

# BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS

## Amended agenda

### WEDNESDAY, SEPTEMBER 24, 2014

4:00 p.m.

#### CONSENT AGENDA

- (1) (a) Consider approval of Commission Orders;

#### REGULAR AGENDA

- (2) Consider approving Supplemental Agreement No. 1 for Engineering Services Agreement with BG Consultants, Inc. Replacement of Bridge No. 05.07N-17.00E; DGCO Project No. 2014-9 (Keith Browning)
- (3) Consider approval of ZSEP-2014-0005, a Special Use Permit for a one day event proposed at 1849 N 800 Road on October 14, 2014. (Jim Sherman)
- (4) (a) Consider approval of Accounts Payable (if necessary)  
(b) Appointments  
-Board of Zoning Appeal (2) eligible for reappointment 10/2014  
-Building Code Board of Appeals (1) eligible for reappointment 12/2014  
-Fire District No. 1 – 12/2014  
Jayhawk Area Agency on Aging Board of Directors – (2) vacancies  
Jayhawk Area Agency on Aging Tri-County Advisory Council – (2) vacancies  
(c) Public Comment  
(d) Miscellaneous
- (5) Adjourn

### WEDNESDAY, OCTOBER 1, 2014

- Proclamation for "National 4-H Week" October 5-11, 2014
- Extension request for Conditional Use Permit, CUP-13-00281, Water Treatment Plant for Public Wholesale Water Supply District No. 25, a Public Utility on approximately 28 acres located ¼ mile east of intersection of E 1750 and N 1500 Roads. Mary Miller is the Planner.
- Consider proposal from Treanor Architects for planning and design services for expansion of Douglas County Jail (Weinaug/McGovern)

### WEDNESDAY, OCTOBER 8, 2014

### WEDNESDAY, OCTOBER 15, 2014

4:00 p.m.

- 9 Del Lofts NRA request (Britt Crum-Cano)

6:35 p.m.

- Annual review of Hamm-Buchheim Quarry/Hamm Quarry No. 69, Conditional Use Permit CUP-11-5-76, a Mining and Excavation use located on approximately 73 acres at 1453 E 550 Road. Mary Miller is the Planner.

### WEDNESDAY, OCTOBER 22, 2014

### WEDNESDAY, OCTOBER 29, 2014

### WEDNESDAY, NOVEMBER 5, 2014 –Light Agenda

**4:00 p.m. only**

-Recognition for Emergency Management Volunteers (Teri Smith)

**WEDNESDAY, NOVEMBER 12, 2014-CANCELED**

**THURSDAY, NOVEMBER 13, 2014**

-9:00 a.m. – General Election Canvass

**WEDNESDAY, NOVEMBER 19, 2014**

**WEDNESDAY, NOVEMBER 26, 2014-CANCELED**

*Note: The Douglas County Commission meets regularly on Wednesdays at 4:00 P.M. for administrative items and 6:35 P.M. for public items at the Douglas County Courthouse. Specific regular meeting dates that are not listed above have not been cancelled unless specifically noted on this schedule.*



## DOUGLAS COUNTY PUBLIC WORKS

1242 Massachusetts Street  
Lawrence, KS 66044-3350  
(785) 832-5293 Fax (785) 841-0943  
dgcopubw@douglas-county.com  
www.douglas-county.com

**Keith A. Browning, P.E.**  
Director of Public Works/County Engineer

---

### MEMORANDUM

To : Board of County Commissioners

From : Keith A. Browning, P.E., Director of Public Works/County Engineer

Date : September 15, 2014

Re : Consider approving Supplemental Agreement No. 1  
Engineering Services Agreement with BG Consultants, Inc.  
Replacement of Bridge No. 05.07N-17.00E  
DGCO Project No. 2014-9

The referenced drainage structure carries Route 1055 over a tributary to Coal Creek just north of N 500 Road. The current structure is a 16' span x 14.5' high x 46' long reinforced concrete box (RCB) culvert originally constructed in the 1920's and extended in 1989. The downstream stream channel has degraded to several feet below the outlet of the RCB, and has steep, eroded banks. The project's purpose is to replace the RCB and stabilize the stream channel, as well as full pavement replacement and paved shoulder construction from N 500 Road to approximately 0.2-mile north.

Earlier this summer, the BOCC approved an Engineering Services Agreement with BG Consultants, Inc. in the not-to-exceed amount of \$22,615.30 for a preliminary engineering study to determine the appropriate replacement structure and channel stabilization measures. That study has been completed, and we now need the consultant to design and prepare construction plans for the project.

The attached Supplemental Agreement No. 1 adds surveying and engineering design services to the Scope of Services. The supplemental agreement stipulates the cost for these additional services will be paid on an hourly basis with a not-to-exceed cost of \$55,571.26.

The replacement bridge will be a +/- 75' span, pre-stressed concrete girder bridge with a 36'-wide roadway. Channel stabilization will be accomplished by placing rock fill material in the existing channel and installing rock vanes both immediately upstream and downstream from the new bridge. The rock vanes will stabilize the outer stream banks and will provide increased sinuosity and streambed length during low-flow storm runoff events.

The CIP allocates \$500,000 for this project with construction scheduled in 2015. In addition, the US Fish & Wildlife Service has committed \$165,000 towards the stream channel stabilization portion of this project.

