

## **BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS**

### **WEDNESDAY, APRIL 23, 2014**

4:00 p.m. (only)

#### **CONSENT AGENDA**

- (1) (a) Consider approval of Commission Orders;
- (b) Consider approval of the low bid from Central Salt for the supply of 2000 tons of highway de-icing salt at a total cost of \$100,340.00 (Keith Browning);
- (c) Consider recommendation to purchase equipment for Public Works (Jackie Waggoner);
- (d) Review and approve 7<sup>th</sup> Judicial District Kansas Department of Corrections – Juvenile Services Prevention, and Core Services Funding Application for FY 2015.(Pam Weigand); and
- (e) Consider approval of a resolution extending a temporary moratorium on large wind energy conversion systems (Linda Finger)

#### **REGULAR AGENDA**

- (2) Consider partnering with the City of Lawrence and LiveWell Lawrence to provide funding for a SNAP (food stamps) Match Pilot Program for the 2014 farmers market season. Requested funding from Douglas County: \$10,600. (Total funding for program = \$25,000). (Eileen Horn)
  - (3) (a) Consider approval of Accounts Payable (if necessary)
  - (b) Appointments  
**Bert Nash Community Health Center Board of Directors (2) expire 04/2014**  
**Douglas County Senior Services Board of Directors – (1) vacancy 04/2014**  
**Heritage Conservation Council (3) positions expire 05/31/2014**  
**Jayhawk Area Agency on Aging Board of Directors – (2) vacancies**  
**Jayhawk Area Agency on Aging Tri-County Advisory Council – (2) vacancies**  
**Lawrence-Douglas County Metropolitan Planning Commission – (2) expire 05/31/14**  
**Property Crimes Compensation Board – (1) vacancy**
  - (c) Public Comment
  - (d) Miscellaneous
- (4) Adjourn

### **WEDNESDAY, APRIL 30, 2014**

4:00 p.m.

-Presentation of Report from Lawrence-Douglas County Advocacy Council on Aging (Judy Bellome)

### **WEDNESDAY, MAY 7, 2014**

-Proclamation for “Builder Safety Month” (Jim Sherman)

### **WEDNESDAY, MAY 14, 2014**

6:35 p.m.

-Public hearing on the advisability of organizing a fire district pursuant to K.S.A. 19-3601 et. seq., with the boundaries of the proposed fire district consisting of all of Palmyra Township.

-Public hearing on the advisability of organizing a fire district pursuant to K.S.A. 19-3601 et. seq., with the boundaries of the proposed fire district consisting of all of Willow Springs Township.

**WEDNESDAY, MAY 21, 2014** - 6:35 p.m. only

**WEDNESDAY, MAY 28, 2014**

**WEDNESDAY, JUNE 4, 2014**

-Consider a proclamation for "Relay for Life Week" (Betty Parks)

***Note:** The Douglas County Commission meets regularly on Wednesdays at 4:00 P.M. for administrative items and 6:35 P.M. for public items at the Douglas County Courthouse. Specific regular meeting dates that are not listed above have not been cancelled unless specifically noted on this schedule.*

**MEMORANDUM**

To : Board of County Commissioners

From : Keith A. Browning, P.E., Director of Public Works/County Engineer

Date : April 15, 2014

Re : Consent Agenda Acceptance of Low Bid for Supply of Highway De-Icing Salt

Bids were opened April 14, 2014 for the supply of highway de-icing salt for the 2014-2015 snow and ice season. The City of Lawrence, City of Eudora, City of Baldwin, City of Ottawa, City of Lecompton, Wakarusa Township, and Franklin County all participated with Douglas County in the request for bids. Bids for Douglas County are as follows.

<u>Vendor</u>	<u>Quantity (tons)</u>	<u>Unit Cost</u>	<u>Total Cost</u>
Central Salt	2000	\$ 50.17	\$100,340.00
Cargill Salt	2000	\$ 66.41	\$132,820.00
Morton Salt	2000	No Bid	\$ 0.00
North American Salt	2000	\$111.28	\$222,560.00
Scotwood Ind.	2000	\$161.50	\$323,000.00

Action Required: Consent Agenda approval of the low bid from Central Salt for the supply of 2000 tons of highway de-icing salt at a total cost of \$100,340.00.

BID TAB FOR HIGHWAY SALT

Bid No. 14-F-0009 - Bid Opening Date April 14, 2014

	<i>Douglas County</i>			<i>Wakarusa Township</i>			<i>City of Ottawa</i>			<i>City of Eudora</i>			<i>City of Baldwin</i>			<i>Franklin County</i>			<i>City of Lawrence</i>			<i>City of Lecompton</i>		
<u>VENDOR</u>	Qty	\$/Ton		Qty	\$/Ton		Qty	\$/Ton		Qty	\$/Ton		Qty	\$/Ton		Qty	\$/Ton		Qty	\$/Ton		Qty	\$/Ton	
Central Salt	2000	\$50.17	\$100,340.00	350	\$50.17	\$17,559.50	250	\$50.17	\$12,542.50	50	\$50.17	\$2,508.50	150	\$50.17	\$7,525.50	1050	\$50.17	\$52,678.50	5000	\$50.17	\$250,850.00	50	\$50.17	\$2,508.50
Cargill Salt	2000	\$66.41	\$132,820.00	350	\$66.41	\$23,243.50	250	\$66.41	\$16,602.50	50	\$66.41	\$3,320.50	150	\$66.41	\$9,961.50	1050	\$66.41	\$69,730.50	5000	\$66.41	\$332,050.00	50	\$66.41	\$3,320.50
Morton Salt	2000	No Bid		350	No Bid		250	No Bid		50	No Bid		150	No Bid		1050	No Bid		5000	No Bid		50	No Bid	
North American	2000	\$111.28	\$222,560.00	350	\$111.28	\$38,948.00	250	\$111.28	\$27,820.00	50	\$111.28	\$5,564.00	150	\$111.28	\$16,692.00	1050	\$111.28	\$116,844.00	5000	\$111.28	\$556,400.00	50	\$111.28	\$5,564.00
Scotwood Ind.	2000	\$161.50	\$323,000.00	350	\$161.50	\$56,525.00	250	\$161.50	\$40,375.00	50	\$161.50	\$8,075.00	150	\$161.50	\$24,225.00	1050	\$161.50	\$169,575.00	5000	\$161.50	\$807,500.00	50	\$161.50	\$8,075.00
	2000			350			250			50			150			1050			5000			50		
	2000			350			250			50			150			1050			5000			50		
	2000			350			250			50			150			1050			5000			50		
	2000			350			250			50			150			1050			5000			50		
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	2000			350			250			50			150			1050			5000			50		
	2000			350			250			50			150			1050			5000			50		

Director of Public Works: Keith A. Browning

County Clerk: Jamie Shew

Dated: 04/14/2014

By: Rita Fulks

By: Ben Lampe

Central Salt

DOUGLAS COUNTY, KANSAS

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BID DOCUMENTS

FOR

HIGHWAY DE-ICING SALT

BID NO. 14-F-0009

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DOUGLAS COUNTY  
DEPARTMENT OF PUBLIC WORKS  
NOTICE TO BIDDERS  
**BID NO. 14-F-0009**

Notice is hereby given by the Douglas County Department of Public Works that sealed bids for the purchase of a total of 8,900(+/-) tons of **Highway De-icing Salt** to be used for the 2014-2015 winter season will be received in the Office of the Douglas County Clerk, Courthouse, Lawrence, Kansas, 66044 until 3:00 p m, Monday, April 14, 2014 and then publicly opened in the presence of the Douglas County Clerk.

