

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR CITY OFFICE

RECEIVED
DOUGLASS COUNTY CLERK
LAWRENCE, KANSAS

July 24, 2017

2017 JUL 24 PM 3 46

FILE WITH COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Mike Anderson
Address: ~~807~~ 811 New Jersey St,
City and Zip Code: Lawrence 66044 County: Douglas
Office Sought: City Commission District: _____

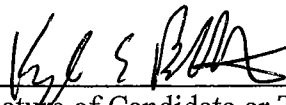
B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2017 through July 20, 2017)

1. Cash on hand at beginning of period	<u>0</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>2,375^{00/100}</u>
3. Cash available this period (Add Lines 1 and 2)	<u>2,375^{00/100}</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>106^{83/100}</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>2,268^{17/100}</u>
6. In-Kind Contributions (Use Schedule B)	<u>0⁰⁰</u>
7. Other Transactions (Use Schedule D)	<u>0⁰⁰</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/24/17
Date


Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Mike Anderson
(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	<u>E Funds</u> Other	
6/16/15	Mike Anderson 811 New Jersey St. Lawrence, MA 01844	TU Host		X			500 ⁰⁰ / ₁₀₀
6/16/15	Thomas Anderson 4 Fenner Circle Dedham, MA 01910	Retired		X			500 ⁰⁰ / ₁₀₀
6/16/15	Dorlene Anderson 4 Fenner Circle Dedham, MA 01910	Retired		X			500 ⁰⁰ / ₁₀₀
7/20/15	Art Galling 810 Pennypacker Lawrence, MA 01844	Art Galling (owner)		X			500 ⁰⁰ / ₁₀₀
7/20/15	Brendan Costello 1941 Ohio St. Lawrence, MA	Video Production Contributor		X			350 ⁰⁰ / ₁₀₀
7/20/15	Ferry Wether 1426 Anthony Mitchell Dr. Lawrence, MA 01844			X			25 ⁰⁰ / ₁₀₀
Subtotal This Page							2,375 ⁰⁰ / ₁₀₀

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Mike Anderson
(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
Subtotal This Page							0 ⁰⁰ / ₁₀₀

Complete if last page of Schedule A

Total Itemized Receipts for Period	2,375. ⁰⁰ / ₁₀₀
Total Unitemized Contributions (\$50 or less)	225. ⁰⁰ / ₁₀₀
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	2,375.⁰⁰/₁₀₀

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Mike Anderson
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
6/30/14	Service Printing & Graphics 1144 Harrison St. 64104 Kansas City, Mo	Palm Cards	61.83/100
7/12/14	PO Box 442393 Lawrence, KS 66044	Advertisement	45.00/100
Subtotal This Page			106.83/100

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Mike Anderson
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
Subtotal This Page			0 ⁰⁰ 100

Complete if last page of Schedule C

Total Itemized Expenditures This Period	100.00 106.83
Total Unitemized Expenditures of \$50 or less	0.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	106.83/100