Action Required: Approval of Supplemental Agreement No. 1 to the Engineering Services Agreement with BG Consultants, Inc. for Project No. 2014-9, the replacement of Bridge No. 05.07N-17.00E, reconstruction of approach roadways, and stream channel stabilization. |

**Supplemental Agreement No. 1**  
**to**  
**Engineering Services Agreement**  
**Between**  
**Douglas County, Kansas and BG Consultants, Inc.**  
**for**  
**Douglas County Project No. 2014-9**

The purpose of this Supplement No. 1 is to define additional engineering services requested by **Douglas County, Kansas**, hereinafter called the Owner, to be provided by **BG Consultants, Inc.**, hereinafter called the Engineer. This agreement is a supplement to the ENGINEERING SERVICES AGREEMENT FOR DOUGLAS COUNTY PROJECT No. 2014-9 BETWEEN DOUGLAS COUNTY, KANSAS AND **BG CONSULTANTS, INC.**, DATED **JULY 30, 2014**.

**SECTION I – SCOPE OF SERVICES**

Under the terms of Supplement No. 1, the Owner and Engineer agree to modify the scope of services to include additional engineering services described as follows:

**Complete Scope of Work**

The Engineer will provide surveying and engineering design services for replacement of the existing bridge structure and associated road and channel work more specifically described in Exhibit A of the Engineering Services Agreement. The bridge will be a K3+3 Pre-Stressed Concrete Beam Bridge. The road construction limits will be N 500 Road to the north end of the existing guardrail. The design of the channel improvements will be in accordance with Option 2A as presented in the pre-design report.

**SECTION II – COMPENSATION**

As compensation for the additional services required as described in Exhibit A, Sections I to VII, the Owner agrees to pay the Engineer an amount not to exceed **\$55,571.26**.

Billing procedures and all other items pertaining to compensation are as described in the Engineering Services Agreement for Douglas County Project No. 2014-9 between Douglas County, Kansas and BG Consultants, Inc., dated July 30, 2014.

**SECTION III – OTHER MATTERS**

It is mutually agreed and understood that all terms of the original Agreement, not specifically revised by this Supplement No. 1, shall remain unchanged and in full force.

IN WITNESS WHEREOF, the parties have executed this Supplement No. 1 on this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

Douglas County, Kansas  
Owner

By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

**BG Consultants, Inc.**  
Engineer

By \_\_\_\_\_  
**David J. Hamby, P.E., CFM**

Title Vice President

Date \_\_\_\_\_

Exhibit B  
Replacement of Structure No. 05.07N-17.00E

**Bridge Replacement**

1. Direct Payroll  
A. Topographic Survey

<u>Position</u>	<u>Estimated Hours</u>	<u>Hourly Rate</u>	<u>Total</u>
Principal	0	\$ 65.89	\$ -
Project Engineer IV	0	\$ 58.04	\$ -
Project Engineer III	0	\$ 52.68	\$ -
Project Engineer II	0	\$ 48.93	\$ -
Project Engineer I	0	\$ 41.25	\$ -
Design Engineer	0	\$ 37.50	\$ -
Senior Project Surveyor	8	\$ 60.00	\$ 480.00
Survey Crew	32	\$ 59.65	\$ 1,908.80
CAD Operator	6	\$ 36.43	\$ 218.58
Clerical	0	\$ 18.75	\$ -
Subtotal Direct Payroll =			\$ 2,607.38

- B. Design Phase -Field Check Plans

<u>Position</u>	<u>Estimated Hours</u>	<u>Hourly Rate</u>	<u>Total</u>
Principal	12	\$ 65.89	\$ 790.68
Project Engineer IV	0	\$ 58.04	\$ -
Project Engineer III	12	\$ 52.68	\$ 632.16
Project Engineer II	0	\$ 48.93	\$ -
Project Engineer I	25	\$ 41.25	\$ 1,031.25
Design Engineer	40	\$ 37.50	\$ 1,500.00
Senior Project Surveyor	0	\$ 60.00	\$ -
Survey Crew (3-man)	0	\$ 59.65	\$ -
CAD Operator	24	\$ 36.43	\$ 874.32
Clerical	0	\$ 18.75	\$ -
Subtotal Direct Payroll =			\$ 4,828.41

- C. Design Phase - Office Check Plans

<u>Position</u>	<u>Estimated Hours</u>	<u>Hourly Rate</u>	<u>Total</u>
Principal	18	\$ 65.89	\$ 1,186.02
Project Engineer IV	0	\$ 58.04	\$ -
Project Engineer III	24	\$ 52.68	\$ 1,264.32
Project Engineer II	0	\$ 48.93	\$ -
Project Engineer I	60	\$ 41.25	\$ 2,475.00
Design Engineer	68	\$ 37.50	\$ 2,550.00
Senior Project Surveyor	0	\$ 60.00	\$ -
Survey Crew (3-man)	0	\$ 59.65	\$ -
CAD Operator	60	\$ 36.43	\$ 2,185.80
Clerical	0	\$ 18.75	\$ -
Subtotal Direct Payroll =			\$ 9,661.14