Bids must be submitted on forms obtainable at either the Office of the Director of Public Works/County Engineer, 1242 Massachusetts Street, Lawrence, Kansas, or from Demand Star @ [www.demandstar.com](http://www.demandstar.com). The bids shall be submitted in sealed envelopes, addressed to the Office of the Douglas County Clerk, Courthouse, 1100 Massachusetts Street, Lawrence, Kansas 66044, upon which is clearly written or printed "**HIGHWAY DE-ICING SALT**", and the name and address of the bidder. Any bid received after the closing date and time will be returned unopened. Faxed bids will not be accepted.

The contractor shall purchase and maintain such insurance as will protect the contractor and each governmental entity against any and all claims and demands arising from the execution of this contract. When stated in the Detail Specifications, the Contractor shall be required to procure and maintain the types and limits of insurance as specified.

The awarded bidder shall agree to offer the prices and the terms and conditions herein to other government agencies who wish to participate in a cooperative purchase program with Douglas County. Other agencies will be responsible for entering into separate agreements with the Dealer and for all payments thereunder.

Each governmental entity reserves the right to reject any or all bids, waive technicalities, and to purchase the product which in the opinion of each Board is best suited for the work which it is intended. Award will be contingent upon each entity's approval process.

DOUGLAS COUNTY PUBLIC WORKS  
Keith A. Browning, P.E., Director  
DATED: March 25, 2014

Published: Saturday, March 29, 2014  
Wednesday, April 2, 2014

cc: Lawrence Journal World  
Board of County Commissioners  
County Clerk

County Administrator  
County Operations Division  
County Purchasing Division

**STANDARD TERMS AND CONDITIONS  
DOUGLAS COUNTY, KANSAS**

1. SCOPE: The following terms and conditions shall prevail unless otherwise modified by contracting agencies within this bid document. We reserve the right to accept or reject any or all bids received.
  
2. DEFINITIONS AS USED HEREIN:
  - a. The term "bid request" means a solicitation of a formal sealed bid.
  - b. The term "bid" means the price offered by the bidder.
  - c. The term "bidder" means the offer or vendor.
  - d. The term "County/City/Township" means Douglas County, Kansas, City of Lawrence, City of Eudora, City of Baldwin, City of Ottawa or Wakarusa Township.
  - e. The term "Board of County Commissioners or "BoCC" means the governing body of each respective county, "Board of City Commissioners" means the governing body of each respective city, "Township Board" means the governing body of Wakarusa Township.
  
3. COMPLETING BID: Bids must be submitted only on the forms (or reproductions thereof) provided in this document. All information must be legible. Any and all corrections and/or erasures must be initialed. Each bid sheet must be signed by the authorized bidder and required information must be provided.
  
4. CONFIDENTIALITY OF BID INFORMATION: Each bid must be sealed and submitted in an envelope clearly marked "**HIGHWAY DE-ICING SALT**" to provide confidentiality of the bid information prior to the bid opening. Supporting documents and/or descriptive literature may be submitted with the bid. Do not indicate bid prices on literature.

All bids and supporting bid documents become public information after the bid opening and are available for public inspection by the general public in accordance with the Kansas Open Records Act.
  
5. ACCURACY OF BID: Each bid is publicly opened in the presence of the Douglas County Clerk. It is necessary that any and all information presented is accurate and/or will be that by which the bidder will complete the contract. If there is a discrepancy between the unit price and extended total, the unit price will prevail.

### STANDARD TERMS AND CONDITIONS (continued)

6. SUBMISSION OF BID: Bids are to be sealed and submitted to the Douglas County Clerk's Office, Douglas County Courthouse, 1100 Massachusetts, Lawrence, Kansas 66044, prior to 3:00 P.M., Monday, April 14, 2014.
7. ADDENDA: All changes in connection with this bid will be issued in the form of a written addendum. Signed acknowledgment of receipt of each addendum must be submitted with the bid.
8. LATE BIDS, CHANGES OR WITHDRAWALS: Bids received after the deadline designated in this bid document shall not be considered and shall be returned unopened.  
  
Bids may be changed or withdrawn prior to the bid opening. All such transaction must be submitted in writing and received by the County Clerk's Office prior to the bid deadline. Changes or withdrawals may be made after the bid deadline only with the approval of the Board of County Commissioners, the Board of City Commissioners, or Township Board, as appropriate. After bid opening, no changes in bid prices or other provisions of bids prejudicial to the interest of the County/City/Township of fair competition shall be permitted.
9. BIDS BINDING: All bids submitted shall be binding upon the bidder if accepted within thirty (30) calendar days after the bid opening.
10. EQUIVALENT BIDS: When brand or trade names are used in the bid invitation, it is for the purpose of item identification and to establish standards for quality, style and features. Bids on equivalent items of substantially the same quality, style and features are invited unless items are marked "No Substitute." Equivalent bids must be accompanied by descriptive literature and/or specifications to receive consideration. Demonstrations and/or samples may be required and shall be supplied at no charge to the County/City/Township.
11. NEW MATERIALS, SUPPLIES OR EQUIPMENT: Unless otherwise specified, all materials, supplies or equipment offered by a bidder shall be new, unused, of recent manufacture, first class in every respect and suitable for their intended purpose. All equipment shall be assembled, and ready for operation when delivered.
12. WARRANTY: Supplies or services furnished as a result of this bid shall be covered by the most favorable commercial warranties, expressed or implied, that the bidder and/or manufacturer gives to any customer. The rights and remedies provided herein are in addition to and do not limit any rights afforded to the County/City/Township by any other clause of this bid. The County/City/Township reserves the right to request from bidders a separate manufacturer certification of all statement made in the proposal.



## STANDARD TERMS AND CONDITIONS (continued)

13. **METHOD OF AWARD AND NOTIFICATION:** Each entity will evaluate bids as a separate agency and award their bids independently of the others based solely on the lowest and best, responsive and responsible bidder(s) whose bid conforms to the specifications and whose bid is considered to be the best value in the opinion of the County/City/Township.

The County/City/Township reserves the right to accept or reject any or all bids and any part of a bid; to waive informalities, technical defects, and minor irregularities in bids received; and, to award the bid on a item by item basis, by specified groups of items or to consider bids submitted on an "all or nothing" basis if the bid is clearly designated as such or when it is determined to be in the best interest of the County/City/Township.

The signed bid shall be considered an offer on the part of the bidder; such offer shall be deemed accepted upon issuance by the County/City/Township of a Purchase Order or other contractual document.

14. **DELIVERY TERMS:** All deliveries shall be F.O.B. destination (as indicated on bid sheet for each entity) and all freight charges shall be included in the bid price. Delivery date shall be considered as a cost factor in the determination of award.
15. **DAMAGED AND/OR LATE SHIPMENTS:** The County/City/Township has no obligation to accept damaged shipments and reserves the right to return at the vendor's expense damaged merchandise even though the damage was not apparent or discovered until after receipt of the items. The Vendor is responsible to notify the applicable governmental agency of any late or delayed shipments. The County/City/Township reserves the right to cancel all or any part of an order if the shipment is not made as promised.
16. **CREDIT TERMS:** Bidder shall indicate all discounts for full and/or prompt payment. Discounts offered shall be computed from date of receipt of correct invoice or receipt and acceptance of products, whichever is later.
17. **SELLERS INVOICE:** Invoices shall be prepared and submitted in at least two copies to the address shown on the Purchase Order or bid document. Separate invoices are required for each Purchase Order or bid document. Invoices shall contain the following information: Purchase Order Number, contract number, item number, description of supplies or services, sizes, unit of measure, quantity, unit price, extended totals and date of purchase/order.
18. **TAX EXEMPT:** The County/City and their agencies are exempt from State and local sales taxes by K.S.A. 1985 Supp. 79-3606 as amended. Situs of all transactions under the order(s) that shall be derived from this request shall be deemed to have been accomplished within the State of Kansas.

## STANDARD TERMS AND CONDITIONS (continued)

19. SAFETY: All practices, materials, supplies and equipment shall comply with the Federal Occupational Safety and Health Act, as well as any pertinent Federal, State and/or local safety or environmental codes.
20. DISCLAIMER OF LIABILITY: The County/City, or any of their agencies, will not hold harmless or indemnify any bidder for any liability whatsoever.
21. HOLD HARMLESS: The contractor agrees to protect, defend, indemnify and hold the Boards of County Commissioners, and the Boards of City Commissioners, its officers, employees and agents free and harmless from and against any and all losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings or causes of action of every kind and character in connection with or arising directly or indirectly out of this agreement and/or the performance hereof. Without limiting the generality of the foregoing, and all such claims, etc., relating to personal injury, infringement of any patent, trademark, copyright (or application for any thereof) or of any other tangible or intangible personal or property right, or actual or alleged violation of any applicable statute, ordinance, administrative order, rule or regulation, or decree of any court, shall be included in the indemnity hereunder. The contractor further agrees to investigate, handle, respond to, provide defense for and defend any such claims, etc., at his/her sole expense and agrees to bear all other costs and expenses related thereto, even if such claim is groundless, false or fraudulent.
22. LAW GOVERNING: All contractual agreements shall be subject to, governed by, and construed according to the laws of the State of Kansas.
23. ANTI-DISCRIMINATION CLAUSE: No bidder on this request shall in any way, directly or indirectly, discriminate against any person because of age, race, color, handicap, sex, national origin, or religious creed.

DOUGLAS COUNTY  
BID NO. 14-F-0009

HIGHWAY-ROAD SALT BID

ITEM	QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
Bulk Highway De-icing Salt	2,000	Tons	\$ <u>50.17</u>	\$ <u>100,340.00</u>

Douglas County may make changes to the quantity ordered under this contract making additions thereto, or by omitting quantities therefrom, without invalidating the contract. No adjustment in unit prices will be allowed, provided the net monetary value of such additive and subtractive changes in quantities shall not increase or decrease the original contract amount by more than thirty percent (30%).

Delivered to the Douglas County Shop, 711 E. 23rd St., Lawrence, Kansas 66044 when requested by the County.

Doug Stephens, 785 331-1334, will notify supplier 48 hours in advance of salt delivery.

Delivery of salt to Douglas County shall be as follows:

500 tons to be delivered between October 1, 2014 and October 31, 2014. The remaining tons to be delivered between November 1, 2014 and March 15, 2015 as requested.

State Time Interval from Order to Delivery: 24 - 48 Hours following receipt of order.

Supplier: Central Salt, LLC

By: Todd A. Hamer for Thomas A. Peterson  
**Thomas A. Peterson - President**

Supplier Phone No.: 620-257-5626 ext 203 Supplier Fax No.: 620-257-5052

Recommended:

Keith A. Browning, P.E.  
Director of Public Works

Approved:

Nancy Thellman, Chairman

Mike Gaughan, Member

Jim Flory, Member

Date



## DOUGLAS COUNTY ADMINISTRATIVE SERVICES

### Division of Purchasing

1100 Massachusetts Street  
Lawrence, KS 66044-3064  
(785) 832-5286 Fax (785) 838-2480  
www.douglas-county.com

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**MEMO TO:** The Board of County Commissioners  
Craig Weinaug, County Administrator

**FROM:** Jackie Waggoner, Purchasing Director  
Division of Purchasing

**SUBJECT:** Consider Recommendation to Purchase Equipment for Public Works

**DATE:** April 16, 2014

Public Works has funds allocated in Equipment Reserve to purchase two dump trucks; both equipped with a dump bed, spreader, plow, and pre-wet system for snow and ice control.

The dump trucks are used daily in the maintenance of county roads and bridges, as well as, performing snow and ice control in winter months. The new dump trucks will replace two 2004 International models; one has 191,805 miles and the second has 208,054 miles. One of these models is operating and the other has broken rings in the motor with an estimated replacement cost of \$26,000. These existing models will be sold through our online auction.

The cab and chassis for the dump trucks are available on the 2014 MACPP regional vehicle contracts that the county participated in. Special equipment (dump bed, spreader, plow, and pre-wet system) is provided by a sole source provider, American Equipment through the truck dealership.

For many years we have purchased International dump trucks off this contract. Over the past three years we started experiencing problems with this model where the exhaust filters plug up which has resulted in additional repair cost. Staff tried to resolve this issue with the authorized dealer but was unsuccessful in finding a solution. Unfortunately, this issue has become an unsolved problem nationwide.

The contracts developed from the MACPP bid are awarded to multiple dealerships who meet the required specifications then it is up to each participating entity to determine which contract best meets their needs. As staff looked at the four models with contracts, it became apparent that the Mack dump truck was better equipped than the other models. Below are some differences the Mack truck offers value to their operation:

1. The cab & chassis has more standard options than the comparable models. It was difficult to compare as some require you to purchase optional equipment, or some did not offer the functions at all.

2. Mack offers 24/7 availability on parts which could impact staff's response when responding to snow/ice removal or an emergency.
3. Mack provides onsite service under warranty. This would save significant staff time to haul equipment to and from for service.
4. Warranty coverage with the Mack truck is substantially better and would result in cost savings.
5. The recommendation for Mack preventative service (oil change, filters, etc.) is every 450 hours and International requires service every 350 hours. Assuming our trucks last 10 years (200,000 miles) this would require 6 additional oil changes for the International at \$2,400 (6 x \$400) for the life of the truck, not including labor to perform the service.

In an effort to look at the cost difference, staff compared International cab and chassis models purchased last year at a base cost of \$96,428 to this year's contract with Westfall GMC, authorized dealer of Mack, base cost of \$97,708. The special equipment cost would be applicable to both dealers. While the Mack cost is higher by \$1,280, staff feels the five options identified above would offset this increase.

Doug Stephens, Gary Koehler, and I will be at the commission meeting to answer any questions you may have.

**RECOMMENDATION:** The Board of County Commissioners authorizes staff to access the MACPP regional contract with Westfall GMC for the following purchase of two dump trucks:

Cab & Chassis	\$97,708 x 2 = \$195,416
Extended Warranty	\$ 6,151 x 2 = \$ 12,302
Special Equipment	\$77,827 x 2 = <u>\$155,654</u>
<b>Total Cost</b>	<b>\$363,372</b>

# MEMORANDUM

TO: Board of County Commissioners, Douglas County  
Craig Weinaug, County Administrator

FROM: Pam Weigand, Youth Services Director

SUBJECT: Review and Approve 7<sup>th</sup> Judicial District Kansas Department of Corrections-Juvenile Services Prevention, and Core Services Funding Application for FY 2015.

DATE: April 17, 2014

We were notified in February regarding the 7<sup>th</sup> Judicial Districts projected allocation for the SFY 2015 grant cycle. As you can see from the chart below the core programs (Juvenile Intake and KDOC programs operated by DCYS) are experiencing a loss of (\$9,718.00) from what the district received in SFY 2014. This reduction is due to a continuing decline in the ADP (average daily population) of youth served by the core programs.

