

# BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS

## WEDNESDAY, JUNE 27, 2012

4:00 p.m.

### CONSENT AGENDA

- (1) (a) Consider approval of Commission Orders; and

### REGULAR AGENDA

- (2) a. Consider approval of a resolution waiving GAAP procedures by the Board of County Commissioners of Douglas County, Kansas for 2011 (Sarah Plinsky)  
  
b. Consider approval of a resolution waiving GAAP procedures by the Board of County Commissioners of Douglas County, Kansas for 2012 (Sarah Plinsky)
- (3) Consider adopting a Resolution providing for alternate methodology pursuant to K.S.A. 19-211(b) for disposal of certain Douglas County property described as the east approximately 2.11 acres of Lot A, Block 7, Southridge Addition No. 3, an Addition to the City of Lawrence, Douglas County, Kansas; establishing a public hearing date to receive comment from the public; and causing a Notice of Public Hearing and Public Participation to be published in the official County newspaper (This is part of the process to consider implementation of an agreement with Tenants to Homeowners (TTH) to provide senior housing option adjacent to United Way center.)
- (4) Other Business
  - (a) Consider approval of Accounts Payable (if necessary)
  - (b) Appointments
  - (c) Public Comment
  - (d) Miscellaneous

### RECESS

### RECONVENE

6:35 p.m.

- (5) Public Hearing regarding special assessments for Yankee Tank dam improvements; and Consider approval of County resolution levying special assessments and authorizing further actions (Craig Weinaug)
- (6) Adjourn

WEDNESDAY, JULY 4, 2012 – Cancelled

### MONDAY, JULY 9, 2012

8:00 a.m. – 12:00 p.m. – Budget Hearings

### TUESDAY, JULY 10, 2012

8:00 a.m. – 12:00 p.m. – Budget Hearings

**WEDNESDAY, JULY 11, 2012**

-CPA for proposed rec center property (Dan Warner)

-Consider a Comprehensive Plan Amendment, **CPA-4-2-12**, to Chapter 6 of Horizon 2020 to create CC600 District policies and to Chapter 14 Specific Plans, to revise the West of K-10 Plan and A Nodal Plan for the Intersection of West 6th Street & Kansas Highway 10 (K-10) designating the node of 6th Street and K-10 as a CC600. *Initiated by City Commission on 4/10/12.* (PC Item 5; approved on 5/21/12) Scott McCullough will present the item.

**FRIDAY, JULY 13, 2012**

12:00-1:00 P.M. – Annual Orientation/Training Session (luncheon) with the City Commission to discuss role and expectations of the Planning Commission (City Hall)

**MONDAY, JULY 16, 2012**

8:00 a.m. – 12:00 p.m. – Budget Hearings

**TUESDAY, JULY 17, 2012**

8:00 a.m. – 12:00 p.m. – Budget Hearings

**WEDNESDAY, AUGUST 8, 2012**

6:35 p.m. -Public Hearing for the 2013 Budget

**WEDNESDAY, AUGUST 15, 2012-** Tentatively Cancelled

**WEDNESDAY AUGUST 22, 2012 – LIGHT**

**SEPTEMBER 12, 2012 –** Tentatively Cancelled

***Note:** The Douglas County Commission meets regularly on Wednesdays at 4:00 P.M. for administrative items and 6:35 P.M. for public items at the Douglas County Courthouse. Specific regular meeting dates that are not listed above have not been cancelled unless specifically noted on this schedule.*

**RESOLUTION NO. 12-**

**A RESOLUTION WAIVING GAAP PROCEDURES BY THE BOARD OF COUNTY  
COMMISSIONERS OF DOUGLAS COUNTY, KANSAS**

**WHEREAS**, The Board of County Commissioners, Douglas County, Kansas, has determined that the financial statements and financial reports for the year ended 2011 to be prepared in conformity with the requirements of K.S.A. 75-1120a(a) are not relevant to the requirements of the cash basis and budget laws of this state and are of no significant value to the Board of County Commissioners or the members of the general public of Douglas County and

**WHEREAS**, there are no revenue bond ordinances or other ordinances or resolutions of the municipality which require financial statements and financial reports to be prepared in conformity with K.S.A. 75-1120a(a) for the year ended 2011.