- D. Design Phase - Final Check Plans

<u>Position</u>	<u>Estimated Hours</u>	<u>Hourly Rate</u>	<u>Total</u>
Principal	2	\$ 65.89	\$ 131.78
Project Engineer IV	0	\$ 58.04	\$ -
Project Engineer III	3	\$ 52.68	\$ 158.04
Project Engineer II	0	\$ 48.93	\$ -
Project Engineer I	6	\$ 41.25	\$ 247.50
Design Engineer	3	\$ 37.50	\$ 112.50

Senior Project Surveyor	0	\$	60.00	\$	-
Survey Crew (3-man)	0	\$	59.65	\$	-
CAD Operator	4	\$	36.43	\$	145.72
Clerical	0	\$	18.75	\$	-
Subtotal Direct Payroll =				\$	795.54

E. Bidding Phase

<u>Position</u>	<u>Estimated Hours</u>		<u>Hourly Rate</u>		<u>Total</u>
Principal	6	\$	65.89	\$	395.34
Project Engineer IV	0	\$	58.04	\$	-
Project Engineer III	0	\$	52.68	\$	-
Project Engineer II	0	\$	48.93	\$	-
Project Engineer I	0	\$	41.25	\$	-
Design Engineer	0	\$	37.50	\$	-
Senior Project Surveyor	0	\$	60.00	\$	-
Survey Crew (3-man)	0	\$	59.65	\$	-
CAD Operator	0	\$	36.43	\$	-
Clerical	0	\$	18.75	\$	-
Subtotal Direct Payroll =				\$	395.34

E. Construction Phase

<u>Position</u>	<u>Estimated Hours</u>		<u>Hourly Rate</u>		<u>Total</u>
Principal	13	\$	65.89	\$	856.57
Project Engineer IV	0	\$	58.04	\$	-
Project Engineer III	0	\$	52.68	\$	-
Project Engineer II	0	\$	48.93	\$	-
Project Engineer I	4	\$	41.25	\$	165.00
Design Engineer	9	\$	37.50	\$	337.50
Senior Project Surveyor	0	\$	60.00	\$	-
Survey Crew (3-man)	0	\$	59.65	\$	-
CAD Operator	0	\$	36.43	\$	-
Clerical	0	\$	18.75	\$	-
Subtotal Direct Payroll =				\$	1,359.07

Total Direct Payroll = \$ 19,646.88

2. Salary Related Overhead

Total Direct Payroll = \$ 19,646.88  
Overhead Rate = 1.50  
Salary Related Overhead = \$ 29,470.32

3. Total Payroll Plus Overhead

Direct Payroll + Salary Related Overhead = \$ 49,117.20

4. Net Fee

Direct Payroll + Salary Related Overhead = \$ 49,117.20  
Net Fee = 12.00%  
\$ 5,894.06

3. Direct Expenses

Mileage	1,000 @	\$	0.56	\$	<u>560.00</u>
Subtotal Direct Expenses =				\$	560.00

**Total = \$ 55,571.26**

Note: The hourly rates shown above are subject to a small annual adjustment due to salary adjustments.





## DOUGLAS COUNTY ZONING & CODES DEPARTMENT

**TO:** Board of County Commissioners  
**SUBJECT:** 2<sup>nd</sup> Annual – Walker McGuire at the Sticks  
**DATE:** September 19, 2014

### SPECIAL EVENT PERMIT 2<sup>nd</sup> Annual – Walker McGuire “At the Sticks”

ZSEP-2014-0005 – A Special Event Permit request has been submitted for a one day event and evening concert operated by Peyton Warwick. This event is proposed at 1849 N 800 Road from 8:30 AM to 11:00 PM on October 4, 2014. The application by Hadley Warwick, is representing the property Owner of record, V-Bar-T Ranch and Contracting LLC.

#### General Information

Current Zoning and Land Use: “A” (Agricultural zoning), Rural residential property

Surrounding Zoning and Land Use: “A” (Agricultural) zoning in all direction. Areas to the south are a watershed lake and rural residential uses.

#### **12-319-8.04**

#### **EVENTS WHICH REQUIRE SPECIAL EVENT PERMITS**

Events which do not meet the criteria for exemption listed in Section 12-309-8.03 require a Special Event Permit.

- a. These include events which are open to the general public, whether or not an admission or entrance fee is charged. These events include, but are not limited to auctions, markets, sporting events, rallies, concerts, performances, festivals, fairs, carnivals, fundraisers, or similar public gatherings.
- b. Events may occur either with or without the sale or provision of alcoholic liquor or cereal malt beverages. The property owner or sponsor of the event is responsible for obtaining necessary liquor licenses. [Res.13-03]

#### Staff Review and Recommendation

The applicant has previously sponsored this event last summer without any issues.

Staff will ask the applicant to contract the Sheriff’s Department and Township just prior to the event to verify there are no changes the two departments should be aware of.

Staff recommends the following Special Event Permit conditions if approved by the County Commission:

1. A site walk through the morning of the event to verify the accuracy of the submittal is required. Applicant must comply with adopted codes in relation to temporary electrical connections and stage.

2. Submit proof of insurance that covers the event and indemnities the County from liability.
3. Clean the site of all trash and waste debris within 24 hours at the event ending.
4. Do not stack vehicles out on N 800 Road, move traffic onto site.
5. Provide portable fire extinguishers at temporary concert stage and at the food prep areas.
6. Remove temporary structures within 48 hours of the completion of the event.
7. If planning on bonfires, contact Township Fire Chief prior to event as form of notification and any restrictions.
8. Alert attendees to use E 1900 Road to N 800 Road to access event.
9. Provide parking staff and security for the event.
10. Keep temporary signs out of the right-of-way.

# CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

City or  County of Douglas County

<b>SECTION 1 - LICENSE TYPE</b>	
Check One: <input type="checkbox"/> New License <input type="checkbox"/> Renew License <input checked="" type="checkbox"/> Special Event Permit	
Check One: <input checked="" type="checkbox"/> License to sell cereal malt beverages for consumption on the premises. <input type="checkbox"/> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.	

<b>SECTION 2 - APPLICANT INFORMATION</b>			
Kansas Sales Tax Registration Number (required): <u>45-5335459</u>			
Name of Corporation <u>V-bar + Ranch &amp; Contracting Inc.</u>		Principal Place of Business	
Corporation Street Address <u>100 S Parker St.</u>		Corporation City <u>Olathe</u>	State <u>KS</u> Zip Code <u>66061</u>
Date of Incorporation		Articles of Incorporation are on file with the Secretary of State. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Resident Agent Name <u>Deyton Warwick</u>		Phone No. <u>913-205-5271</u>	
Residence Street Address <u>8716 Catalina Dr.</u>		City <u>Prairie Village</u>	State <u>KS</u> Zip Code <u>66207</u>

<b>SECTION 3 - LICENSED PREMISE</b>			
Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name <u>V-bar + Ranch &amp; Contracting Inc.</u>		Name <u>Deyton Warwick</u>	
Business Location Address <u>1849 N 800 Road</u>		Address <u>8716 Catalina Dr.</u>	
City <u>Baldwin City</u> State <u>KS</u> Zip Code <u>66006</u>		City <u>Prairie Village</u> State <u>KS</u> Zip Code <u>66207</u>	
Business Phone No. <u>913-205-5271</u>		<input checked="" type="checkbox"/> Applicant owns the proposed business location. <input type="checkbox"/> Applicant does not own the proposed business location.	
Business Location Owner Name(s) <u>Deyton Warwick / Hadley Warwick</u>			

<b>SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK</b> List each person and their spouse, if applicable. Attach additional pages if necessary.				
Name		Position		Date of Birth
Residence Street Address		City	State	Zip Code
Spouse Name		Position		Date of Birth
Residence Street Address		City	State	Zip Code
Name		Position		Date of Birth
Residence Street Address		City	State	Zip Code
Spouse Name		Position		Age
Residence Street Address		City	State	Zip Code
Name		Position		Date of Birth
Residence Street Address		City	State	Zip Code
Spouse Name		Position		Age
Residence Street Address		City	State	Zip Code

SECTION 5 - MANAGER OR AGENT INFORMATION			
My place of business or special event will be conducted by a manager or agent.			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, provide the following:			
Manager/Agent Name <i>Deylon Warwick</i>	Phone No. <i>913-205-5271</i>	Date of Birth <i>5/30/89</i>	
Residence Street Address <i>8718 Catalina Dr.</i>	City <i>Draire Village</i>	Zip Code <i>66207</i>	
Manager or Agent Spousal Information			
Spouse Name	Phone No.	Date of Birth	
Residence Street Address	City	Zip Code	

SECTION 6 - QUALIFICATIONS FOR LICENSURE	
<p>Within two years immediately preceding the date of this application, have any of the individuals identified in Sections 4 &amp; 5 have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes:            (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<p>Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which:            (1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
All of the individuals identified in Sections 4 & 5 are at least 21 years of age <sup>1</sup> .	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

SECTION 6 - DURATION OF SPECIAL EVENT			
Start Date <i>10/4/2014</i>	Time <i>11:00</i>	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
End Date <i>10/4/2014</i>	Time <i>11:00</i>	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	

I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE *D.W.S.* DATE *6/29/2014*

FOR CITY/COUNTY OFFICE USE ONLY:	
<input type="checkbox"/> License Fee Received Amount \$ _____ Date _____ (\$25 - \$50 for Off-Premise license or \$25-200 for On-Premise license)	
<input type="checkbox"/> \$25 CMB Stamp Fee Received Date _____	
<input type="checkbox"/> Background Investigation <input type="checkbox"/> Completed Date _____ <input type="checkbox"/> Qualified <input type="checkbox"/> Disqualified	
<input type="checkbox"/> New License Approved Valid From Date _____ to _____ By: _____	
<input type="checkbox"/> License Renewed Valid From Date _____ to _____ By: _____	
<input type="checkbox"/> Special Event Permit Approved Valid From Date _____ to _____ By: _____	

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR QUARTERLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 915 SW HARRISON STREET ROOM 214, TOPEKA, KS. 66625-3512.

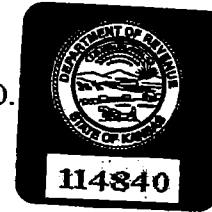
<sup>1</sup> Spouse not required to be over 21 years of age. K.S.A. 41-2703(b)(9)

KEEP THIS LICENSE POSTED CONSPICUOUSLY AT ALL TIME

RETAIL

Fee \$125.00

NO.



