

City/School Form

Candidate's Declaration of Intention CS

BALLOT INFORMATION:

1. Name - exactly as it will appear on the ballot (include ALL punctuation):

Chris Flowers

2. City:

Lawrence

3a. Office sought City Commission (Lawrence)

3b. District no. _____

4. Term: Regular Unexpired _____

wcpcorner@gmail.com

OFFICE INFORMATION:

5. For mailing purposes, indicate preferred title: Mr. Mrs. Ms. 6. Date filed 6-1-21

7. Residential address (street or rural route) 2628 Ridge Ct

8. City Lawrence 9. County Douglas 10. Zip code 66046

11. Mailing address (if different) _____

12. Telephone number: Home 785-917-1800 Work _____

CANDIDATE STATEMENT & SIGNATURE:

I declare that I intend to become a candidate for the above-stated office at the appropriate election.

Chris Flowers

Signature of Candidate

ATTESTATION:

*County Election Officer
or City Clerk*


Deputy Election Officer

JAMES ZAMBO
DOUGLAS COUNTY CLERK

2735757

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR LOCAL OFFICE**

This is an (Check one) Initial Appointment Amended Statement
(Please Type or Print)

CANDIDATE

Name <i>Chris Flowers</i>	
Street <i>2628 Ridge Ct</i>	
City <i>Lawrence</i>	County <i>Douglas</i> Zip Code <i>66046</i>
Home Telephone <i>785-917-1800</i>	Business Telephone
Office Sought <i>City Commission</i>	District No.

TREASURER

Date Appointed <i>6-1-21</i>	
Name <i>Chris Flowers</i>	
Address <i>2628 Ridge Ct</i>	
City <i>Lawrence</i>	Zip Code <i>66046</i>
Home Telephone <i>785-917-1800</i>	Business Telephone

OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-1-2021
(Date)

Chris Flowers
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

JULY 2009
COUNTY CLERK