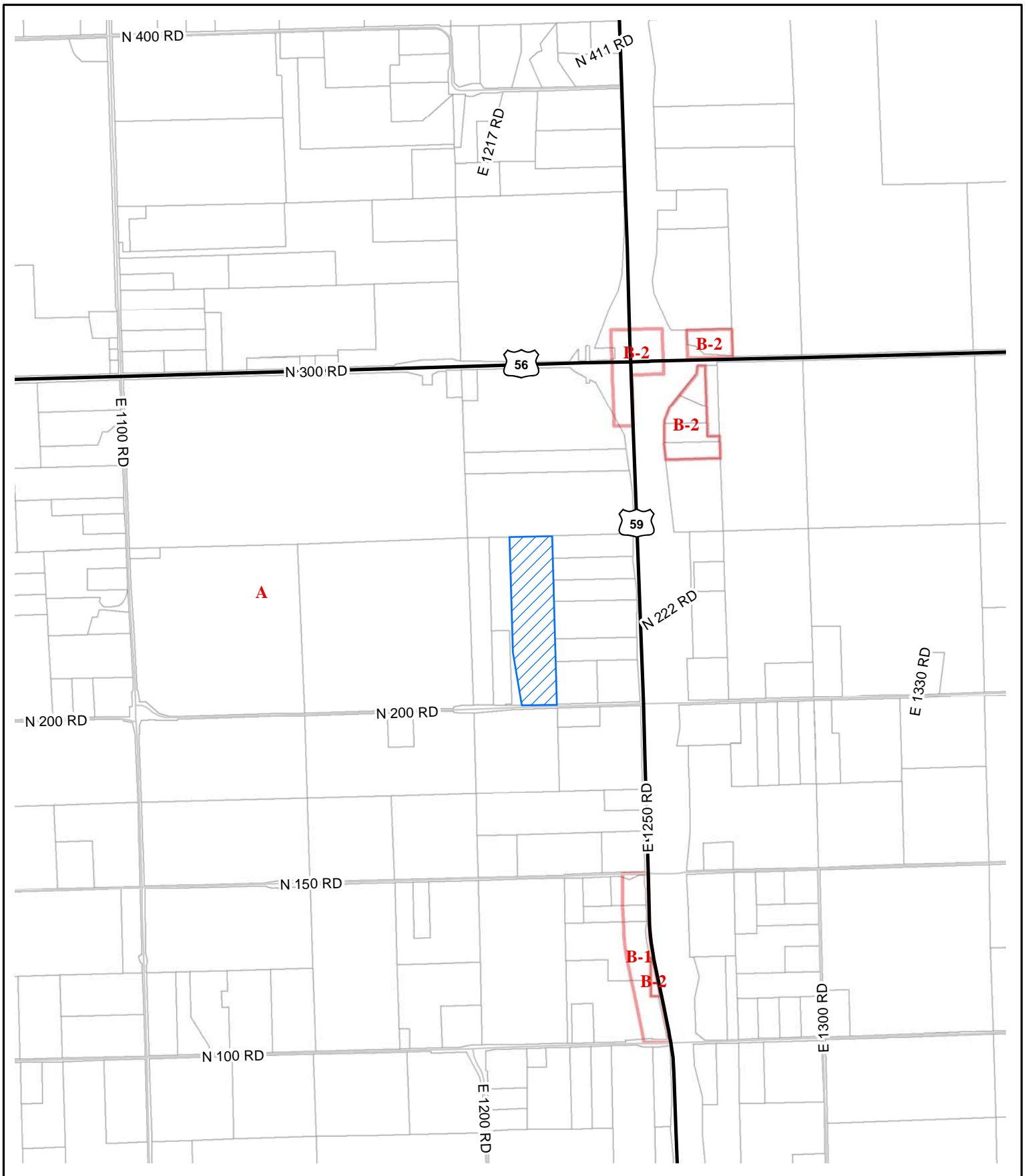
Maxwell Turf Airstrip – 1222 N 200 Road



Since 2000, the applicant has cleared trees on the northwest portion of the property and constructed a pond. Those trees had originally been identified by the FAA as a potential hazard and had been recommended for removal. No concerns or incidents related to the use of this airstrip have been received in the past 10 years. Based upon the Commission's direction at the time of the last request, Planning Staff recommends approval of this extension request subject to the following conditions:

1. Applicant shall maintain all necessary certifications from the Federal Aviation Administration (FAA);
2. The landing field shall not be used for commercial purposes; and
3. The CUP will expire December 31, 2020, unless before that date, the Board of County Commissioners approves an extension. The CUP will be subject to an interim staff review in 2015.

