

APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR LOCAL OFFICE

CANDIDATE
ELECTION
COMMISSION

This is an (Check one) Initial Appointment Amended Statement
 (Please Type or Print)

Name	<i>Bob Schuman</i>		
Mailing Address	<i>1720 Jarrett Andrews dr</i>		
City	<i>LAWRENCE</i>	County	<i>Douglas</i>
Telephone	<i>785 766-0888</i>	Email	<i>bschumanfoods@gmail.com</i>
Office Sought	<i>City Commissioner</i>		
	District No.		

TREASURER

Date Appointed	<i>2-25-2025</i>		
Name	<i>Kathleen Hodge</i>		
Mailing Address	<i>233 Arizona Street</i>		
City	<i>LAWRENCE</i>	Zip Code	<i>66049</i>
Telephone	<i>785 766-7189</i>	Email	<i>khodge@ftliinc.com</i>

OR CANDIDATE COMMITTEE

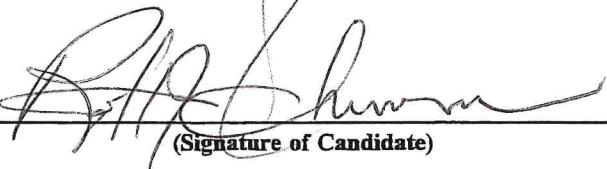
Date Appointed			
Chairperson's Name			
Mailing Address			
City	Zip Code		
Telephone	Email		
Treasurer's Name			
Mailing Address			
City	Zip Code		
Telephone	Email		

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

2-28-2025

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS