# Candidate's Declaration of Intention City/School Form CS

| BALLOT INFORMATION:  |
|--|
| 1. Name - exactly as it will appear on the ballot (include ALL punctuation):                           |
| Milton Scott   |
| 2. City:   |
| Lawrence   |
| 3a. Office sought Commission  3b. Districtno. At Large   |
| 3b. Districtno. At Large   |
|  |
| 4. Term: Regular Unexpired miltons 123 @ aol. com  |
| OPHCE NEORYATIONS  |
| 5. For mailing purposes, indicate preferred title: Mr. Mrs. Ms. 6. Date filed                          |
| 7. Residential address (street or rural route) 3700 TVL 1 Road   |
| 8. City Lawrence 9. County Dougles 10. Zip code 66049  |
| 11 Mailing address (if different)  |
| 12. Telephone number: Home 785-550-3700 Work   |
|  |
| CANDIDATE STATEMENT & SIGNATURE:   |
| I declare that I intend to become a candidate for the above-stated office at the appropriate election. |
| $N_I /\!/\!/\!/ I$   |
| ////// //  |
| fll / boll   |
| Signature of Candidate   |
|  |
| ATTESTATION:   |
| $\mathcal{L}$  |
| K/L  |
| County Election Officer Deputy Election Officer  |
| or City Clerk  |
|  |
| qued (LT)  |
| enger verse<br>felicity terred<br>erse (* 15)<br>  New years   |

### APPOINTMENT OF

## TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR LOCAL OFFICE

| This is an (Ch  |  |
|---|--|
| Name of 11  | (Please Type or Print)   |
| 1.111101  | S(vtt  |
| 3400  | County District Zip Code 6/1049  |
| Home Telephone 780  |  |
| 103 -   |  |
| Office Sought Liwrence  | City Commissione District No.  |
|   |  |
| TREASURER   |  |
| Date Appointed 00   |  |
| Name Lett   | rey Johnson  |
| Address P. D.   | Box 17807  |
| City Kan  | 328 City, Misser Zip Code 64134  |
| Home Telephone  | - Lel & 5196 Business Telephone  |
|   |  |
| OR CANDIDATE CO   | MMITTEE  |
| Date Appointed  |  |
| Chairperson's Name  |  |
| Address   |  |
| City  | Zip Code   |
| Home Telephone  | Business Telephone   |
| Treasurer's Name  |  |
| Address   |  |
| City  | Zip Code   |
| Home Telephone  | Business Telephone   |
|   |  |
| TANK A TENTINE  |  |
| SIGNATURE   | at has been exemined by me and to the heat of any large and decided a  |
| rect and complete. I unde   | nt has been examined by me and to the best of my knowledge and belief is true, rstand that the intentional failure to file this document or intentionally filing a |
| lse document is a class 🍇   |  |
| lates<br>ques   |  |
| 06/01/2021  | $M/$ $\wedge_{M}$  |
| (Date) E  | (Signature of Candidate)   |
| 06 (01   2021   EE  |  |
| կլ <sup>1</sup> ն և <sub>ատ</sub> մ<br>Մուն և արև արև արև արև արև արև արև արև արև ա | SEE REVERSE SIDE FOR INSTRUCTIONS  |
| ### ##################################  | SEE REVERSE SIDE FOR INSTRUCTIONS  |
| varnmental Ethics Commission  | D 2000   |

### STATEMENT OF SUBSTANTIAL INTERESTS FOR LOCAL OFFICE

<u>INSTRUCTIONS</u>. This statement must be completed by each person required to do so by K.S.A. 75-4301a. Upon completion, mail or hand deliver your completed statement to the office where you filed your declaration of candidacy. If appointed to fill a vacancy in a local elective office, file this form where your predecessor filed for office.

| PLEASE TYPE OR PRINT   |                |
|--|----------------|
| A. <u>IDENTIFICATION</u> :   |                |
| Scott Miltan   |                |
| Last Name First Name MI  |                |
|  |                |
| Spouse's Name  |                |
| 3700 Trail Road  |                |
| Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number                        |                |
| Lawrence, KS 66049   |                |
| Lawrence, KS 66049<br>City, State, Zip Code<br>735-550-3700                                    |                |
| Home Phone   | Business Phone |
| B. OFFICE SOUGHT, HELD OR APPOINTED TO:  |                |
| Lewrence City Commission  List Name of Office  City Commissioner / At-large  Position District |                |
| List Name of Office  |                |
| City Commissioner / At-Large   |                |
| Position District  |                |
|  | •              |
| CONTINUED ON NEXT PAGE   |                |
| Date received (Official use only)  | ·              |
|  | •              |
|  | ·              |
| Sovernmental Ethics Commission   | Rev. 2001      |

C. <u>OWNERSHIP INTERESTS:</u> List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. Please attach additional pages if necessary to complete this section.