Attachments: Applicant Request, 2005 Commission minutes, Vicinity Map



CUP-09-05-10
1222 N 200 Rd



RECEIVED

SEP 10 2010

City County Planning Office
Lawrence, Kansas

September 10, 2010

Douglas County Board of Commissioners
Mike Gaughan 1st District
Nancy Thellman 2nd District
Jim Flory 3rd District
1100 Mass Street
Lawrence, KS 66044

RE: CUP-07-02-00: Private landing strip at 1222 N 200th Rd Baldwin City, KS 66006.

Dear Commissioners:

I am writing to request an extension to my CUP-07-02-00 (private landing strip) that was granted to me originally on November 2000. My original permit and subsequent renewal in 2005 called for renewal every 5 years. However, at the 2005 renewal the board of commissioner stated that when my CUP is brought for for renewal in 2010, it should be extended for 10 years with a 5 year admin review. I have attached a copy of the letter from previous board of commissioners. The original conditions put forth by the previous commission are still in place and shall remain otherwise:

1. All necessary certification from the Federal Aviation Administration (FAA) are current.
2. The landing strip (runway) **is not** used for commercial purposes.

If you have any questions, please feel free to contact me at 785-418-4890 or 785-594-7170.
Thank you for your consideration.

Sincerely,



George and Julie Maxwell
1222 N 200th Rd
Baldwin City, KS 66006



December 27, 2005

George and Julie Maxwell
1222 N 200 Road
Baldwin City, KS 66006

RE: CUP-07-02-00: Private Landing Strip at 1222 N 200 Road

Dear Mr. Maxwell:

The Board of County Commissioners, at their meeting on Tuesday, December 27, 2005, voted unanimously to approve a five-year extension of the above-referenced CUP, subject to the following conditions:

1. All necessary certification from the Federal Aviation Authority (FAA) be obtained.
2. The landing field not be used for commercial purposes.
3. The CUP will expire December 31, 2010 unless, before that date, the Board of County Commissioners approves to extend the CUP's expiration date.

If any FAA documentation has been obtained since the original CUP approval, please submit it the Planning Office. As a note, the Board of County Commissioners stated today that, when the CUP is brought forward for renewal in 2010, it should be extended for 10 years with a five-year administrative review.

Please contact me at 785.832.3165 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Lisa Pool".