**NOW, THEREFORE BE IT RESOLVED**, by the Governing Body of Douglas County, Kansas, in regular meeting duly assembled this \_\_\_\_ day of \_\_\_\_\_, 2012 that the Board of County Commissioners waives the requirements of K.S.A. 75-1120a(a) as they apply to Douglas County for the year ended 2011.

**BE IT FURTHER RESOLVED** that Douglas County shall cause the financial statements and financial reports of Douglas County to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of this State.

This Resolution shall take effect and be in force from and after its adoption.

IN WITNESS WHEREOF, the foregoing Resolution was adopted this \_\_\_\_ day of \_\_\_\_\_, 2012.

**BOARD OF COUNTY COMMISSIONERS OF  
DOUGLAS COUNTY, KANSAS**

\_\_\_\_\_  
Mike Gaughan, Chair

ATTEST:

\_\_\_\_\_  
Nancy Thellman, Commissioner

\_\_\_\_\_  
Jameson D. Shew, County Clerk

\_\_\_\_\_  
Jim Flory, Commissioner

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**BOARD OF COUNTY COMMISSIONERS OF  
DOUGLAS COUNTY, KANSAS**

\_\_\_\_\_  
Mike Gaughan, Chair

ATTEST:

\_\_\_\_\_  
Nancy Thellman, Commissioner

\_\_\_\_\_  
Jameson D. Shew, County Clerk

\_\_\_\_\_  
Jim Flory, Commissioner

**RESOLUTION NO. \_\_\_\_\_**

**A Resolution of the Board of County Commissioners of Douglas County, Kansas, Adopted Pursuant to K.S.A. 19-211(b), Establishing an Alternate Methodology For Disposal of Certain Douglas County Property**

**WHEREAS**, K.S.A. 19-211(b) provides that the Board of County Commissioners of Douglas County, Kansas (hereinafter the "Board") may, in lieu of the following procedures established in K.S.A. 19-211(a) for the disposal of property, adopt a Resolution to establish an alternate methodology for disposal of property.

**WHEREAS**, Douglas County, Kansas, by and through the Board, owns certain real estate, legally as follows:

The east approximately 2.11 acres, more or less, of Lot A, Block 7, Southridge Addition No. 3, an Addition to the City of Lawrence, Douglas County, Kansas, with the final legal description to be determined by survey and replat,

(the "Real Estate").

**WHEREAS**, the Board desires to consider entering into a Grant Agreement with Tenants To Homeowners, Inc., a Kansas not-for-profit corporation ("TTH") that will, if all conditions are satisfied, result in the Board's conveying fee title of the Real Estate to TTH by quit-claim deed.

**NOW, THEREFORE**, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS, SITTING IN REGULAR SESSION THIS \_\_\_ DAY OF \_\_\_\_\_, 2012 AND INTENDING TO EXERCISE ITS POWERS PURSUANT TO K.S.A. 19-211(b), DOES HEREBY RESOLVE AS FOLLOWS:

1. Methodology for Disposal of Specific Property. The Board adopts the following methodology with respect to its potential disposal of the Real Estate:

a. The property proposed to be sold or disposed of is the Real Estate described above in the Recitals.

b. The proposed method of sale or disposition of the Real Estate shall involve entering into a Grant Agreement with TTH that will, if all conditions are satisfied, result in the Board's conveying fee title to the Real Estate TTH by quit-claim deed, for no additional consideration.

c. Public comment and public participation in the sale or disposition of the Real Estate shall be permitted and will be received and considered at a

public hearing and allow public participation to be held on \_\_\_\_\_, 2012, commencing at 6:35 p.m.

d. After conclusion of the public hearing, the Board will make a determination whether to take formal action to enter into the Grant Agreement, considering such matters as the Board determines relevant including, but not limited to TTH's mission and its proposed use of the Real Estate for Senior low and moderate income housing, potential deed restrictions, whether disposing of the Real Estate by conveyance of fee title to TTH will reduce TTH's reliance on funding from governmental agencies or taxpayers of Douglas County or otherwise provide a benefit to residents of Douglas County.

e. The Board's decision to dispose of the Real Estate must be made unanimously by all three members of the Board.

f. The County Administrator shall cause a Notice of Public Hearing and Public Participation to be published one time in the official County newspaper no more than 14 and no less than 7 days before the date of the public hearing, in accordance with the form provided in Exhibit A.

