KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR CITY OFFICE

March 30, 2015

FILE WITH COUNTY ELECTION OFFICER SEE REVERSE SIDE FOR INSTRUCTIONS

| A. | Name of Candidate: Stan Rasmussen | | |
|----|--|-------------|----------------------|
| | Address: 4701 Turnberry Drive | | |
| | City and Zip Code: Lawrence, 66047 | County: | Douglas |
| | City Commission | - | |
| | Office Sought: Oity Commission | District. | |
| В. | Check only if appropriate: Amended Filing Term | ination Re | port |
| C. | Summary (covering the period from February 20, 2015 through March 26, 201 | 5) | |
| | 1. Cash on hand at beginning of period | *********** | 11,247.74 |
| | 2. Total Contributions and Other Receipts (Use Schedule A) | | 5,310.00 |
| | 3. Cash available this period (Add Lines 1 and 2) | | 16,557.74 |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) | | 9,339.33 |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) | | 7,218.41 |
| | 6. In-Kind Contributions (Use Schedule B) | | |
| | _ | | |
| | 7. Other Transactions (Use Schedule D) | | |
| | | | |
| | "I declare that this report, including any accompanying schedules and statement and to the best of my knowledge and belief is true, correct and complete. I use failure to file this document or intentionally filing a false document is a class where the complete is a class of the complete in the complete in the complete. I use failure to file this document or intentionally filing a false document is a class of the complete in the complete. I use failure to file this document or intentionally filing a false document is a class of the complete. I use failure to file this document or intentionally filing a false document is a class of the complete. I use failure to file this document or intentionally filing a false document is a class of the complete. I use failure to file this document or intentionally filing a false document is a class of the complete. I use failure to file this document or intentionally filing a false document is a class of the complete. I use failure to file this document or intentionally filing a false document is a class of the complete in the complete | nderstand | that the intentional |
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(Name of Candidate)

| _ | Name and Address | Occupation & Industry of Individual Giving More | | Ch Approp | eck riate Bo |)x | Amount of Cash, Check, |
|----------|--|---|------|--------------|-----------------|------------------|---------------------------|
| Date | of Contributor | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 02/23/15 | Ed Carter 4100 Wimbledon Drive Lawrence, KS 66047 | | | 1 | | | \$150.00 |
| 02/23/15 | Marilyn Bittenbender 816 E 800 Road Lawrence, KS 66047 | Commercial Realtor Real Estate | | 1 | | | \$100.00 |
| 02/23/15 | Jacquelyn Kramer 1609 Willow Ottawa, KS 66067 | Retired Pharmacy | | ✓ | | | \$100.00 |
| 02/23/15 | Jane Metz 8615 Ash Lane Shawnee Mission, KS 66207 | Community Volunteer | | ✓ | | | \$250.00 |
| 02/26/15 | Mike Scott 4107 Wimbledon Circle Lawrence, KS 66047 | Manager AT&T | | | | ✓ | \$100.00 |
| 02/27/15 | Michael Zabel 2013 Riviera Court Lawrence, KS 66047 | Doctor Medical | | ✓ | | | \$150.00 |
| 02/27/15 | John McGrew 4100 W 6th Street Lawrence, KS 66049 | Self-Employed Real Estate Developer | | | | ✓ | \$100.00 |
| 02/27/15 | Jeff Hambleton 4505 W 6th Street, Sulte B Lawrence, KS 66049 | Periodontist Medicine | | | | ✓ | \$100.00 |
| 03/01/15 | Larry Chance 1116 Summerfield Way Lawrence, KS 66049 | Commercial Loan Officer Banking | | | | ✓ | \$50.00 |
| 03/02/15 | Nelson Krueger 4308 Wimbledon Drive Lawrence, KS 66047 | Retired | | 1 | | | \$50.00 |
| 03/04/15 | Michael Carlisle 4716 Carmel Place Lawrence, KS 66047 | Trust Officer Banking | | ✓ | | | \$50.00 |
| | Subtotal This Page | | | | | | \$1,200.00 |

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| Stan | Rasm | ussen |
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| | | |