Lisa Pool
City/County Planner

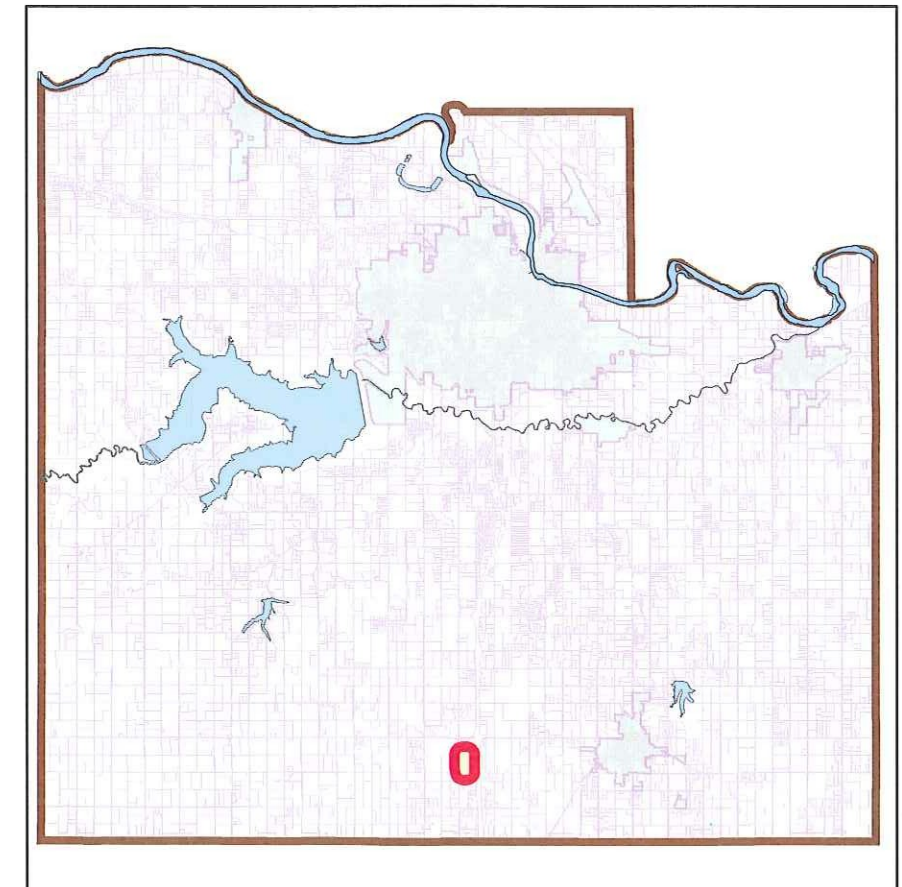
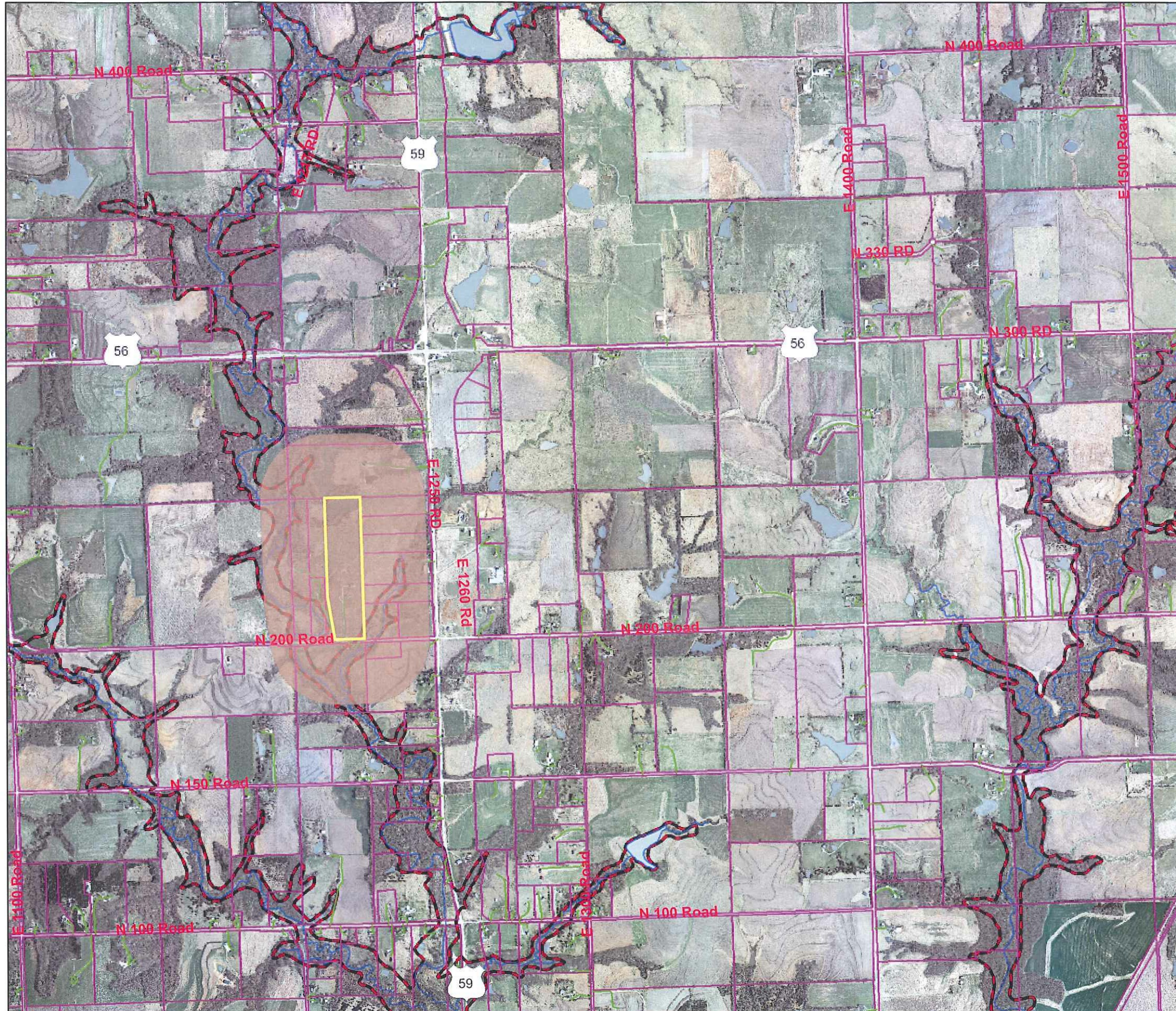
cc: Keith Dabney Zoning and Codes Enforcement 2108 W. 27th Street, Suite 1 Lawrence, KS 66047/ File