At a recent KDOC Director's meeting Douglas County was recognized for its reduction of youth being served in the juvenile justice system. We were the only County that was listed in the top three Counties for both a reduction of youth in State custody and a reduction of youth assigned to JISP (Intensive Supervised Probation). From July 2008 through September 2013:

The number of Kansas youth in State custody was down 23%, over that same time period the number of Douglas County youth in State custody was down 51.28%.

The number of Kansas youth assigned to JISP (Intensive Supervised Probation) was down 18.92%, over the same time period Douglas County youth assigned to JISP was down 65.22%.

Even though we are experiencing reductions in funding we continue to be successful in keeping Douglas County youth out of the deep end of the juvenile justice system.

Prevention programs (WRAP and KU) are receiving a \$14,786.00 increase in prevention funding from last year. The increased allocation represents slightly more than those programs received in SFY 2011, so the increase can be viewed as more of a reinvestment in prevention programming rather than an increase in funding.

Distribution of SFY 2015 Grant Funds			
	% of Total SFY2014 Allocation	2014 Allocation	2015 Allocation
Bert Nash WRAP Program	59%	\$13,224.00	\$21,947.00
KU Truancy Prevention Program	41%	\$9,189.00	\$15,252.00
Prevention Funding Totals		\$22,413.00	\$37,199.00
Juvenile Intake and Assessment (JIAS)	31%	\$146,771.00	\$144,962.00
Juvenile Intensive Supervised Probation (JISP)	46%	\$218,900.00	\$215,107.00
KDOC Case Management	23%	\$111,668.00	\$107,552.00
Graduated Sanctions Funding Totals		\$477,339.00	\$467,621.00

The funding recommendations were reviewed and approved by the Douglas County Juvenile Corrections Advisory Board at their meeting on April 8, 2014.

Thank you for your consideration.

HOME RULE RESOLUTION NO. \_\_\_\_\_

A HOME RULE RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS EXTENDING A TEMPORARY MORATORIUM ON LARGE WIND ENERGY CONVERSION SYSTEMS

WHEREAS, on December 11<sup>th</sup>, 2013, the Board of County Commissioners of Douglas County, Kansas ("Board") adopted Home Rule Resolution No. 13-12-5 placing a temporary moratorium on Large Wind Energy Conversion Systems, and

WHEREAS, the temporary moratorium is set to expire on April 30, 2014, and

WHEREAS, the Board and applicable Douglas County officials, agencies, departments, boards, and commissions require additional time to review the Zoning Regulations, receive public input, hold public hearings, and make recommendations for amendments to the Zoning Regulations to address adverse effects that wind farms may create.

NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS, SITTING IN REGULAR SESSION, DOES HEREBY RESOLVE AS FOLLOWS:

The temporary moratorium adopted in Home Rule Resolution No. 13-12-5 is hereby extended through and including September 30, 2014. This Resolution is effective from and after its adoption and publication one time in the official County newspaper.

ADOPTED April \_\_, 2014

BOARD OF COUNTY COMMISSIONERS  
OF DOUGLAS COUNTY, KANSAS

\_\_\_\_\_  
Nancy Thellman, Chair

ATTEST:

\_\_\_\_\_  
Mike Gaughan, Member

\_\_\_\_\_  
Jameson D. Shew, County Clerk

\_\_\_\_\_  
Jim Flory, Member

**TO:** The Lawrence City Commission and the Douglas County Board of Commissioners

**FROM:** The Douglas County Food Policy Council

**DATE:** April 7, 2014

**SUBJECT:** SNAP MATCH AT LAWRENCE FARMERS' MARKETS

SNAP (food stamps) match programs are gaining momentum throughout the country. These programs match dollar for dollar the food assistance dollars spent at farmers' markets with additional funding from private foundations or local government. SNAP, the Supplemental Nutrition Assistance Program, commonly known as food stamps, can be processed at local farmers' markets through an EBT (electronic benefit transfer) device. Dollar for dollar match programs allow those receiving SNAP to potentially double their spending money at local farmers' markets increasing their access to healthy, affordable food. These programs also offer the opportunity for economic development by supporting the local food producers that sell at the market.

Lawrence farmers' markets currently accept the Vision card which is the Kansas program for distribution of SNAP. Additionally, EBT machines are already available, which would allow for an easy transition into a dollar for dollar match program. SNAP usage at two Lawrence markets (Downtown Lawrence Farmers' Market and Cottin's Hardware Farmers' Market) last year was an estimated \$22,825. The initiation of a SNAP match program has the support of both the Downtown Lawrence Farmers' Market and the Cottin's Hardware Farmers' Market.

Benefits of this program to the community include:

- Increases access to healthy foods for low-income members of our community.
- Addresses the Lawrence Douglas County Health Roadmap Goal to increase our communities' access to healthy, local foods.
- Supports the 100+ small business, local food vendors at our area markets.
- Supports the economic development and small business retention goals of the City of Lawrence, Douglas County, and the Chamber of Commerce.
- Supports the Douglas County Food Policy Council initiatives to support small farms and increase food access.
- Helps to build relationships in the community around food by breaking down some of the social stigmas around SNAP and addressing price perceptions of the farmers' markets.

Recommendation:

**Partner with the City of Lawrence, Douglas County, and LiveWell Lawrence to provide the following funding level to support a SNAP Match Pilot Program for the 2014 market season (16 weeks in June-Sept). Funding is requested from:**

City of Lawrence: \$10,600

Douglas County: \$10,600

LiveWell Lawrence: \$3,800

**Total pilot funding for 2014: \$25,000**



The \$25,000 pilot funding would provide for the following program budget:

<b>Category:</b>	<b>Amount Requested:</b>
Dollar-for-dollar matching funds.	\$21,200
Design and distribution of marketing materials.	\$1,000
Staff time for a coordinator to administer program details, track funds, and evaluate the pilot.	\$2,800
<b>Total:</b>	<b>\$25,000</b>

A pilot program in 2014 will allow us to evaluate the major challenges and opportunities and the long-term sustainability model for supporting SNAP matching at farmers' markets.

Program Administration Details:

SNAP dollar for dollar match funds would be redeemed at the EBT terminal at the farmers' market. Once the Vision card is swiped, the user would indicate the amount of SNAP funds they would like to redeem. The program will provide matching funds up to \$25.00 per day. The SNAP user would then receive the initial SNAP redemption amount as well as matching funds in the form of wooden farmers' market tokens.