2. Effective Date. This Resolution shall take effect and be in force from and after its adoption.

IN WITNESS WHEREOF, the foregoing Resolution was adopted this \_\_\_\_ day of \_\_\_\_\_, 2012.

BOARD OF COUNTY COMMISSIONERS OF  
DOUGLAS COUNTY, KANSAS

\_\_\_\_\_  
Mike Gaughan, Chair

\_\_\_\_\_  
Nancy Thellman, Commissioner

ATTEST:

\_\_\_\_\_  
Jameson D. Shew, County Clerk

\_\_\_\_\_  
Jim Flory, Commissioner

**Exhibit A**  
**Form of Legal Publication**

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NOTICE OF PUBLIC HEARING AND PUBLIC PARTICIPATION

TO ALL PERSONS:

Please take notice that pursuant to Resolution No. \_\_\_\_\_, adopted pursuant to K.S.A. 19-211(b), the Board of County Commissioners of Douglas County, Kansas (the "Board") will consider entering into a Grant Agreement with Tenants to Homeowners, Inc., a Kansas not-for-profit corporation ("TTH") that will, if all conditions are satisfied, result in the Board's conveyance to TTH of fee title to the described real estate:

The east approximately 2.11 acres, more or less, of Lot A, Block 7, Southridge Addition No. 3, an Addition to the City of Lawrence, Douglas County, Kansas, with the final legal description to be determined by survey and replat,

(the "Real Estate"). A copy of the Grant Agreement is available for inspection at the office of the Douglas County Clerk, 1100 Massachusetts St., Lawrence, Kansas.

A public hearing will be held at 6:35 p.m. on \_\_\_\_\_, 2012, at which time the Board will discuss and receive public comments and allow public participation concerning the foregoing. The public hearing will be held in the Commission meeting room on the second floor of the Douglas County Courthouse, at 1100 Massachusetts, Lawrence, Kansas.

After conclusion of the public hearing, the Board will make a determination whether to take formal action to enter into the Grant Agreement, considering such matters as the Board determines relevant, including but not limited to TTH's mission and its proposed use of the Real Estate for Senior low and moderate income housing, potential deed restrictions, whether disposing of the Real Estate by conveyance to TTH will reduce TTH's reliance on funding from governmental agencies or taxpayers of Douglas County or otherwise provide a benefit to residents of Douglas County.

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**[Notice to Publisher: Publish one time, no more than 14 and no less than 7 days before said hearing. Send 2 proofs of publication to County Administrator, Douglas County Courthouse, 11<sup>th</sup> and Massachusetts, Lawrence, KS 66044.]**

(Published in *The Lawrence Journal-World*, on June 29, 2012)

**RESOLUTION NO. 12-[ ]**

**A RESOLUTION LEVYING SPECIAL ASSESSMENTS ON CERTAIN PROPERTY TO PAY THE COSTS OF INTERNAL IMPROVEMENTS IN DOUGLAS COUNTY, KANSAS, AS HERETOFORE AUTHORIZED BY RESOLUTION NO. 11-18 OF THE COUNTY; AND PROVIDING FOR THE COLLECTION OF SUCH SPECIAL ASSESSMENTS.**

**WHEREAS**, the Board of County Commissioners (the " Board" ) of Douglas County, Kansas (the "County") has heretofore authorized the rehabilitation of Yankee Tank Dam (Wakarusa Watershed Joint District No. 35, site 24) to bring the dam structure into compliance with state and federal dam safety regulations (the "Improvements") pursuant to K.S.A. 12-6a26 *et seq.* (the "Act"); and

**WHEREAS**, the Board has heretofore conducted a public hearing in accordance with the Act and desires to levy assessments on certain property benefited by the construction of the Improvements.

**NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF DOUGLAS COUNTY, KANSAS:**

**Section 1. Levy of Assessments.** For the purpose of paying the costs of the following described Improvements:

**Yankee Tank Community Improvement District – Dam Improvements**

**Resolution No. 11-18**

Rehabilitation of Yankee Tank Dam (Wakarusa Watershed Joint District No. 35, site 24) to bring the dam structure into compliance with state and federal dam safety regulations.

there are hereby levied and assessed the amounts (with such clerical or administrative amendments thereto as may be approved by the County Counselor) against the property described on *Exhibit A* attached hereto. In the event that any parcel described on *Exhibit A* is subdivided, the unpaid assessment on said parcel shall be prorated to the new subparcels on the basis of land area. In the event any unplatted parcel is platted, the assessment otherwise attributable to any land coming within streets or other public property shall be spread among the new platted lots on the basis of land area.

**Section 2. Payment of Assessments.** The amounts so levied and assessed in *Section 1* of this Resolution shall be due and payable from and after the date of publication of this Resolution. Such amounts may be paid in whole or in part are paid by July 30, 2012.

**Section 3. Notification.** The County Clerk shall notify the owners of the properties described in *Exhibit A* attached hereto insofar as known to said County Clerk, of the amounts of their respective assessments; and, said notice shall further state that unless such assessments are paid by July 30, 2012,



bonds will be issued therefor, and the amount of such assessment will be collected in installments with interest.

**Section 4. Certification.** Any amount of special assessments not paid within the time prescribed in **Section 2** hereof shall be certified by the County Clerk in the same manner and at the same time as other taxes are certified and will be collected in 20 annual installments, together with interest on such amounts at a rate not exceeding the maximum rate therefor as prescribed by the Act. Interest on the assessed amount remaining unpaid between the effective date of this Resolution and the date the first installment is payable, but not less than the amount of interest due during the coming year on any outstanding bonds issued to finance the Improvements, shall be added to the first installment. The interest for one year on all unpaid installments shall be added to each subsequent installment until paid.

**Section 5. Effective Date.** This Resolution shall take effect and be in force from and after its passage, approval and publication once in the official County newspaper.

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**ADOPTED** by the Board of County Commissioners of Douglas County, Kansas on June 27, 2012.

(SEAL)

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Mike Gaughan, Chair – 1<sup>st</sup> District

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Nancy Thellman, Vice-Chair – 2<sup>nd</sup> District

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Jim Flory, Commissioner – 3<sup>rd</sup> District

ATTEST:

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Jameson D. Shew, County Clerk

## CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of the original Resolution, that said Resolution was passed on June 27, 2012; and that it was published in *The Lawrence Journal-World* on June 29, 2012.

DATED: June 29, 2012.

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Jameson D. Shew, County Clerk