Commission Minutes ArchiveYou are here: [Home Page](#) > [Online Services](#) > [Administration](#) > [Commission Minutes Archive](#)





This page contains an archived list of minutes for the Douglas County, Kansas Board of Commissioners.

COMMISSION MINUTES SEARCH	
By Category	By Keyword
- Select a Year - <input type="text"/>	<input type="text"/> <input type="button" value="GO"/>
Commission Minute Archive	
Date	
12/27/2005	
Minutes	
<p>Johnson called the meeting to order at 9:00 A.M. on Tuesday, December 27, 2005 with two members present. Jones was absent.</p> <p>CONSENT AGENDA 12-27-05 McElhaney moved approval of the following Consent Agenda:</p> <ul style="list-style-type: none"> ■ Approve Department of Transportation Form Nos. 1303, 1303A and 1304 certifying easement acquisitions and utility relocation arrangements are complete for Project No. 23 C-3890-01, replacement of Route 1055 bridge approximately 3/4 mile south of Route 458; and ■ Approve Contracts for Highway Purposes between Douglas County and Jonathan T. Williamson; Douglas County and Herman E. Morris; Douglas County and William M. Smith and Jeanette C. Smith; Douglas County and Eric R. Hunter and Toni R. Hunter; Douglas County and Bruce L. Bundy and Emma Jean Bundy; Douglas County and Mary Watson; Douglas County and Marie Nussbaum, Rodney L. Nussbaum; Nancy L. Nussbaum, and Rodney L. Nussbaum; and Douglas County and Jack F. Saile and Donna K. Saile for Project No. 23 C-3890-01. <p>Motion was seconded by Johnson and carried.</p> <p>PLANNING 12-27-05 The Board considered approval of a request from George and Julie Maxwell for an extension of CUP-07-02-00: Private Landing Strip, located at 1222 N 200 Road, Baldwin City, Kansas. Lisa Pool, staff member of the Lawrence-Douglas County Metropolitan Planning Department, explained that the CUP application was originally approved for five years by the Board of County Commissioners on October 30, 2000, subject to the following conditions:</p> <ol style="list-style-type: none"> 1. All necessary certification from the Federal Aviation Authority (FAA) be obtained. 2. The landing field not be used for commercial purposes. 3. This CUP will expire December 31, 2005 unless, before that date, the Board of County Commissioners approves to extend the CUP's expiration date. <p>The Maxwells submitted a letter on November 28, 2005 requesting that the five-year renewal period for the landing strip be changed to a 10-year renewal period. Staff recommends a five-year period be maintained, as it provides the applicant with time to plan and affords the city a standardized periodic review. Staff recommends an extension of CUP-07-02-00 for five (5) years with the following conditions:</p> <ol style="list-style-type: none"> 1. All necessary certification from the Federal Aviation Authority (FAA) be obtained. 2. The landing field will not be used for commercial purposes. 3. This CUP will expire December 31, 2010 unless, before that date, the Board of County Commissioners approves to extend the CUP's expiration date. <p>Johnson noted that the Board prefers to approve CUPs on a standard basis for ten (10) years with a five (5) year interim review. He asked that staff make a note of this when it expires in 2010.</p> <p>McElhaney then made a motion to approve the extension of CUP-07-02-00 subject to the above-referenced conditions recommended by staff. Motion was seconded by Johnson and carried.</p>	

CUP-9-5-10



CUP-9-5-10

-  CUP-9-5-10
-  DC 2009 Counts
-  city_limits10
-  ownshp10

This map was produced by Douglas County GIS.
It is for reference only and is not intended for conveyances, nor is it a legal survey.

Thursday, October 14, 2010 10:11:39 AM
Y:\GISdept\Commissioners\commissioner_project\Commissioner_10.mxd