DEALER'S 2014

SPECIAL LICENSE ONE DAY ONLY  
October 4<sup>th</sup>, 2014

TO ALL WHOM IT MAY CONCERN:

License is hereby granted to: **V-Bar-T Ranch & Contracting LLC, SPECIAL EVENT**

**TO SELL CEREAL MALT BEVERAGES AT RETAIL IN ORIGINAL AND UNOPENED  
CONTAINERS AND FOR CONSUMPTION ON PREMISES**

(State if for consumption on the premises or for sale in original and unopened containers and not for consumption on premises)


1849 N 800 Rd, Baldwin City, KS Application therefore on file in the office of the County Clerk of Douglas County, having been approved by the governing body of said County, as provided by Laws of Kansas and the regulations of the board of County Commissioners.

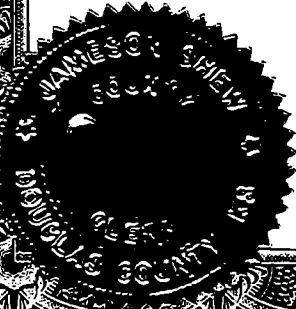
This License will expire: 12:00 midnight October 4<sup>TH</sup>, 2014 unless sooner revoked, is not transferable, nor will any refund be allowed thereon.

Done by the Board of County Commissioners of Douglas County, Kansas

This 6th Day of August 2014

Attest   
County Clerk

  
Chairman





**JAMIE SHEW**  
DOUGLAS COUNTY CLERK  
1100 Massachusetts  
Lawrence, KS 66044  
Phone: 785-832-5267  
Fax: 785-832-5192

Marni Penrod  
Chief Deputy Clerk

Benjamin Lampe  
Deputy Clerk-Elections

August 18, 2014

A CERTIFIED PROPERTY OWNERSHIP LIST WITHIN 1000 FT OF 1849 N 800 RD (700084A01).  
08/18/2014. REQUESTED BY HADLEY WARWICK.

JOHN R NICHOLS  
ACCOUNT CLERK  
PHONE 785-832-5147  
FAX 785-832-5192  
EMAIL jnichols@douglas-county.com

Douglas County Real Estate Division  
County Clerks Office. I do hereby certify  
The Real Estate Ownership listed hereto,  
to be true and accurate.

A handwritten signature in black ink, appearing to read "John R. Nichols", written over a horizontal line.

ACALACRE	owner1	owner2	owner3	address	city	str
75.11132958	FLORY DALE O	FLORY CLAUDIA S		4408 TURNBERRY DR	LAWRENCE	KS
158.06272387	RANDOM RANCH LLC			8875 W 96TH ST STE 208	OVERLAND PARK	KS
4.77032050	FARMER ROBERT	FARMER VIRGIE M		1868 N 800 RD	EUDORA	KS
154.90474982	HAGERMAN REX A	HAGERMAN ROBERT L & LEO R		1893 N 800 RD	EUDORA	KS
19.67492498	V-BAR-T RANCH LLC			100 S PARKER ST	OLATHE	KS
19.67496230	SIEBERT TERRY L TRUSTEE			8307 MARTY ST	OVERLAND PARK	KS
29.41309126	MOORE DOLLIE J			1817 N 800 RD	BALDWIN CITY	KS
62.96824743	V-BAR-T RANCH LLC			100 S PARKER ST	OLATHE	KS
68.78609388	VINLAND VALLEY LAKE OWNERS ASSN OF	WAKARUSA WATERSHED JOINT DIST NO 35	C/O HIXON LINDA J	PO BOX 104	BALDWIN CITY	KS

Notice to Property Owners

October 4, 2014

Peyton Warwick and Hadley Warwick  
1849 N 800 Rd Baldwin City, KS 66006

Notice of Proposed Special Event Permit

To Whom It May Concern,

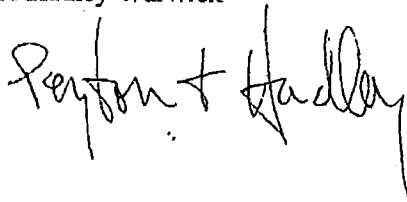
An application for a special event is being submitted to the Douglas County Zoning and Codes Department for an event proposed to occur on October 4<sup>th</sup>, 2014 for a country music venue, located at 1849 North 800 Baldwin City, KS 66006.

This letter is being sent to all owners of property within 1000' of the property containing the proposed special event described further in this letter. It is being sent for the purpose of informing the notified person and other interested parties about the proposed event.

For further information, contact Peyton Warwick at 913-205-5271 or Hadley Warwick at 913-522-4066 or the Douglas County Zoning and Codes Department at 785-331-1343.

Sincerely,

Peyton and Hadley Warwick

A handwritten signature in black ink that reads "Peyton + Hadley". The signature is written in a cursive, flowing style.