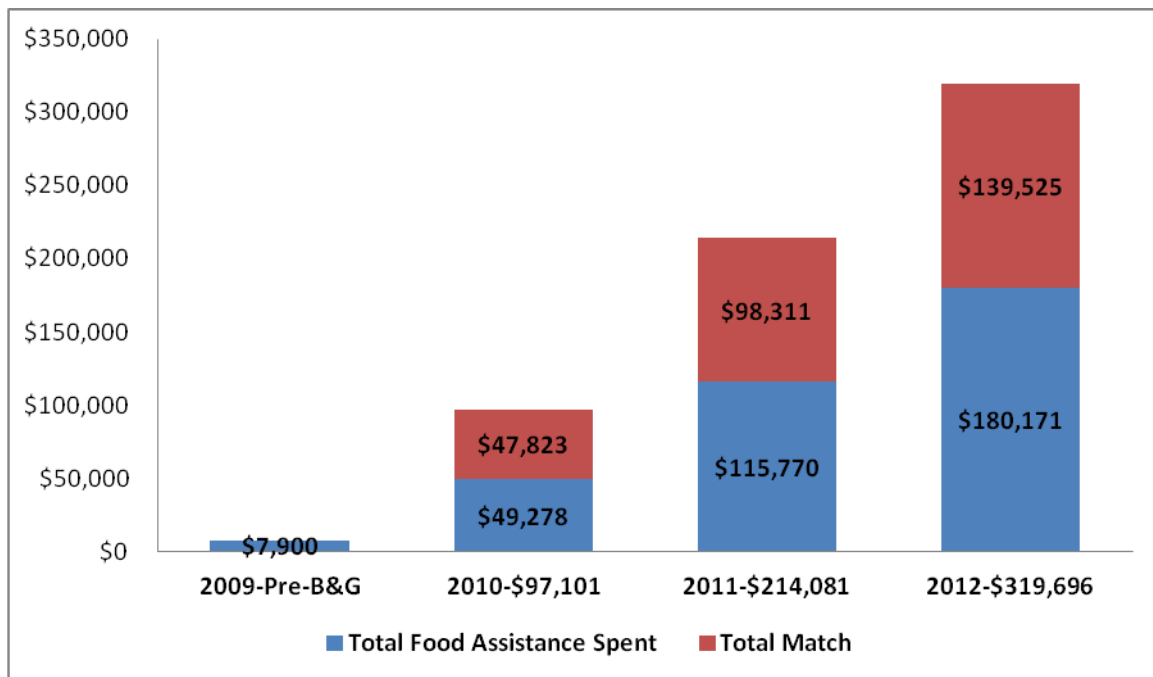
Funds to be put toward the dollar for dollar match program would be deposited into a program-specific Lawrence Farmers' Market bank account; LFM being a non-profit can administer the funds. EBT SNAP receipts will be turned in weekly from Cottin's Farmers' Market and Lawrence Farmers' Market and matching funds will be reimbursed to vendors from the LFM bank account. Weekly reimbursements will allow for monthly balance reports and program tracking.

An integral part of this program is informing SNAP customers that this pilot program is available beginning in June. Program information in both English and Spanish will be made available at current SNAP education sites such as Health Care Access and Heartland Community Health Center. Partnerships with local grocery stores such as Checkers or The Merc would allow for program promotion at the cash registers.

### Program Design Background:

In designing this pilot program, we have drawn from the Kansas City Beans & Greens program which provides an excellent model for Douglas County to learn from and adapt to our community's needs.

The Kansas City Beans & Greens program, based out of Kansas City, Kansas and Kansas City, Missouri, is a Double Value Program which provides matching funds for those on SNAP and those receiving Senior Farmers Market Nutrition Program benefits. With the match, low income residents are encouraged to shop at the local farmers' markets. A person receiving SNAP carries an EBT card, which when used at participating markets, automatically transfers funds back into the participating markets bank accounts. The market issues market tokens for the desired amount of SNAP dollars plus the match to be used with any of the participating farmer vendors at the market. Markets must submit invoices and the weekly transaction data to the Beans & Greens offices and then Beans & Greens wire transfers the match reimbursement into their bank accounts. Markets will match SNAP up to \$25.00 per transaction per week at most markets. Beans & Greens markets have experienced dramatic increases in the sales of healthy, locally produced food since their establishment in 2010. The graph below shows total food assistance spent at the participating markets prior to Beans & Greens followed by the total food assistance spent and total match in the years 2010, 2011, and 2012.



Total sales of \$630,878 over three years translates into \$1,129,271 in Local Economic Benefit.<sup>1</sup>

<sup>1</sup> Based on the USDA SNAP Multiplier of 1.79; provided by Beans & Greens market sales data report of years 2009-2012



Board of County Commissioners  
Douglas County  
1100 Massachusetts Street, 2nd level  
Lawrence, KS 66044

April 15, 2014

Dear Commissioners:

LiveWell Lawrence supports the proposal before the Lawrence City Commission and the Douglas County Board of Commissioners to create a pilot program to incentivize Supplement Nutrition Assistance Program (SNAP) purchases at local farmers markets. The pilot program would match federal SNAP benefits dollar-for-dollar to provide SNAP recipients the opportunity to stretch their food budgets and purchase fresh, healthy foods sold by local food producers at both the Lawrence Farmers' Market and Cottin's Hardware Farmers Market (and conceivably the program could grow to other Farmers Markets in the future). The pilot effort is consistent with the goals of the Community Health Plan, already endorsed by the Douglas County Commission, to enhance access to healthy food in the community.

LiveWell Lawrence is a coalition of more than 100 community wellness champions, both individual citizens and representatives of organizations, who are committed to advance the goals of the Community Health Plan and specifically are working to make it easier for Douglas County residents to eat healthy foods, be physically active and live tobacco free. A primary goal of LiveWell Lawrence is to support policy, systems and environmental changes that enhance access to healthy food among low-income residents of Lawrence and Douglas County. We know from the 2012 Community Health Assessment that:

- Many residents cite access to healthy foods as a concern, and an astonishing 4 out of 5 adults do not eat recommended amounts of fruits and vegetables each day;
- Results of the "community concerns" survey and focus groups revealed that people would like to purchase fresh fruits and vegetables more often, but often cannot afford to do so;
- SNAP enrollment/participations rates are low in Douglas County, and additional incentives are needed to encourage eligible families to apply.

This important project will greatly inform future local efforts to enhance access to healthy foods among low-income residents of Lawrence and Douglas County. LiveWell Lawrence has committed \$3,800 to this pilot program to fund program marketing and dedicated staff time. One thousand dollars is designated for the design, printing, and distribution of marketing materials, while \$2,800 will cover the staff time of a Program Coordinator who will be responsible for administering funds, monitoring and evaluating the program, and reporting evaluation results. We ask you, the Board of Commissioners, to join with us and provide the financial support necessary to make this proposal a reality.

Sincerely,

Handwritten signature of Cindy Johnson in cursive.

Cindy Johnson  
Chair

Handwritten signature of Nikki White in cursive.

Nikki White  
Chair-elect

Handwritten signature of Susan Johnson in cursive.

Susan Johnson  
Past Chair

Handwritten signature of Christina M. Holt in cursive.

Christina Holt  
Healthy Food for All  
Work Group Chair

**VISION**

Together, day by day,  
building a healthy  
community

**MISSION**

The mission of the  
Lawrence-Douglas  
County Health  
Department is to  
advance policies,  
practices and programs  
that promote health for  
all, prevent disease and  
protect the  
environment.

**VALUES**

**Integrity**

Demonstrating  
dependability, honesty  
and responsibility in all  
actions.

**Compassion**

Demonstrating concern  
for others with respect  
and empathy.

**Teamwork**

Being engaged and  
focused on team goals  
while respecting and  
appreciating each  
other's contributions.

**Professionalism**

Demonstrating  
commitment to  
excellence, personal  
growth and  
accountability for  
actions and results.

Board of County Commissioners  
Douglas County  
1100 Massachusetts Street, 2nd level  
Lawrence, KS 66044

April 17, 2014

Dear Commissioners:

The Lawrence-Douglas County Health Department supports the proposal before the Lawrence City Commission and the Douglas County Board of Commissioners to create a pilot program to incentivize Supplement Nutrition Assistance Program (SNAP) purchases at local farmers markets. The pilot program would match federal SNAP benefits dollar-for-dollar to provide SNAP recipients the opportunity to stretch their food budgets and purchase fresh, healthy foods sold by local food producers at local farmers markets.

This pilot effort is consistent with the goals of the Community Health Plan, already endorsed by the Douglas County Commission. Enhancing access to healthy food is one of five community priorities identified in that plan. Access to healthy foods was identified as one of the community's most critical priorities based on information gleaned from over 1,500 residents in the community who participated in a 2012 Community Health Assessment. We know from the assessment that:

- Many residents cite access to healthy foods as a concern, and an astonishing 4 out of 5 adults do not eat recommended amounts of fruits and vegetables each day;
- Results of the "community concerns" survey and focus groups revealed that people would like to purchase fresh fruits and vegetables more often, but often cannot afford to do so;
- SNAP enrollment/participations rates are low in Douglas County, and additional incentives are needed to encourage eligible families to apply.

The health department is committed to supporting evidence-based efforts in Douglas County to address access to healthy foods as well as other community health priorities. We believe this pilot project creates a useful opportunity to inform future local efforts to enhance access to healthy foods among low-income residents of Lawrence and Douglas County.

Thank you for your consideration.

Sincerely,



Dan Partridge  
Director

## AD - Crabtree, Robin

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**From:** County Commissioner - Thellman, Nancy  
**Sent:** Thursday, April 17, 2014 2:18 PM  
**To:** AD - Crabtree, Robin  
**Subject:** Fwd: Consideration of the SNAP program

Robin

Please include this in the packet for next week's meeting--SNAP item

From, Nancy Thellman

Begin forwarded message:

**From:** pattie johnston <[pattiejohnston@hotmail.com](mailto:pattiejohnston@hotmail.com)>  
**Date:** April 14, 2014, 12:07:18 PM CDT  
**To:** "[mikeamyx515@hotmail.com](mailto:mikeamyx515@hotmail.com)" <[mikeamyx515@hotmail.com](mailto:mikeamyx515@hotmail.com)>, "[voteyourselfafarmer@gmail.com](mailto:voteyourselfafarmer@gmail.com)" <[voteyourselfafarmer@gmail.com](mailto:voteyourselfafarmer@gmail.com)>, "[mdever@sunflower.com](mailto:mdever@sunflower.com)" <[mdever@sunflower.com](mailto:mdever@sunflower.com)>, "[rodan346@gmail.com](mailto:rodan346@gmail.com)" <[rodan346@gmail.com](mailto:rodan346@gmail.com)>, "[schummfoods@gmail.com](mailto:schummfoods@gmail.com)" <[schummfoods@gmail.com](mailto:schummfoods@gmail.com)>, "[nthellman@douglas-county.com](mailto:nthellman@douglas-county.com)" <[nthellman@douglas-county.com](mailto:nthellman@douglas-county.com)>, "[jflory@douglas-county.com](mailto:jflory@douglas-county.com)" <[jflory@douglas-county.com](mailto:jflory@douglas-county.com)>, "[mgaughan@douglas-county.com](mailto:mgaughan@douglas-county.com)" <[mgaughan@douglas-county.com](mailto:mgaughan@douglas-county.com)>  
**Subject: Consideration of the SNAP program**

For your consideration:

Re: SNAP match at Lawrence Farmers' Markets

The Supplemental Nutrition Assistance Program (SNAP) is used by older adults in Douglas County to shop at the local farmers' markets. Healthy eating and nutrition is an issue that concerns all that provide services to seniors in our community. Providing vouchers that can be exchanged for locally grown, seasonally fresh products, older adults are encouraged to supplement their diets with foods that taste good, are nutritionally stronger and visually enticing. By providing this opportunity, seniors are physically healthier, cognitively stronger and emotionally involved with the community by actively participating in community events, ie the farmers markets. It also provides another aspect for local vendors and businesses. Older adults are comfortable in trying different products when their limited budgets are bolstered by the SNAP program vouchers.

Gayle Sigurdson, Services Coordinator at Babcock Place and Peterson Acres, comments that the program is in high demand at both sites and is eagerly anticipated by the residents. She speculates that the growth in its use is linked to better education on nutrition and the encouragement from programs such as SNAP in supporting fresh produce and the opportunity to obtain it. Janet Ikenberry, community resources manager at the Douglas County Senior Services, noted that DCSS receives calls early in the spring asking when the vouchers will be available and

how to apply for them. Again, the speculation in the increase of the questions may be due to the increase in public awareness of the program and the opportunity to purchase locally grown items.

Many older adults must make priorities in spending limited funds. By supplementing their incomes with SNAP, their diets are improved, which makes Douglas County a healthier, more active senior community. Whatever can be done to accomplish this should be encouraged and maintained.

Pattie Johnston,

Outreach Services Coordinator, Lawrence Public Library

Chair, Douglas County Senior Services

Member of the Douglas County Food Policy Council



Dear County Commissioners,

I am writing to express Healthy Sprouts' support for the Food Policy Council's proposal for SNAP Match at the Farmers' Market. By offering financial support for this evidence-based model, Douglas County will be providing an essential tool for low-income families to access healthy foods while also encouraging small farmers in the area.

The Healthy Sprouts farm to preschool program works to create access to healthy foods for families of young children in Douglas County through education, gardening and farm connections. With your support, we will be able to offer a crucial opportunity for those families to increase the amount of local, fresh produce served at home. One of our main challenges is encouraging families to eat healthy when we know it is often not financially possible. Through our experience working with local food projects all around the country, SNAP Match at the Farmers' Market programs are truly one of the only ways to give low-income families that option.

We greatly appreciate your consideration and hope you will make the decision to increase access to local, healthy foods for families in Douglas County, Kansas.

All the best,

Emily Hampton  
Farm to Preschool Coordinator

A handwritten signature in black ink, appearing to read "Emily Hampton".



April 21, 2014

Douglas County Commission  
Commissioner Nancy Thellman  
1100 Massachusetts  
Lawrence, KS 66044

DELIVERED VIA EMAIL

Dear Commissioner Thellman:

The City and County Commissions have a unique opportunity to work together to accomplish something great for our community. The SNAP matching funds will empower hundreds of families in our community who don't choose to eat healthy or shop at the Farmers Market because of the perceived high cost, to have equal access to healthy food. In addition to this, it will bring more dollars to the Farmer's Market, which will have a direct economic impact on people who live, work and pay taxes here.

I'm sure you are aware of the Community Health Improvement Plan, which both bodies have adopted as being a policy guide in relationship to which agencies are funded, and how decisions are made within both Governments. Funding this pilot program at this level is a great first step to seeing those policies come to fruition in a tangible way, which will have immediate impacts on the kind of food that families in our community are placing on their table to eat.

At Just Food, we have thousands of people who are at risk for hunger...40% of the clients we serve are children under the age of 18. Of the thousands that we serve, many are at risk for heart disease and diabetes, due to the fact that convenience and processed foods are so easily accessible. We have a responsibility to back initiatives, which will promote healthy choices, and give the thousands of people in our community who are in need a chance to live a healthier life.

The SNAP match is an innovative way to empower people to make healthier choices, and to incentivize those healthier choices, potentially saving on health care costs that number in the thousands of dollars each year. While this program will cost \$10,600 from each body, and \$3,800 from LiveWell Lawrence, the amount of benefits produced as a result will be felt for years to come...as children live healthier lives, as parents make healthier choices, and as seniors can stretch their dollar to double their investment.

I urge your strong support as we work together to build a healthier Lawrence and Douglas County.

Sincerely,

Jeremy Farmer  
Chief Executive Officer





Empowering Communities for Healthy Eating & Active Living

Dear Douglas County Commissioners –

My name is Ashley Jones-Wisner, and I am State Policy Manager for KC Healthy Kids. Located in downtown Kansas City, Kansas; KC Healthy Kids is a nonprofit focused on empowering communities for healthy eating and active living.

