

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR CITY/COUNTY OFFICE

RECEIVED
JAN 10 2019
KS Governmental Ethics Commission

January 10, 2019

FILED

JAN 10 2019

KRIS W. KOBACH
SECRETARY OF STATE

FILE WITH COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Mike Anderson
Address: 811 New Jersey
City and Zip Code: Lawrence 66044 County: DG
Office Sought: City District: _____

B. Check **only** if appropriate: _____ Amended Filing Termination Report

C. Summary (covering the period from January 1, 2018 through December 31, 2018)

1. Cash on hand at beginning of period	<u>66.74</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>0</u>
3. Cash available this period (Add Lines 1 and 2)	<u>0</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>66.74</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>0</u>
6. In-Kind Contributions (Use Schedule B)	<u>0</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/28/18
Date

Kyle E. Bell
Signature of Candidate or Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Mike Anderson

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
1/2/18	Nick Karswell - KPR	played music for a fundraising event	666.74
Subtotal This Page			666.74