If you have nothing to report in Section "C", check here \_\_\_\_\_.

| BUSINESS NAME AND ADDRESS | TYPE OF BUSINESS                        | DESCRIPTION OF<br>INTERESTS HELD | HELD BY<br>WHOM |
|---------------------------|---|----------------------------------|-----------------|
| Lawrence, KS Leboya       | Rentl Property                          | Owner   Land land                | MillaSult       |
| 2.                        | 1                                       |                                  |                 |
| 3.                        |   |                                  |                 |
| 4.                        | •                                       |                                  |                 |
| 5.                        |   |                                  |                 |
| 6.                        |   |                                  | , .             |
| 7.                        |   |                                  |                 |
| 8.                        |   |                                  |                 |
| 9.                        | , |                                  |                 |
| 10.                       |   |                                  |                 |
| 10.                       |   |                                  |                 |

D. GIFTS IN THE FORM OF GOODS OR SERVICES: List any person, business or combination of businesses from which you or your spouse either individually or collectively, have received in the preceding 12 months, without reasonable and valuable consideration, goods or services having an aggregate value of \$500 or more. If you have nothing to report in Section "D", check here \_\_\_\_\_.

|    | NAME OF PERSON OR BUSINESS FROM WHOM GIFT<br>RECEIVED | ADDRESS | RECEIVED BY: |
|----|---|---------|--------------|
| 1. | :   |         |              |
| 2. |   |         |              |
| 3. |   | ·       |              |

| E. | <b>RECEIPT OF COMPENSATION:</b> List all places of employment in the last calendar year, and any other businesses    |
|----|--|
|    | from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit  |
|    | conferred on you or your spouse in return for services rendered, or to be rendered), which was reportable as taxable |
|    | income on your federal income tax returns.   |

| 1. | YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR |
|----|---|
|    | YEAR.   |
|    | If you have nothing to report in Section "E"1, check here               |

|            | NAME OF BUSINESS          |       | ADDRESS                      | TYPE OF BUSINESS             |
|------------|---------------------------|-------|------------------------------|------------------------------|
| 1. Doubles | County Comment Justice Se | rules | 330 Industrial Laurence, Kis | buy Juverile Defention Conte |
| 2. The     | Villars Inc               |       | 7240 SW 100 Ave Topeta Ks 61 | hus Groy Home                |

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"2, check here \_\_\_\_\_.

|    | NAME OF BUSINESS |  | ADDRESS | TYPE OF BUSINESS |
|----|------------------|--|---------|------------------|
| 1. |                  | Control from the Face of American State of the Control of the Cont |         |                  |
| 2. |                  |  |         |                  |

F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS: List any organization or business in which you or your spouse hold a position as officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional pages if necessary to complete this section.

If you have nothing to report in Section "F", check here \_\_\_\_\_.

| BUSINESS NAME AND ADDRESS   | POSITION HELD | HELD BY<br>WHOM |
|---|---------------|-----------------|
| 1. Ninth ST. Missionag Baphet Church<br>847 Ohio St. Lawrence, KS C6044 | Trustee       | Milton Scott    |
| 2. Justice marters<br>901 Tennessier St. Lannence, Ks 66044             | Trasurer      | Milton Scott    |
| 3,  |               |                 |
| 4.  |               |                 |
| 5.  | ·             |                 |

G. RECEIPT OF FEES AND COMMISSIONS: List each client or customer who paid fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. The phrase "client or customer" relates only to businesses or the combination of businesses. In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to the expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional pages if necessary to complete this section. If you have nothing to report in Section "G", check here

|     | NAME OF CLIENT / CUSTOMER |   | ADDRESS  | RECEIVED BY |
|-----|---------------------------|---|----------|-------------|
| 1.  |                           |   |          |             |
| 2.  |                           |   |          |             |
| 3.  |                           |   |          |             |
| 4.  |                           |   |          |             |
| 5.  |                           | - |          |             |
| 6.  |                           |   |          |             |
| 7.  |                           |   |          | , "         |
| 8.  |                           |   |          |             |
| 9.  |                           |   | <u> </u> |             |
| 10. |                           |   |          |             |
| 11. |                           |   |          |             |
| 12. | ·                         |   |          |             |

#### H. **DECLARATION:**

| I, Milton Scott                            | , declare that this statement of substantial interests (including any   |
|--|---|
| correct and complete statement of all of n | been examined by me and to the best of my knowledge and belief is a true, ny substantial interests and other matters required by law. I understand that as required by law or intentionally filing a false statement is a class B |
| misdemeanor.                               |   |
| 66/01/2021                                 |   |
| Date                                       | Signature of Person Making Statement  |
| NUMBER OF ADDITIONAL PAGES                 | l   |