**EXHIBIT A**

**YANKEE TANK COMMUNITY IMPROVEMENT DISTRICT – DAM IMPROVEMENTS  
RESOLUTION NO. 11-18**

<b>Description of Property</b>	<b>Amount of Proposed Assessment</b>
Tract No. 1 - 5-13-19 SE QR THAT PORTION OF 400356B03 ANNEXED ORD 7550 985/5185 DESC: COM SW CR SD QR N00DEG12'37"W 235.75 FT ALONG W LN SD QR TO PT BEG TH ALONG W LN SD QR 179.4 FT TH N52DEG33'09"E 242.1 FT TH N08DEG11'38"E 65.6 FT TH N20DEG43'33"E 178.9 FT TH N15DEG24'35"W 460.3FT TH N51DEG32'41"W 158.8 FT TO A PT ON W LN SD QR TH N00DEG12'37"W 505.2 FT TH S56DEG36'24"E 369.1 FT TH S41DEG31'01"E 118.4 FT TH S49DEG31'19"W 221.1 FT TH S37DEG17'34"E 177.1 FT TH S15DEG45'12"E 148.1 FT TH S02DEG13'59"W 124.9 FT TH S20DEG32'25"W 234.1 FT TH SLY 130.9 FT TH S86DEG12'11"E 176.7 FT TH S82DEG43'19"E 104.8 FT TH S64DEG29'00"E 197.3 FT TH N62DEG11'28"E 114.2 FT TH N87DEG55'33"E 279.2 FT TH N07DEG19'07"E222 FT TH N78DEG44'32"W 396.8 FT TH N35DEG57'51"W 534 FT TH N64DEG30'13"E 37 FT TH S35DEG41'38"E 548.1 FT TH S84DEG02'14"E 398.9 FT TH S55DEG53'48"E 480.5 FT TH S01DEG50'40"E 46.7 FT TH N83DEG05'46"E 345.7 FT TH S38DEG43'06"E 306.2 FT TH S86DEG47'33"W 334.7 FT TH S69DEG32'12"W 159 FT TH S88DEG16'39"W 51 FT TH N39DEG24'05"W 365 .9 FT TH S86DEG05'46"W 299.7 FT TH S01DEG50'40"E 259.3 FT THS79DEG52'29"W 71 FT S88DEG01'05"E 190.8 FT TH N01DEG54'56"W 29.9 FT TH S88DEG08'33"W 848.4FT TO PT BEG 18.7A (DIV 2005 400356B03)	\$37,421.11
Tract No. 2 - 5-13-19 SE QR THAT PORTION OF 400356B03 ANNEXED ORD 7550 985/5185 DESC: COM SW CR SD QR N00DEG12'37"W 415.15 FT ALONG W LN SD QR TO PT BEG TH N52DEG33'09"E 242.1 FT TH N08DEG11'38"E 65.6 FT TH N20DEG43'33"E 178.9 FT TH N15DEG24'35"W 460.3FT TH N51DEG32'41"W 158.8 FT TO PT ON E LN SD QR TH S00DEG12'37"E 870.8 FT TO PT BEG 3.6A (DIV	7,105.26

2005 400356B03)	
Tract No. 3 - 5-13-19 SW QR THAT PORTION OF 400355KB ANNEXED IN ORD 7550 985/5185 DESC: COM SE CR SD QR N00DEG12'37"W 1285.23 FT ALONG LN SD QR TO PT BEG TH CONT ALONG SD E LN 505.2 FT TH N56DEG36'24"W 380.8 FT TH S78DEG21'47"W 300.5 FT TH S35DEG54'53"W 140 FT TH S36DEG02'25"E 260.30 FT TH S88DEG57'13"E 160.7 FT TH S51DEG32'41"E 466.5 FT TO PT BEG 6.3A (DIV 2005 400355KB)	12,315.79
Tract No. 4 - HERRMAN ADD BLK 1 LT 1 A SUBDIVISION OF THE CITY OF LAWRENCE(ANNEXED TO CITY OF LAWRENCE ORD NO 7564 ADOPTED 08/13/2002 BK 847/707 REPLACES 400356EA)	4,736.84
Tract No. 5 - 5-13-19 COM AT SE COR SEC 5 THS89DEG46'05"W ALONG S LINE SD SEC 1640.17 FT TH N 0DEG13'55"W 424.92 FT FOR PT BEG:TH N 0DEG16'30"W 266.9 FT TH S76DEG56'32"E 207.28 FT TH S09DEG07'04"W 222.08 FT TH S89DEG43'30"W 165.45 FT TO PT BEG 1.03A	4,736.84
Tract No. 6 - 5-13-19 BEG AT PT WHICH IS S89DEG46'05"W ALONG S LINE 1640.17 FT & N 0DEG13'55"W 424.92 FT FROM SE COR SE 1/4 TH S89DEG43'30"W 113.8 FT TH WLY ON 185 FOOT RADIUS CURVE TO LEFT ARC LENGTH 25 FT TH N08DEG36"W 315.62 FT TH S76DEG56'32"E 189.53 FT TH S 0DEG16'30"E 266.9 FT TO PT BEG 1.061A	4,736.84
Tract No. 7 - 5-13-19 BEG AT PT WHICH IS S89DEG46'05"W ALONG S LINE 1778.89 FT & N 0DEG13'55"W 423.13 FT FROM SE COR SE 1/4 TH SWLY ON 185 FOOT RADIUS CURVE TO LEFT WITH 114.28 FOOT CHORD BEARINGS63DEG59'28"W ARC LENGTH 116.18 FT TH S46DEG00'05"W 27.27 FT TH NWLY ON 310 FOOT RADIUS CURVE TO LEFT WITH 194.04 FOOT CHORD BEARING N62DEG41"W ARC LENGTH 197.36 FT TH N80DEG55'19"W 25 FT TH N29DEG01'57"E 433.64 FT TH S34DEG09'51"E 110 FT TH S08DEG36"E 315.62 FT TO PT BEG 1.816A	4,736.84
Tract No. 8 - 5-13-19 COM AT SE COR SEC 5 THS89DEG46'05"W ALONG S LINE SD SEC 2377.49 FT TH N 0DEG13'55"W 483.27 FT FOR PT BEG:TH N 0DEG13'55"W 66.01 FT TH ON	4,736.84

