

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR LOCAL OFFICE**

APR 16 12:25 PM '25
KANSAS ELECTIONS

This is an (Check one)



Initial Appointment



Amended Statement

CANDIDATE

(Please Type or Print)

Name	Paul Buskirk		
Mailing Address	2804 Meadow Dr.		
City	Lawrence	County	Douglas
Zip Code	66047		
Telephone	785-691-8649	Email	pbuskirk@outlook.com
Office Sought	City Commission		District No.

TREASURER

Date Appointed	April 16, 2025		
Name	Paul Buskirk		
Mailing Address	2804 Meadow Dr.		
City	Lawrence	Zip Code	66047
Telephone	785-691-8649	Email	pbuskirk@outlook.com


OR CANDIDATE COMMITTEE

Date Appointed			
Chairperson's Name			
Mailing Address			
City		Zip Code	
Telephone		Email	
Treasurer's Name			
Mailing Address			
City		Zip Code	
Telephone		Email	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4/16/2025
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS