

APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR LOCAL OFFICE

MAY 9 12:25 PM '25
DOCK K5 ELECTION OFF

This is an (Check one)



Initial Appointment



Amended Statement

CANDIDATE

(Please Type or Print)

Name Michael K Courtney		
Mailing Address PO Box 3313		
City Lawrence	County Douglas	Zip Code 66046
Telephone 785-202-2267	Email mike@mikeforlawrence.com	
Office Sought City Commissioner	District No.	

TREASURER

Date Appointed 5/9/2025		
Name William Jason Hickman		
Mailing Address 2924 Prairie Court		
City Lawrence	Zip Code 66046	
Telephone 479-651-7668	Email jason@mikeforlawrence.com	

OR CANDIDATE COMMITTEE

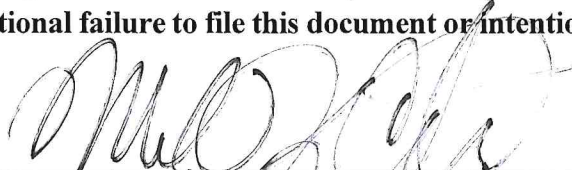
Date Appointed		
Chairperson's Name		
Mailing Address		
City	Zip Code	
Telephone	Email	
Treasurer's Name		
Mailing Address		
City	Zip Code	
Telephone	Email	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

05/09/2025

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

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