CURVETO RIGHT RADIUS 165 FT ARC DISTANCE 65 FT TH N22DEG20'25"E 157.74 FT TH ON CURVE TO LEFT RADIUS OF 435 FT ARC DISTANCE 76.49 FT TH S77DEG44'05"E 362.22 FT TH S29DEG01'57"W 348.91 FT TH N80DEG55'19"W 104.88 FT TH ON CURVE TO LEFT RADIUS 1455FT ARC DISTANCE 176.8 FT TO BEG 2.61A	
Tract No. 9 - 5-13-19 BEG AT PT WHICH IS S89DEG46'05"W ALONG S LINE 2281.28 FT & N 0DEG13'55"W 831.12 FT FROM SE COR SE 1/4 TH NLY ON 435 FOOT RADIUS CURVE TO LEFT WITH 124.57 FOOT CHORD BEARING N04DEG01'59"E ARC LENGTH 125 FT TH N85DEG48'03"E 286.56 FT TH S34DEG09'51"E 179 FT TH S29DEG01'57"W 84.73 FT TH N77DEG44'05"W 362.22 FT TO PT BEG 1.403A WW35 (ANNEXED TO CITY OF LAWRENCE ORD NO 7550 ADOPTED 07/23/2002 FILED 05/03/2005 BK 985/5186 REPLACES 400356J)	4,736.84
Tract No. 10 - 5-13-19 BEG AT PT WHICH IS S89DEG46'05"W ALONG S LINE 2306.97 FT & N 0DEG13'55"W 1098.52 FT FROM SE COR SE 1/4 TH N66DEG17'43"E 200.67 FT TH S34DEG09'51"E 245 FT TH S85DEG48'03"W 286.56 FT TH NLY ON 435 FOOT RADIUS CURVE TO LEFT WITH 147.38FOOT CHORD BEARING N13DEG57'06"W ARC LENGTH 148.09 FT TO PT BEG 1.019A	4,736.84
Tract No. 11 - 5-13-19 TR OF LAND IN SE QR DESC AS:BEG AT PT WHICH IS S88DEG09'20"W ALONG S LINE 2306.97 FT & N01DEG50'40"W 1098.52 FT FROM SE COR SE QR TH NLY ON 425 FOOT RADIUS CURVE TO LEFT WITH 176.38 FOOT CHORD BEARING N37DEG17'34"W ARC LENGTH 177.67FT TH N49DEG31'19"E 223.6 FT TH S41DEG31'01"E 188.09 FT TH S35DEG41'38"E 51.23 FT TH S64DEG40'58"W 240.92 FT TO PT BEG 1.077A	4,736.84
Tract No. 12 - LAKE ESTATES SUB NO 6 BLK 1 LT 1	4,736.84
Tract No. 13 - LAKE ESTATES SUB NO 3 LT 7,LESS 3.609A D 649/1091	4,736.84
Tract No. 14 - THE RESERVE AT ALVAMAR BLK 1 LT 21 A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84
Tract No. 15 - THE RESERVE AT ALVAMAR BLK 1 LT 20 A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84