7014 1200 0001 0252 2612

7014 1200 0001 0252 2605

7013 3020 0002 1122 5320

7013 3020 0002 1122 5337

hhes 22tt 2000 020E ETOZ

7013 3020 0002 1122 5351

7013 3020 0002 1122 5368

001	036001 (003)	T1	\$ 0.36
	8.5 X 11 Copies	QTY 4	
	Reg Unit Price	\$ 0.09	
002	008237 (022)	TO	\$ 7.13
	First Class Package		
	Tracking# 70141200000102522612		
003	008237 (022)	TO	\$ 7.13
	First Class Package		
	Tracking# 70141200000102522605		
004	008237 (022)	TO	\$ 7.13
	First Class Package		
	Tracking# 70133020000211225320		
005	008237 (022)	TO	\$ 7.13
	First Class Package		
	Tracking# 70133020000211225337		
006	008237 (022)	TO	\$ 7.13
	First Class Package		
	Tracking# 70133020000211225344		
007	008237 (022)	TO	\$ 7.13
	First Class Package		
	Tracking# 70133020000211225351		
008	008237 (022)	TO	\$ 7.13
	First Class Package		
	Tracking# 70133020000211225368		

SubTotal \$ 50.27  
 (T1) \$ 0.03  
 Total \$ 50.30

VISA \$ 50.30  
 \*\*\*\*\*4758

ACCOUNT NUMBER #  
 Appr Code: (S) Sale

**Mail Receipt:**

THIS IS NOT A SHIPPING LABEL. PLEASE SAVE FOR YOUR RECORDS.

TRANSACTION DATE:  
 Wed, Aug 20, 2014

EXPECTED DELIVERY DATE:  
 N/A

MAIL FROM:  
 XS

MAIL INFORMATION:  
 USPS First Class Mail  
 0 lbs 0.8 oz total weight  
 0 lbs 0.8 oz each piece  
 15.00x12.00x0.75  
 1 piece  
 Certified Mail

TRACKING & REFERENCE  
 Shipment ID: MND0RGJVR8TH3  
 Order/Item #: - -  
 Ref#: - -  
 Cert Mail #: 70141200000102522605

MAIL TO:  
 United States

MAILED THROUGH:  
 The UPS Store #5238  
 OLATHE, KS 66061-3139  
 (913) 829-8886

DESCRIPTION:  
 - -

POSTAGE CHARGES  
 First Class Mail 7.13  
 Pieces x 1  
 Total \$7.13

COMPLETE ONLINE TRACKING: Enter this address in your web browser to track:  
<http://www.ups.com/track>  
 QUESTIONS? Contact SHIPPED THROUGH ABOVE.

CUSTOMER ACKNOWLEDGEMENT: I acknowledge and accept the conditions in force  
 for tendering through this location and certify that the contents, contents  
 and values provided for this shipment are accurate in all respects.

Signature:

Shipment ID: MND0RGJVR8TH3  
 Powered by iShip(r)  
 08/20/2014 03:14 PM Pacific Time M

The UPS Store

UPS  
 MAIL NOTICE: This receipt is not a shipping label. It is for your records only. It does not contain any information that will be used to identify the contents of the package. The package is insured by the carrier. The carrier is not responsible for the loss or damage to the contents of the package. The carrier is not responsible for the loss or damage to the contents of the package.

WEST VETERINARY CARE  
 00 South Parker  
 Olathe, KS 66061  
 913-825-3275



CERTIFIED MAIL™

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark  
Here

Sent to Dollie J. Moore  
 Street, Apt. No.,  
 or PO Box No. 1817 N. 800 Rd.  
 City, State Baldwin, KS  
 PS Form 3800, August 2006 See Reverse for Instructions

Dollie  
1817  
Baldwin

Sent to Dale & Claudia Flom  
 Street, Apt. No.,  
 or PO Box No. 4408 Tur  
 City, State, ZIP+4 Lawrence, KS  
 PS Form 3800, August 2006

Dale & Claudia  
4408 Tur  
Lawrence, KS

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark  
Here

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

7014 1200 0001 0252 2605  
 7014 1200 0001 0252 2605



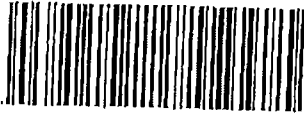
1551 1222 1122 5351  
 1551 1222 1122 5351

CERTIFIED MAIL™

OLATHE WEST VETERINARY CARE  
 100 South Parker  
 Olathe, KS 66061  
 913-825-3275

CLATHE WEST VETERINARY CARE  
 100 South Parker  
 Olathe, KS 66061  
 913-525-3275

**CERTIFIED MAIL**



7013 3020 0002 1122 5344  
 7013 3020 0002 1122 5344

Terr  
 830  
 Overlo

U.S. Postal Service<sup>SM</sup>  
**CERTIFIED MAIL<sup>SM</sup> RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*  
**OFFICIAL USE**  
 For delivery information visit our website at [www.usps.com](http://www.usps.com)

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark  
 Here

PS Form 3800, August 2005  
 Street, Apt. No.,  
 or PO Box No.  
 City, State, ZIP+4<sup>®</sup>  
 8307 Main St  
 Overland Park, KS 66212

8875 W. 96th  
 Overland Park  
 Random Ranch

PS Form 3800, August 2005  
 See Reverse for Instructions  
 Street, Apt. No.,  
 or PO Box No.  
 City, State, ZIP+4<sup>®</sup>  
 8875 W. 96th St  
 Overland Park, KS 66212

U.S. Postal Service<sup>SM</sup>  
**CERTIFIED MAIL<sup>SM</sup> RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*  
**OFFICIAL USE**  
 For delivery information visit our website at [www.usps.com](http://www.usps.com)

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark  
 Here

7014 3020 0001 0252 2522  
 7014 3020 0001 0252 2522



**CERTIFIED MAIL**

CLATHE WEST VETERINARY CARE  
 100 South Parker  
 Olathe, KS 66061  
 913-525-3275