(Name of Candidate)

| | Name and Address | of Contributor Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|---|---------------------------------|--------------------------|-------|------|------------------|---------------------------|
| Date | of Contributor | | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 03/09/15 | LBRE, LLC 1124 Oak Tree Drive Lawrence, KS 66049 | Real Estate | | ✓ | | | \$500.00 |
| 03/11/15 | Wilkerson, Saunders, & Anderson, DDS; 831 Vermont Street, Lawrence, KS 66044 | Dentistry | | 1 | | | \$300.00 |
| 03/11/15 | The Anderson Family Trust 100 Fali Creek Road Lawrence, KS 66049 | Family Trust | | ✓ | | | \$500.00 |
| 03/13/15 | Elizabeth Easter 689 N 1505 Road Lawrence, KS 66049 | Business Development Banking | | ✓ | | | \$100.00 |
| 03/13/15 | Jim & Beverly Carothers 1635 Alabama Street Lawrence, KS 66044 | | | 1 | | | \$100.00 |
| 03/18/15 | Plumbers & Pipefitters Local Union #441; 1330 East 1st Street, Suite 115, Wichita, KS 67214 | PAC | | 1 | | | \$500.00 |
| 03/18/15 | Charles Jones 1220 Sunset Drive Lawrence, KS 66044 | | | ✓ | | | \$35.00 |
| 03/18/15 | Robert Senecal 2101 Louisiana Street Lawrence, KS 66046 | | | ✓ | | | \$50.00 |
| 03/19/15 | NE Kansas Building & Construction Trades Council | PAC | | 1 | | | \$500.00 |
| 03/19/15 | Shirley Smith 1616 Louisiana Street Lawrence, KS 66044 | | | 1 | | | \$50.00 |
| 03/19/15 | Charles Bryan 401 Sharon Drive Lawrence, KS 66049 | | | 1 | | | \$50.00 |
| | Subtotal This Page | | | | | | \$2,685.00 |

| Stan R | asm | ussen |
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(Name of Candidate)

| | Name and Address of Contributor Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, | |
|----------|---|------------------------------|------|-------|------|---------------------------|--------------------------|
| Date | | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 03/20/15 | Pete Curran 2309 Princeton Boulevard Lawrence, KS 66049 | Attorney Legal | | ✓ | | | \$50.00 |
| 03/23/15 | Bryan Culver 2515 Belle Haven Drive Lawrence, KS 66046 | | | 1 | | | \$25.00 |
| 03/23/15 | Taml Keasling 1009 Stonecreek Drive Lawrence, KS 66049 | | | 1 | | | \$50.00 |
| 03/23/15 | Robert Chestnut 1105 Oak Tree Drive Lawrence, KS 66049 | CFO Finance | | | | ✓ | \$100.00 |
| 03/24/15 | Alan Hack, III 1011 Westdale Road Lawrence, KS 66049 | Insurance Agent Insurance | | ✓ | | | \$250.00 |
| 03/24/15 | Mark Buhler 1000 Sunset Drive Lawrence, KS 66044 | Insurance Agent Insurance | | 1 | | | \$200.00 |
| 03/20/15 | Kansas Realtors PAC 3644 SW Burlingame Rd Topeka, KS 66611 | PAC | ✓ | | | | \$500.00 |
| 03/24/15 | Ron Gaches 4305 Nicklaus Drive Lawrence, KS 66047 | Lobbyist Owner | ✓ | | | | \$250.00 |
| | | | | | | | |
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| | | | | | | | |
| | Subtotal This Page | | | | | | \$1,425.00 |

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| Stan R | asmussen |
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(Name of Candidate)

| | Name and Address of Contributor Occupation & Industr Individual Giving Mo Than \$150 | Occupation & Industry of Individual Giving More | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|---|--|--------------------------|-------|------|------------------|---------------------------------------|
| Date | | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
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| | | | | | | | \$0.00 |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | \$5,310.00 |
|---|------------|
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitermized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$5,310.00 |

SCHEDULE B IN-KIND (Non-Monetary) CONTRIBUTIONS

| Stan Rasmussen | | | |
|--------------------|------|--|--|
| Name of Candidate) | | | |

| Date | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|-------------|--|--|--|-------------------------------------|
| 2/23/15 | Stan Rasmussen 4701 Turnberry Drive Lawrence, KS 66047 | Attorney Federal | Nametags, postage | \$293.21 |
| 2/26/15 | Beth Easter 689 N 1505 Rd Lawrence, KS 66049 | Banking Finance | Food for meet and greet | \$80.00 |
| 2/26/15 | Cider Gallery LLC 810 Pennsylvania St Lawrence, KS 66044 | Event space | Event space rental | \$400.00 |
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| | Subtotal This Page | | | \$773.21 |

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| Total Itemized (over \$100) In-Kind Contributions | |
|--|----------|
| Total Unitemized (\$100 or less) In-Kind Contributions | |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$773.21 |

| Page | 1 | of | |
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SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Stan Rasmussen