I'm writing today in support of the SNAP Dollar for Dollar proposal that will be on your agenda this week. Here in Kansas City we have a similar matching program called Beans and Greens that has been a huge success. In the three small markets that serve downtown Kansas City, the match has increased market sales and encouraged access to healthy food produced in our area to an underserved population. By incentivizing healthy food purchases, SNAP recipients in KCK have realized a cost savings by purchasing healthy food and supporting local farmers.

I'm attaching a very rough estimate of sales from the three markets last year for your review. Each year that the match has been available we have seen interest and sales at the market increase. I am confident the SNAP Dollar for Dollar program before you will have similar results in Douglas County and applaud your interest in supporting healthy food retail access!

Ashley Jones-Wisner  
State Policy Manager  
KC Healthy Kids  
Direct: 913.375.7264 | Main: 816.523.5353 |

# KCK Greenmarket at Juniper Gardens

<b>Average Per Customer:</b>	<b>\$102.05</b>
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Total SNAP + match for Juniper:	<b>\$21,533.00</b>	<b>86%</b>
Total SFMNP+ match for Juniper:	<b>\$1,035.00</b>	<b>4%</b>
Total Estimated Cash for Juniper:	<b>\$2,368.00</b>	<b>10%</b>
<b>Total Sales:</b>	<b>\$24,936.00</b>	

**3rd and Richmond 66101**  
**Mondays, 7:30-sellout**  
**vegetable and fruit farmers (10)**  
**meat(1)**  
**cooking demos weekly**  
**mostly burmese refugees**

211 Different Vision Cards

22 Different Zip Codes

4 Digit Pin Code	Total per Customer
0093	\$240.00
0251	\$40.00
0322	\$22.00
0413	\$130.00
0437	\$50.00
0449	\$140.00
0525	\$100.00
0567	\$210.00
0625	\$250.00
0633	\$130.00
0757	\$10.00
0761	\$160.00
0791	\$80.00
0801	\$199.00
0805	\$170.00
0812	\$200.00
0819	\$70.00
0827	\$145.00
0872	\$100.00

Zip Code	Total Amount in Each Zip Code
11052	\$40.00
44310	\$100.00
61123	\$50.00
64104	\$40.00
64106	\$590.00
64116	\$791.00
64123	\$605.00
64124	\$265.00
64816	\$140.00
66101	\$2,758.00
66102	\$6,162.00
66103	\$195.00
66104	\$204.00
66106	\$1,074.00
66107	\$25.00
66109	\$20.00
66112	\$7,297.00
66116	\$50.00
66118	\$50.00

0996	\$20.00
1002	\$36.00
1024	\$150.00
1049	\$140.00
1139	\$20.00
1152	\$125.00
1266	\$50.00
1315	\$50.00
1361	\$70.00
1389	\$20.00
1452	\$50.00
1455	\$100.00
1468	\$120.00
1585	\$97.00
1637	\$210.00
1687	\$150.00
1754	\$116.00
1781	\$102.00
1783	\$34.00
1879	\$120.00
1947	\$50.00
1985	\$40.00
2014	\$50.00
2016	\$250.00
2017	\$20.00
2092	\$30.00
2142	\$95.00
2194	\$215.00
2195	\$92.00
2252	\$20.00
2268	\$50.00
2318	\$110.00
2351	\$160.00
2377	\$114.00
2398	\$132.00
2772	\$40.00
2774	\$50.00
2807	\$100.00
2840	\$50.00
2920	\$14.00
2925	\$50.00
2956	\$10.00
2967	\$146.00
2979	\$20.00
2981	\$40.00
3154	\$90.00
3168	\$200.00

66203	\$50.00
66366	\$40.00
68104	\$100.00
77979	\$10.00
86106	\$50.00

3209	\$150.00
3236	\$70.00
3279	\$50.00
3358	\$50.00
3371	\$4.00
3391	\$200.00
3408	\$100.00
3419	\$90.00
3435	\$230.00
3539	\$10.00
3568	\$50.00
3569	\$200.00
3610	\$300.00
3621	\$50.00
3628	\$50.00
3704	\$70.00
3814	\$135.00
3894	\$40.00
3990	\$50.00
3996	\$80.00
4076	\$90.00
4112	\$400.00
4118	\$252.00
4253	\$320.00
4470	\$10.00
4478	\$20.00
4483	\$268.00
4529	\$20.00
4571	\$80.00
4613	\$100.00
4621	\$4.00
4726	\$100.00
4767	\$150.00
4782	\$10.00
4809	\$100.00
4878	\$260.00
4945	\$30.00
4980	\$50.00
5038	\$30.00
5044	\$27.00
5072	\$168.00
5102	\$20.00
5205	\$180.00
5238	\$50.00
5307	\$200.00
5330	\$84.00
5396	\$190.00

5433	\$200.00
5459	\$20.00
5496	\$150.00
5736	\$20.00
5768	\$50.00
5772	\$14.00
5858	\$200.00
6146	\$75.00
6149	\$50.00
6191	\$150.00
6249	\$50.00
6337	\$38.00
6454	\$328.00
6471	\$40.00
6493	\$56.00
6498	\$9.00
6506	\$10.00
6554	\$30.00
6737	\$50.00
6765	\$20.00
6824	\$270.00
6848	\$20.00
6868	\$20.00
6925	\$50.00
6938	\$130.00
7004	\$40.00
7090	\$170.00
7092	\$20.00
7096	\$100.00
7131	\$50.00
7215	\$10.00
7259	\$110.00
7291	\$20.00
7294	\$40.00
7296	\$4.00
7301	\$50.00
7368	\$10.00
7384	\$100.00
7432	\$20.00
7437	\$120.00
7505	\$20.00
7511	\$120.00
7557	\$60.00
7589	\$220.00
7735	\$128.00
7765	\$125.00
7891	\$75.00

7940	\$160.00
7948	\$100.00
7969	\$55.00
8046	\$100.00
8057	\$340.00
8130	\$200.00
8156	\$160.00
8186	\$252.00
8293	\$40.00
8296	\$36.00
8300	\$14.00
8301	\$50.00
8350	\$150.00
8439	\$100.00
8476	\$225.00
8533	\$60.00
8600	\$50.00
8630	\$480.00
8689	\$140.00
8706	\$300.00
8728	\$20.00
8747	\$40.00
8797	\$196.00
8816	\$30.00
9001	\$140.00
9086	\$4.00
9107	\$90.00
9210	\$350.00
9227	\$150.00
9260	\$40.00
9271	\$50.00
9279	\$194.00
9301	\$50.00
9318	\$130.00
9327	\$80.00
9332	\$260.00
9349	\$8.00
9376	\$220.00
9422	\$140.00
9462	\$10.00
9475	\$20.00
9477	\$150.00
9567	\$150.00
9630	\$50.00
9724	\$112.00
9727	\$20.00
9761	\$150.00

9791	\$2.00
9819	\$12.00
9852	\$240.00
9931	\$95.00



# KCK Greenmarket at Central Ave.

<b>Average Per Customer:</b>	<b>\$46.08</b>
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**2220 Central Ave. 66102**  
**Tuesdays, 7:30-sellout**  
**vegetables (4)**  
**meat (1)**  
**honey (1)**  
**cooking demos bi-weekly**  
**nepali refugees, Catholic Charities staff and**  
**neighborhood folks**