Tract No. 16 - THE RESERVE AT ALVAMAR BLK 1 LT 19 A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84
Tract No. 17 - THE RESERVE AT ALVAMAR BLK 1 LT 18 A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84
Tract No. 18 - THE RESERVE AT ALVAMAR BLK 1 LT 17 A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84
Tract No. 19 - THE RESERVE AT ALVAMAR BLK 1 LT 16 A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84
Tract No. 20 - THE RESERVE AT ALVAMAR BLK 1 LT 15 A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84
Tract No. 21 - THE RESERVE AT ALVAMAR BLK 1 LT 14 A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84
Tract No. 22 - THE RESERVE AT ALVAMAR BLK 1 LT 13 A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84
Tract No. 23 - THE RESERVE AT ALVAMAR BLK 1 LT 12 A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84
Tract No. 24 - THE RESERVE AT ALVAMAR BLK 1 LT 11 A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84
Tract No. 25 - FOXFIRE ADD NO 5 BLK 2 LT 16 A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84
Tract No. 26 - FOXFIRE ADD NO 5 BLK 2 LT 17A A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84
Tract No. 27 - FOXFIRE ADD NO 5 BLK 2 LT 18A A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84
Tract No. 28 - FOXFIRE ADD NO 5 BLK 2 LT 19 A SUBDIVISION OF THE CITY OF LAWRENCE	4,736.84
Tract No. 29 - FOXFIRE ADD NO 5 BLK 2 LT 20 A SUBDIVISION OF THE CITY OF LAWRENCE	<u>4,736.84</u>
TOTAL	\$180,000.00

## NOTICE OF ASSESSMENT

June 29, 2012  
Douglas County, Kansas

Property Owner:

You are hereby notified, as owner of record of the property described on *Schedule I* attached hereto, that pursuant to Resolution No. 12-[ ] (the "Resolution") adopted by the Board of County Commissioners (the "Board") of Douglas County, Kansas (the "County"), there has been assessed against said property, the costs of certain internal improvements relating to the rehabilitation of Yankee Tank Dam (Wakarusa Watershed Joint District No. 35, site 24), heretofore authorized by Resolution No. 11-18 of the Board (the "Improvements"). The description of the Improvements and the amount of assessment are set forth on *Schedule I* attached hereto.

You may pay this assessment in whole or in part to the Douglas County Clerk by July 30, 2012, and if the amount is not paid within said time period, bonds will be issued therefor, and the balance of such assessment will be collected in 20 annual installments, together with interest on such amounts remaining unpaid at a rate not exceeding the maximum rate therefor as prescribed by K.S.A. 12-6a26 *et seq.* Interest accruing between the date set forth above and the date the first installment is payable, but not less than the amount of interest due during the coming year on any outstanding bonds issued to finance the Improvements, shall be added to the first installment. The interest for one year on all unpaid installments shall be added to each subsequent installment until paid.

Jameson D. Shew, County Clerk



*SCHEDULE I*

**YANKEE TANK COMMUNITY IMPROVEMENT DISTRICT – DAM IMPROVEMENTS  
RESOLUTION NO. 11-18**

<b>Description of Property</b>	<b>Amount of Assessment</b>

**CERTIFICATE OF MAILING**

STATE OF KANSAS            )  
  ) ss:  
COUNTY OF DOUGLAS        )

The undersigned, County Clerk of Douglas County, Kansas (the "County"), does hereby certify that on June 29, 2012, the date on which Resolution No. 12-[\_\_] (the "Resolution") of the County was published, I caused to be mailed to the owners of the properties liable for the assessments set out in the Resolution, at their last known post office addresses, a Notice of Assessment showing the respective assessments levied against their properties and stating the manner in which said assessments will be collected.

A sample copy of the form of such Notice of Assessment is attached hereto.

WITNESS my hand and seal as of June 29, 2012.

(Seal)

\_\_\_\_\_

Jameson D. Shew, County Clerk

[attach sample copy of form]

**CERTIFICATE OF COUNTY TREASURER**

STATE OF KANSAS            )  
  ) ss:  
COUNTY OF DOUGLAS        )

The undersigned, County Treasurer of Douglas County, Kansas (the "County"), does hereby certify that within the time allowed by Resolution No. 12-[ ] of the County for the payment of special assessments in cash, property owners specially assessed for the costs of certain internal improvements heretofore authorized by the governing body of the County, paid in cash the amounts set forth below:

<b>Resolution No.</b>	<b>Amount</b>
<b><i>TOTAL</i></b>	\$ <u>                    </u>

WITNESS my hand on July 31, 2012.

\_\_\_\_\_  
Paula Gilchrist, County Treasurer