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KANSAS GOVERNMENTAL ETHICS COMMISSION  
JAN -6 P. 8:22

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR CITY OFFICE

January 10, 2010

FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: MICHAEL T. AMYX  
 Address: 1555 ALVAMAR CT  
 City and Zip Code: LAWRENCE County: DOUGLAS  
 Office Sought: CITY COMMISSIONER District: \_\_\_\_\_

B. Check only if appropriate: \_\_\_\_\_ Amended Filing \_\_\_\_\_ Termination Report

C. Summary (covering the period from March 27, 2009 through December 31, 2009)

1. Cash on hand at beginning of period .....	\$ 5,273.12
2. Total Contributions and Other Receipts (Use Schedule A) .....	1,201.05
3. Cash available this period (Add Lines 1 and 2) .....	6,474.17
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	2,670.86
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	\$ 3,803.31
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-2-10  
Date

Charles F Fisher  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

MICHAEL T. AMYX

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
3/31/09	DON SCHMIDT 4716 WEST 26TH LAWRENCE KS 66047		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ 50.00
3/31	MARTIN MILLER 1046 NEW HAMPSHIRE LAWRENCE, KS 66044		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	50.00
4/1	MIKE KAUTSCH 2902 SCHWARZ RD LAWRENCE, KS 66049		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	30.00
4/1	KAREN OBERZAN 313 WOODLAWN DR. LAWRENCE, KS 66049		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	40.00
4/1	KIM & BONNIE WELLS 4412 NICKOLAUS DR LAWRENCE, KS 66044		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	50.00
4/1	RUSSELL LIVINGSTON BOX 1203 LAWRENCE, KS 66044		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	100.00
4/1	BOB ZIMMERMAN 1743 BARKER LAWRENCE, KS 66044		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	50.00
4/1	MALEY K. WILKINS 1652 MISSISSIPPI ST LAWRENCE, KS 66044		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	100.00
4/1	BILL WEBSTER 1616 PRESTWICK DR LAWRENCE, KS 66047		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	100.00
3/28	MARK & SANDY PRAEGER 3601 QUAIL CREEK CT LAWRENCE, KS 66047		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	100.00
<b>Subtotal This Page</b>							\$ 670.00

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

MICHAEL T Amyx

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
4/2/09	THE KS. REALTORS PAC 3644 S.W BURLINGAME RD TOPEKA, KS 66611	PAC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$300.00
4/2	JAN SHELDON 1511 CRESCENT RD LAWRENCE, KS 66044		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	50.00
4/2	TONI & JOHN DUDLEY 3033 CAMPFIRE DR. LAWRENCE, KS 66049		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	25.00
4/7	SARAH B VAUGHN 2723 CHIPPERFIELD #8 LAWRENCE, KS 66047		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	20.00
4/16	AUDREY LEBAN 3035 OXFORD CIRCLE LAWRENCE, KS 66049		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	25.00
5/8	WORLD COMPANY 645 NEW HAMPSHIRE LAWRENCE, KS 66044	ADV REFUND SUNFLOWER CABLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11.05
3/28	SUSAN & JIM BATEMAN 745 ALA. ST LAWRENCE, KS 66044		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	50.00
3/28	STUART BOLEY 1812 W 21ST TERR LAWRENCE, KS 66044		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	50.00
<b>Subtotal This Page</b>							\$531.05

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$1201.05
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$1201.05</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

MICHAEL T AMYX

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
4/1/09	LAWRENCE JOURNAL WORLD 645 NEW HAMPSHIRE ST LAWRENCE, KANSAS 66044	1045 ADVERTISEMENTS NEWSPAPER	\$ 2063.40
4/7	TERREBONNE CATERING 805 VT ST LAWRENCE, KANSAS 66044	1046 CATER WATCH PARTY	391.65
4/9	TERREBONNE CATERING 805 VT ST LAWRENCE, KS 66044	1047 CATER WATCH PARTY	100.00
4/9	BOB MOODY 703 NO 3RD ST LAWRENCE, KS 66044	1048 POSTAGE & WATCH PARTY	90.62
12/31	DOUGLAS COUNTY BANK 9TH + KENTUCKY STS LAWRENCE, KANSAS 66044	BANK CHARGES 3/31 + 4/30	24.04
Subtotal This Page			\$ 2669.71

Complete if last page of Schedule C

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	\$ 1.15
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	\$ 2670.86

## SCHEDULE D OTHER TRANSACTIONS

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
	<b>List all loans owed to the candidate or any other person at the end of this reporting period until:</b> 1. loan is reimbursed, or 2. the loan is forgiven by the candidate.		
	<b>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</b>		
<b>Subtotal This Page</b>			

<b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b>	
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