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------|---|---|------------|
| 2/23/15 | WOW! 1 Riverfront Plaza, Suite 301 Lawrence, KS 66044 | Channel 6 Advertising | \$593.46 |
| 2/23/15 | Stan Rasmussen 4701 Turnberry Drive Lawrence, KS 66047 | Stamps, Nametags Reimbursement | \$293.21 |
| 2/26/15 | Cider Gallery LLC 810 Pennsylvania St Lawrence, KS 66044 | Meet and Greet supplies | \$42.00 |
| 2/24/15 | Great Plains Media 3125 W 6th Street Lawrence, KS 66049 | Radio Advertising | \$996.00 |
| 2/24/15 | Minuteman Press 501 Gateway Drive, Suite B Lawrence, KS 66049 | Postcards | \$229.95 |
| 2/25/15 | ELNA P.O Box 442393 Lawrence, KS 66044 | Advertising | \$90.00 |
| 2/26/15 | Rally.org 144 2nd Street, 1st Floor San Francisco, CA 64105 | Processing Fee | \$8.20 |
| 2/27/15 | Minuteman Press 501 Gateway Drive, Suite B Lawrence, KS 66049 | Campaign Signs | \$376.10 |
| 2/27/15 | Rally.org 144 2nd Street, 1st Floor San Francisco, CA 64105 | Processing Fee | \$8.20 |
| 2/27/15 | Raily.org 144 2nd Street, 1st Floor San Francisco, CA 64105 | Processing Fee | \$8.20 |
| 3/1/15 | Rally.org 144 2nd Street, 1st Floor San Francisco, CA 64105 | Processing Fee | \$4.25 |
| | Subtotal This Page | | \$2,649.57 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Stan Rasmussen

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure ne and Address or Disbursement | |
|---------|---|---|------------|
| 3/1/15 | Kate Sutphen 3601 Clinton Parkway, A106 Lawrence, KS 66047 | Design Work | \$600.00 |
| 3/16/15 | LawrenceHits.com 7 East 8th Street Lawrence, KS 66044 | Radio Advertising | \$400.00 |
| 3/16/15 | Minuteman Press 501 Gateway Drive, Suite B Lawrence, KS 66049 | Campaign Advertising | \$831.56 |
| 3/19/15 | Great Plains Media 3125 W 6th Street Lawrence, KS 66049 | Radio Advertising | \$1,500.00 |
| 3/19/15 | WOW! 1 Riverfront Plaza, Suite 301 Lawrence, KS 66044 | Channel 6 Advertising | \$1,370.00 |
| 3/19/15 | The World Company 645 New Hampshire Street Lawrence, KS 66044 | Advertising | \$780.00 |
| 3/19/15 | The World Company 645 New Hampshire Street Lawrence, KS 66044 | Advertising | \$1,200.00 |
| 3/23/15 | Rally.org 144 2nd Street, 1st Floor San Francisco, CA 64105 | Processing Fee | \$8.20 |
| | Subtotal This Page | | \$6,689.76 |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | |
|---|------------|
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summery) | \$9,339.33 |

SCHEDULE D OTHER TRANSACTIONS

| Stan Rasmussen | | |
|---------------------|--|--|
| (Name of Candidate) | | |

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|----------|--------------------|---|----------------------------------|
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| | Subjotal This Page | | \$0.00 |

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| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | |
|---|--|
| | |



KLWN-AM 3125 W 6th Street Lawrence KS 66049 785-843-1320 Date Sales Person Product Terms 03/31/2015 GPM House City Commission Race Net 30

STAN RASMUSSEN

| Cart # | Date | Time | Length | Description | Rate |
|--------|------------|----------|--------|----------------|--------|
| | 02/25/2015 | | | Payment | 408.00 |
| 2201 | 03/01/2015 | 06:42:39 | 00:30 | Stan Rasmussen | 8.00 |
| 2201 | 03/01/2015 | 07:22:50 | 00:30 | Stan Rasmussen | 8.00 |
| 2201 | 03/01/2015 | 16:18:09 | 00:30 | Stan Rasmussen | 8.00 |
| 2201 | 03/01/2015 | 17:15:38 | 00:30 | Stan Rasmussen | 8.00 |
| 2201 | 03/01/2015 | 17:55:50 | 00:30 | Stan Rasmussen | 8.00 |
| 2201 | 03/01/2015 | 18:42:39 | 00:30 | Stan Rasmussen | 8.00 |
| 2201 | 03/02/2015 | 06:14:00 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/02/2015 | 07:14:12 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/02/2015 | 09:26:13 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/02/2015 | 11:32:59 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/02/2015 | 12:22:43 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/02/2015 | 13:24:37 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/02/2015 | 14:05:28 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/02/2015 | 15:49:02 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/02/2015 | 15:59:19 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/02/2015 | 16:37:44 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/02/2015 | 17:21:15 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/02/2015 | 18:46:10 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/03/2015 | 06:40:55 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/03/2015 | 07:40:36 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/03/2015 | 08:05:31 | 00:30 | Stan Rasmussen | 15,00 |
| 2201 | 03/03/2015 | 09:06:31 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/03/2015 | 11:33:05 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/03/2015 | 12:22:35 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/03/2015 | 13:05:30 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/03/2015 | 13:58:51 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/03/2015 | 14:58:50 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/03/2015 | 16:19:18 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/03/2015 | 16:57:00 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/03/2015 | 18:27:03 | 00:30 | Stan Rasmussen | 15.00 |

