KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR CITY OFFICE

January 10, 2016

FILE WITH COUNTY ELECTION OFFICER SEE REVERSE SIDE FOR INSTRUCTIONS

| | | | |
|------|---|-------------|----------------------|
| A. | Name of Candidate: MIchael Dever | | |
| | Address: 1124 Oak Tree Drive | . , , , , , | |
| | City and Zip Code: Lawrence, KS 66049 | County: | Douglas |
| | City Commissioner | | |
| | Office Sought: City Commissioner | District: | |
| | | | |
| В. | Check only if appropriate: Amended Filing | mination Re | nort |
| | | | port |
| | | | · |
| C. | Summary (covering the period from March 27, 2015 through December 31, 2 | 2015) | |
| | 1. Cash on hand at beginning of period | | 1733.23 |
| | 2. Total Contributions and Other Receipts (Use Schedule A) | | 0 |
| | 2. Total Contributions and Other Receipts (Use Schedule A)3. Cash available this period (Add Lines 1 and 2) | <u> </u> | 21,733.23 |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) | | WRE 0.00 |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) | | N C C D D.00 |
| | 6. In-Kind Contributions (Use Schedule B) | PM | IVED UNTY |
| | 7. Other Transactions (Use Schedule D) | <u> </u> | ୍ଦି ଓ |
| | | ස | LERK |
| | | | |
| D. " | I declare that this report, including any accompanying schedules and statement and to the best of my knowledge and belief is true, correct and complete. It failure to file this document or intentionally filing a false document is a class | understand | that the intentional |
| | 1/11/16 Hand Collaboration | | |
| | 1/11/16 PANUS CHIEFEREN | | |

GEC Form Rev, 2015

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Michael Dever | | |
|---------------------|------|------|
| (Name of Candidate) | | |

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More | Check Appropriate Box | | | Amount of Cash, Check, | |
|------|------------------------------------|---|--------------------------|-------|------|------------------------|--------------------------|
| | | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| | NONE | | | | | | |
| | | | | | | | · |
| | | | | | | | |
| | | | | | | | |
| | | | : | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | · | | |
| | | | | | | | |
| | | | | | | | |
| _ | | | | | | | |
| | | | ! | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | i Naj Tokas | | | | |
| | Subtotal This Page | | | | | | \$0.00 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Michael Dever | |
|---------------------|--|
| (Name of Candidate) | |

| D (| Name and Address of Contributor | Occupation & Industry of Individual Giving More | Check Appropriate Box | | | Amount of Cash, Check, | |
|------------|------------------------------------|---|--------------------------|-------|------|------------------------|--------------------------|
| Date | | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| | None | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | - | | | | |
| | | | _ | | | _ | |
| | · | | | | | | |
| | | | | | | | |
| | <u> </u> | | | | | | |
| | | | | | 7 | | |
| | | | | | | | |
| | | | | | | | |
| | Subtotal This Page | İ | | | | | \$0.00 |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | \$0.00 |
|---|--------|
| Total Unitemized Contributions (\$50 or less) | \$0.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$0.00 |

SCHEDULE B IN-KIND (Non-Monetary) CONTRIBUTIONS

| Michael Dever | | |
|---------------------|------|--|
| (Name of Candidate) | | |

| Date | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---|------------------------------------|--|--|-------------------------------------|
| | None | | | |
| | | | | |
| | | | | |
| | | | | |
| | | · · | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| one of the second se | | | | <u>-</u> |
| | Subtotal This Page | | | \$0.00 |

Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions | \$0.00 |
|--|--------|
| Total Unitemized (\$100 or less) In-Kind Contributions | \$0.00 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$0.00 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| М | ichae | I De | aver |
|-----|-------|------|---------|
| 171 | ulac | | 2 V C I |

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|----------|--|---|------------|
| 12/14/15 | American Red Cross 2518 Ridge Ct. Lawrence, Kansas | Donation | \$1,000.00 |
| 12/14/15 | Just Food/Kansas 1000 E. 11th St Lawrence, KS | Donation | \$733.23 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Subtotal This Page | | \$1,733.23 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| Michael Dever | | | | |
|---------------------|---|---|--|--|
| (Name of Candidate) | - | - | | |

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|----------|--------------------|---|--------|
| | None | | |
| | | | |
| | | | |
| | | | |
| <u>.</u> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Subtotal This Page | 1 | \$0. |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | \$1,733.23 |
|---|------------|
| Total Unitemized Expenditures of \$50 or less | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$1,733.23 |

SCHEDULE D OTHER TRANSACTIONS

| Michael Dever | | |
|--------------------|--|--|
| Name of Candidate) | | |

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|--------------|--------------------|--|----------------------------------|
| · - | None | | - |
| | | | |
| | | | |
| | | | |
| | | | <u> </u> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | _ |
| | | | |
| | | | |
| | | | |
| | | - | |
| | | | |
| | | | |
| | | | |
| . | | | |
| | | | |
| | | eren en 1900 in 1900 de la | |
| | Subtotal This Page | and the contract of the contra | \$0.0 |

Complete if last page of Schedule D

| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | \$0.00 |
|---|--------|
|---|--------|