

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR CITY OFFICE

DO NOT WRITE IN THESE SPACES
AUG 28 25 AM 11:26
KANSAS ELECTION OFFICE

October 27, 2025

FILE WITH COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Paul Buskirk
Address: 2804 Meadow Dr.
City and Zip Code: Lawrence, KS 66047 County: Douglas
Office Sought: Lawrence City Commissioner District: _____

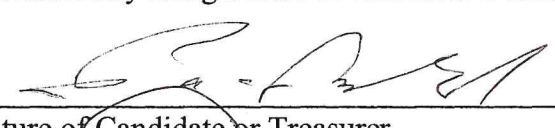
B. Check **only** if appropriate: _____ Amended Filing ☒ Termination Report

C. Summary (covering the period from July 25, 2025 through October 23, 2025)

1. Cash on hand at beginning of period	<u>\$ 148.51</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>—</u>
3. Cash available this period (Add Lines 1 and 2)	<u>148.51</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>148.51</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>0</u>
6. In-Kind Contributions (Use Schedule B)	_____
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8/26/2025
Date


Signature of Candidate or Treasurer

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Paul Buskirk

(Name of Candidate)

Date	Name and Address	Primary	General	Purpose of Expenditure or Disbursement	Amount
8/12/ 2025	Paul Buskirk 2804 Mesden Dr Limerick	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Return unused portion of awarded loan to candidate	\$ 148.51
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>		
Subtotal This Page					

Complete if last page of Schedule C

Total Itemized Expenditures This Period	148.51
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	148.51

**SCHEDULE D
OTHER TRANSACTIONS**

Paul Buskirk

(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
8/12/ 2025	Paul Buskirk 2801 Masden Dr. Lansing	Candidate Expenses \$351.49 of original \$500 loan 1/2 completing	0
Subtotal This Page			\$0.00

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)