TERMINAL CASE  
in Perpetuity  
# 66061  
K-3275

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark  
Here

Sent to Rex & Tamara Hagerman  
 Street, Apt. No. or PO Box No. 1893 N. 800 Rd.  
 City, State, ZIP+4® Endora, KS 66025  
 PS Form 3800, August 2005 See Reverse for Instructions

7013 3020 0002 1122 5337  
7013 3020 0002 1122 5337  
7013 3020 0002 1122 5337

Farmer Robert & Virgie  
1893 N. 800 Rd.  
Endora, KS

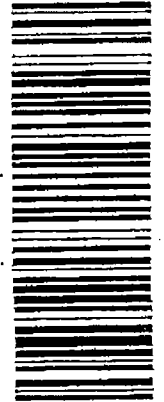
Sent to Farmer Robert & Virgie  
 Street, Apt. No. or PO Box No. 1893 N. 800 Rd.  
 City, State, ZIP+4® Endora, KS 66025  
 PS Form 3800, August 2005 See Reverse for Instructions

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark  
Here

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)  
For delivery information visit our website at [www.usps.com](http://www.usps.com)  
**OFFICIAL USE**

7013 3020 0002 1122 5320  
7013 3020 0002 1122 5320  
7013 3020 0002 1122 5320



**CERTIFIED MAIL™**

Rex & Tamara  
1893 N.  
Endora

913-524-3275

WEST VETERINARY CARE  
10 South Parker  
Attn: KS 86061  
813-628-0275

Miss. Linn  
P.O. Box  
Banks

PS Form 3800, August 2006 See Reverse for Instructions

Sent to	Mrs. Linda Hixon
Street, Apt. No. or PO Box No.	P.O. Box 107
City, State, ZIP+4	Baldwin City, KS 66001

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

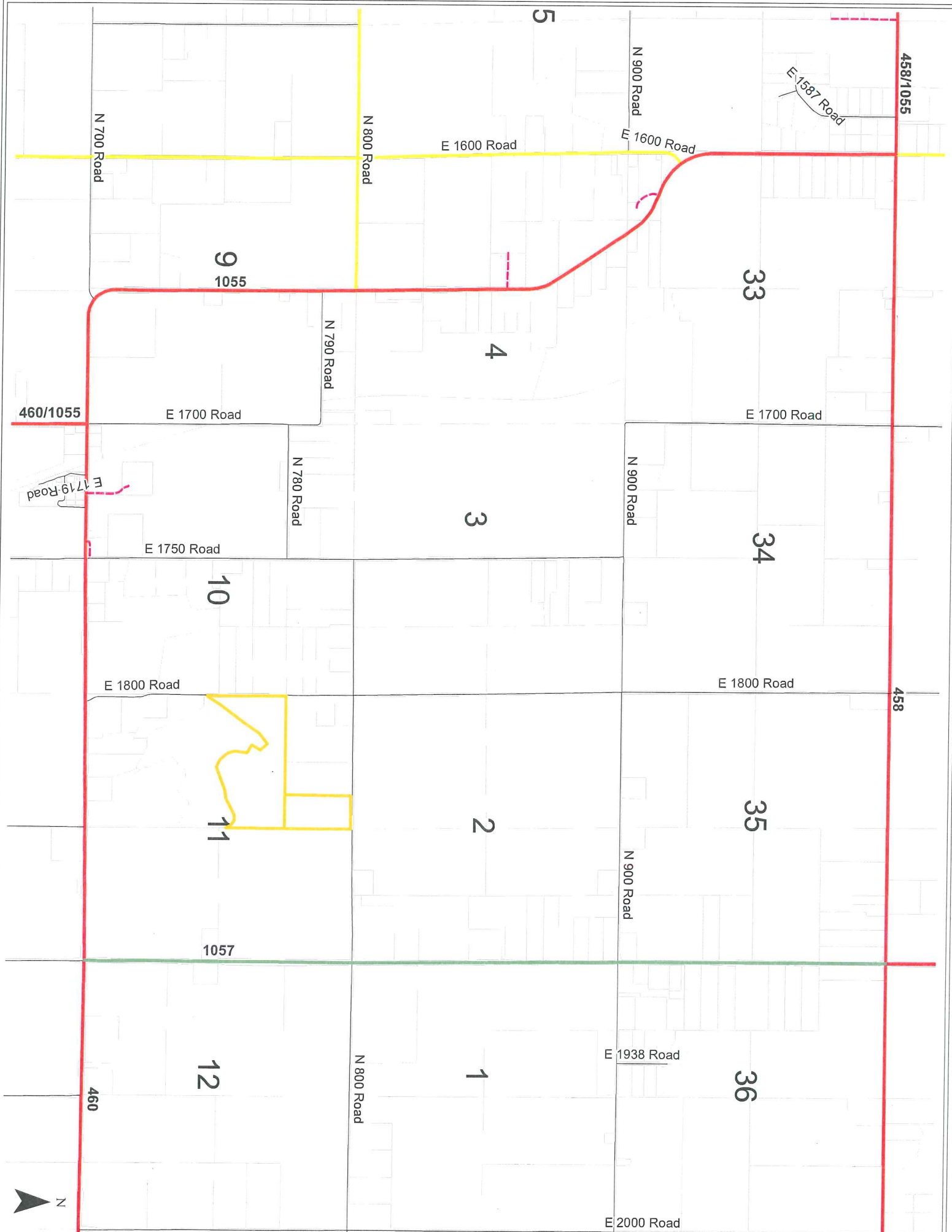
Postmark Here

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)  
For delivery information visit our website at [www.usps.com](http://www.usps.com)  
**OFFICIAL USE**

7023 3020 0002 1222 536A  
7023 3020 0002 1222 536A



**CERTIFIED MAIL™**



458/1055

E 1587 Road

N 900 Road

E 1600 Road

E 1600 Road

N 700 Road

N 800 Road

9  
1055

33

4

N 790 Road

E 1700 Road

E 1700 Road

460/1055

E 1719 Road

N 780 Road

3

E 1750 Road

N 900 Road

34

10

E 1800 Road

E 1800 Road

458

11

2

35

1057

N 900 Road



460

12

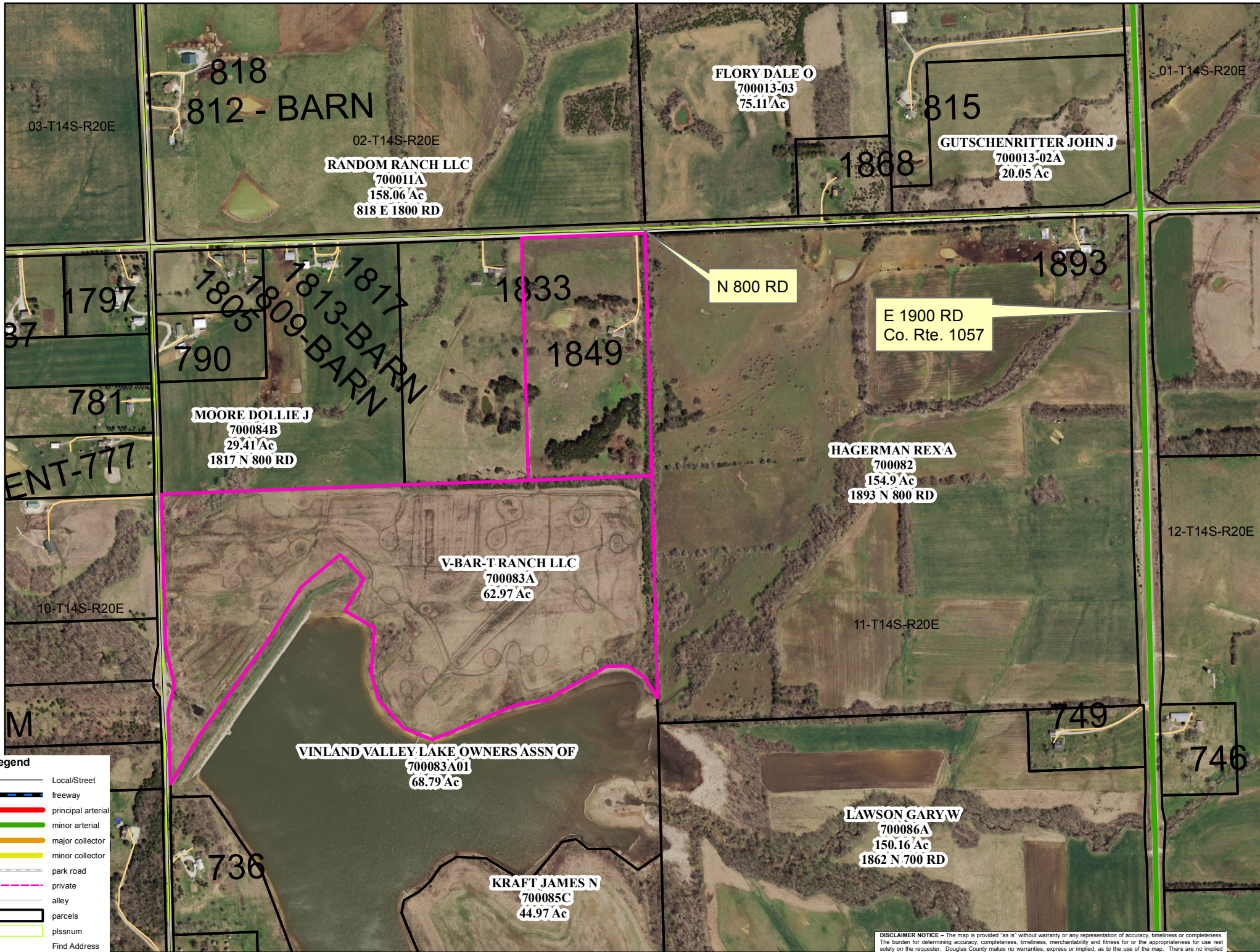
N 800 Road

1

E 1938 Road

36

E 2000 Road



- Legend**
- Local/Street
  - freeway
  - principal arterial
  - minor arterial
  - major collector
  - minor collector
  - park road
  - private
  - alley
  - parcels
  - plssnum
  - Find Address
  - Driveways

1 in = 633 ft

DISCLAIMER NOTICE - The map is provided "as is" without warranty or any representation of accuracy, timeliness or completeness. The burden for determining accuracy, completeness, timeliness, merchantability and fitness for or the appropriateness for use rest solely on the requester. Douglas County makes no warranties, express or implied, as to the use of the map. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts the limitations of the map, including the fact that the map is dynamic and is in a constant state of maintenance, correction and update.