APPOINTMENT OF

TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR LOCAL OFFICE

This is an (Ch	
CANDIDATE	(Please Type or Print)
Street 821 Speed Dr	
GE (JOASEF JI	County Douglas Zip Code 66044
Home Telephone 785-550	
Office Sought Lawrence	City Comm. 38.01 District No.
TREASURER	
Date Appointed	(apported in Feb., 2019)
	<u> </u>
Address 901 Kentucky	
City Lawrence	Zip Code 66844
Home Telephone	Business Telephone 785-842-662
OR CANDIDATE CO Date Appointed Chairperson's Name	WIMITIEE
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
SIGNATURE I declare that this statemed or rect and complete. I undelse document is a class A 4/25/23 (Date)	ent has been examined by me and to the best of my knowledge and belief is true erstand that the intentional failure to file this document or intentionally filing a misdemeanor."
	SEE REVERSE SIDE FOR INSTRUCTIONS

Governmental Ethics Commission

Rev.2000