

## APPOINTMENT OF

## TREASURER OR CANDIDATE COMMITTEE FORM

## FOR CANDIDATE FOR LOCAL OFFICE

MAY 9 2025 PM12:37

OCCO KS ELECTION OFFICE

## CANDIDATE

This is an (Check one)



Initial Appointment



Amended Statement

(Please Type or Print)

Name	Michael K Courtney		
Mailing Address	PO Box 3313		
City	Lawrence	County	Douglas
Telephone	785-202-2267	Email	mike@mikeforlawrence.com
Office Sought	City Comissioner		
	District No.		

## TREASURER

Date Appointed	5/9/2025		
Name	William Jason Hickman		
Mailing Address	2924 Prairie Court		
City	Lawrence	Zip Code	66046
Telephone	479-651-7668	Email	jason@mikeforlawrence.com

## OR CANDIDATE COMMITTEE

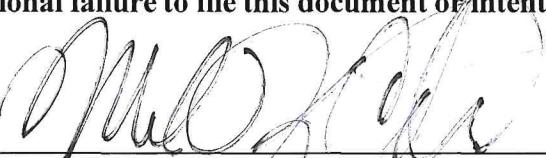
Date Appointed			
Chairperson's Name			
Mailing Address			
City	Zip Code		
Telephone	Email		
Treasurer's Name			
Mailing Address			
City	Zip Code		
Telephone	Email		

## SIGNATURE

“I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

05/09/2025

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

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