| Sub Total (Spot:30) | 408.00 |
|---------------------|--------|
| Transaction(s) | 408.00 |
| Balance Due | 0.00 |

| AFFIDAVIT OF PERFORMANCE: I certify that, in accordance with the official station logs, 30 announcement(s) were broadcast as shown on this invoice. The above items were broadcast within ten minutes of the times appelling to official station logs affidavit of convices rendered. |
|--|
| The above items were broadcast within ten minutes of the times specified according to official station logs affidavit of services rendered. |
| StateKansas County OfDG |
| The undersigned having been duly sworn deposes and states that this station in accordance with the above invoice had rendered broadcasting service. BY Society Functions of Komman augmentation of the property of the proper |



KLWN-AM 3125 W 6th Street Lawrence KS 66049 785-843-1320

Date Sales Person Product Terms 03/31/2015 GPM House City Commission Race Net 30

STAN RASMUSSEN

| Cart # | Date | Time | Length | Description | Rate |
|--------|------------|----------|--------|---|---------|
| | 03/20/2015 | | | Payment | 1110.00 |
| 2201 | 03/20/2015 | 10:27:50 | 00:30 | Stan Rasmussen; In Game, KU games, ncaa tourney | 125.00 |
| 2201 | 03/20/2015 | 12:07:22 | 00:30 | Stan Rasmussen; In Game, KU games, ncaa tourney | 125.00 |
| 2201 | 03/20/2015 | 12:38:17 | 00:30 | Stan Rasmussen; In Game, KU games, ncaa tourney | 125.00 |
| 2201 | 03/22/2015 | 15:59:43 | 00:30 | Stan Rasmussen; In Game, KU games, ncaa tourney | 125.00 |
| 2201 | 03/22/2015 | 17:14:47 | 00:30 | Stan Rasmussen; In Game, KU games, ncaa tourney | 125.00 |
| 2201 | 03/22/2015 | 18:05:40 | 00:30 | Stan Rasmussen; In Game, KU games, ncaa tourney | 125.00 |
| 2201 | 03/23/2015 | 07:59:01 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/23/2015 | 10:52:32 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/23/2015 | 11:35:30 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/23/2015 | 13:54:05 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/23/2015 | 14:33:54 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/23/2015 | 16:21:55 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/24/2015 | 07:41:43 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/24/2015 | 10:37:12 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/24/2015 | 11:50:02 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/24/2015 | 12:22:23 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/24/2015 | 15:16:41 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/24/2015 | 16:19:03 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/25/2015 | 11:33:27 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/25/2015 | 12:23:25 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/25/2015 | 13:30:52 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/25/2015 | 16:59:24 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/25/2015 | 17:28:00 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/25/2015 | 17:56:30 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/26/2015 | 09:22:07 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/26/2015 | 14:31:22 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/26/2015 | 15:57:32 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/26/2015 | 16:21:50 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/26/2015 | 16:43:44 | 00:30 | Stan Rasmussen | 15.00 |
| 2201 | 03/26/2015 | 17:57:32 | 00:30 | Stan Rasmussen | 15.00 |

| Sub Total (Spot:30) | 1110.00 |
|---------------------|---------|
| Transaction(s) | 1110.00 |
| Balance Due | 0.00 |

| AFFIDAVIT OF PERFORMANCE: I certify that, in accordance with the official station logs, 30 announcement(s) were broadcast as shown on this invoice. |
|---|
| The above items were broadcast within ten minutes of the times specified according to official station logs affidavit of services rendered. |
| StateKansas County OfDG |
| The undersigned having been duly sworn deposes and states that this station in accordance with the above invoice had rendered broadcasting service. |
| BY Source and sworn to before me 03/27/2015 BY SUBAN L. ROCKETOLD BY Appl. Eq. 2 1/6 1/4 |