Total SNAP + match for CC:	<b>\$7,281.00</b>	<b>47%</b>
Total SFMNP+ match for Central:	<b>\$4,908.00</b>	<b>32%</b>
Total Estimated Cash for Central:	<b>\$3,152.00</b>	<b>21%</b>
<b>Total Sales:</b>	<b>\$15,341.00</b>	

164 Different Vision Cards

12 Different Zip Codes

4 Digit Pin Code	Total per Customer
0004	\$30.00
0093	\$100.00
0107	\$20.00
0299	\$10.00
0307	\$110.00
0475	\$20.00
0525	\$50.00
0567	\$50.00
0625	\$100.00
0651	\$25.00
0673	\$60.00
0742	\$50.00
0761	\$50.00
0771	\$20.00
0775	\$20.00
0804	\$10.00
0805	\$30.00
0808	\$1.00
0819	\$32.00

Zip Code	Total Amount in Each Zip Code
22116	\$100.00
64123	\$80.00
64124	\$12.00
66046	\$16.00
66101	\$1,256.00
66102	\$3,208.00
66103	\$110.00
66104	\$103.00
66105	\$22.00
66106	\$323.00
66109	\$1.00
66111	\$8.00
66112	\$2,399.00



0935	\$20.00
0941	\$40.00
0977	\$60.00
1234	\$20.00
1315	\$50.00
1468	\$128.00
1496	\$20.00
1593	\$60.00
1596	\$20.00
1687	\$20.00
1754	\$8.00
1790	\$7.00
1822	\$50.00
1993	\$30.00
2016	\$100.00
2017	\$50.00
2142	\$70.00
2194	\$50.00
2318	\$60.00
2373	\$20.00
2377	\$50.00
2430	\$35.00
2435	\$16.00
2666	\$10.00
2840	\$50.00
3037	\$16.00
3168	\$50.00
3198	\$20.00
3209	\$50.00
3222	\$20.00
3358	\$10.00
3408	\$50.00
3435	\$50.00
3500	\$10.00
3569	\$300.00
3658	\$10.00
3728	\$50.00
3805	\$20.00
3814	\$50.00
3986	\$20.00
4032	\$20.00
4118	\$50.00
4241	\$5.00
4253	\$150.00
4338	\$34.00
4529	\$6.00
4538	\$30.00



4690	\$20.00
4767	\$110.00
4878	\$50.00
4906	\$40.00
5072	\$50.00
5082	\$20.00
5116	\$84.00
5205	\$50.00
5223	\$20.00
5238	\$95.00
5268	\$10.00
5330	\$50.00
5396	\$50.00
5490	\$36.00
5516	\$10.00
5533	\$90.00
5583	\$30.00
5763	\$30.00
6017	\$60.00
6146	\$30.00
6160	\$8.00
6249	\$60.00
6326	\$70.00
6413	\$20.00
6471	\$20.00
6493	\$35.00
6506	\$12.00
6663	\$15.00
6737	\$50.00
6766	\$10.00
6824	\$90.00
6907	\$20.00
7004	\$50.00
7043	\$50.00
7090	\$200.00
7096	\$50.00
7108	\$20.00
7131	\$35.00
7136	\$204.00
7211	\$28.00
7259	\$20.00
7301	\$50.00
7368	\$20.00
7384	\$40.00
7511	\$120.00
7551	\$16.00
7633	\$50.00



7724	\$16.00
7728	\$6.00
7735	\$30.00
7765	\$80.00
8029	\$35.00
8042	\$35.00
8057	\$50.00
8102	\$155.00
8120	\$56.00
8135	\$40.00
8148	\$8.00
8200	\$26.00
8218	\$285.00
8242	\$20.00
8290	\$140.00
8310	\$10.00
8495	\$50.00
8531	\$20.00
8586	\$20.00
8600	\$22.00
8630	\$194.00
8675	\$8.00
8687	\$20.00
8706	\$100.00
8816	\$30.00
9001	\$40.00
9075	\$18.00
9086	\$20.00
9210	\$110.00
9220	\$16.00
9227	\$50.00
9236	\$2.00
9250	\$10.00
9255	\$20.00
9317	\$8.00
9376	\$30.00
9465	\$30.00
9477	\$50.00
9567	\$80.00
9634	\$20.00
9761	\$20.00
9852	\$60.00
9873	\$10.00
9931	\$70.00
9956	\$10.00

# KCK Greenmarket at Strawberry Hill

<b>Average Per Customer:</b>	<b>\$39.47</b>
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6th and Tauromee 66101  
 Wednesdays, 7:30-sellout  
 vegetables (6)  
 coffee (1)  
 honey(1)  
 cooking demos bi-weekly  
 mostly older folks, some UG, some  
 neighborhood folks

Total SNAP + match for SH:	<b>\$2,289.00</b>	<b>10%</b>
Total SFMNP+ match for Strawberry Hill:	<b>\$16,158.00</b>	<b>65%</b>
Total Estimated Cash for Strawberry Hill:	<b>\$6,087.00</b>	<b>25%</b>
<b>Total Sales:</b>	<b>\$24,534.00</b>	

57 Different Vision Cards

9 Different Zip Codes, 1 unrecorded

4 Digit Pin Code	Total per Customer
0229	\$20.00
0346	\$10.00
0499	\$16.00
0761	\$50.00
0791	\$14.00
1012	\$20.00
1029	\$20.00
1101	\$20.00
1120	\$20.00
1303	\$50.00
1315	\$20.00
1442	\$30.00
1872	\$10.00
1934	\$36.00
1952	\$20.00
1971	\$20.00
2244	\$6.00
2244	\$40.00
2372	\$35.00

Zip Code	Total Amount in Each Zip Code
16506	\$190.00
66012	\$10.00
66101	\$672.00
66102	\$679.00
66103	\$182.00
66104	\$196.00
66106	\$260.00
66111	\$20.00
66140	\$10.00

2453	\$50.00
2885	\$16.00
3025	\$8.00
3168	\$50.00
3292	\$10.00
3355	\$10.00
3437	\$170.00
3439	\$20.00
3511	\$20.00
3753	\$84.00
3850	\$50.00
3903	\$4.00
4002	\$20.00
4115	\$50.00
4452	\$338.00
4878	\$150.00
5059	\$10.00
5289	\$40.00
5662	\$40.00
5772	\$50.00
6134	\$16.00
6243	\$33.00
6271	\$26.00
6313	\$60.00
6326	\$20.00
6522	\$20.00
6828	\$6.00
6886	\$16.00
7310	\$30.00
7501	\$15.00
7814	\$10.00
7855	\$80.00
8057	\$50.00
8077	\$40.00
8376	\$20.00
8675	\$20.00
9013	\$30.00
9921	\$20.00
9931	\$130.00

## AD - Crabtree, Robin

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**From:** Aundrea Shafer [aundreashafer@yahoo.com]  
**Sent:** Tuesday, April 22, 2014 1:48 PM  
**To:** AD - Crabtree, Robin  
**Subject:** SNAP Match Funding

Dear Robin,

I am writing to convey my strong support for SNAP Match Pilot Program funding. As I am sure you Dollar for dollar match programs allow those receiving SNAP to potentially double their spending money at local farmers' markets increasing their access to healthy, affordable food. These programs also offer the opportunity for economic development by supporting the local food producers that sell at the market.

SNAP is a program that my family had to use often during my childhood. I remember how important it was to my mother to create meals with the most nutritious value and the limited budget she was working with.

Now more than ever with the reduction in benefits in the past year, it is essential to support this initiative.

Thank you for your time.

Sincerely,

Aundrea Shafer