



# Douglas County Elections

Jamie Shew  
Douglas County Clerk/Chief Election Officer

NOV 25 2025 PMB:58  
DOUG KS ELECTION OFFICE

## Committee Report

### Instructions

- ✓ File this report with the Douglas County Clerk's Office within 30 days after the Primary and General election in which you were a candidate. (K.S.A. 25-904)
- ✓ Failure to file reports or reports received after the 30 days are delinquent and can be prosecuted as a Class A misdemeanor. (K.S.A. 25-905)

Name Pam Show  
(Please Print)  
Address 1119 Douglas Drive, Lawrence, KS 66049  
Home Phone 913-522-8098 Business   
Office Sought Board of Education District Number (if applicable) H497  
Election Date 11/4/2025 Primary  General X

### Contributions

- ✓ List the contributions over \$50.00 received by the candidate, not a committee
- ✓ List the in-kind services and value of services.
- ✓ If no contributions or expenditures are made from funds, the total in this form should show zeros (\$0.00)
- ✓ If contributions are received by a candidate and forwarded to the campaign committee, use the "Committee Report" to report the transactions.

Date	Name and Address of Contributor or In-Kind Service	Amount
8/8/2025	Sally Groza	500.00
8/12/2025	Stephanie Glier	100.00
8/16/2025	Lase Ajaji	500.00
9/6/2025	Brittany Brueggeman	100.00
9/6/2025	Zarah Iqbal	100.00
9/7/2025	Melissa Garretson	500.00
9/8/2025	George Fournas	100.00
9/8/2025	Carolyn Allen	200.00
9/15/2025	Dennis Conley	100.00
10/30/2025	Lisa Costello	TOTAL 2000.00
10/14/2025	Mart LeClerc	+100.00 2500.00

✓ Additional pages may be attached if necessary

✓ Page 2 of this report must be completed and signed

**Candidate's Itemized Statement of Personal Contributions and Expenditures**

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DODD KELLY EDITION DEC  
2000 KS

**Expenditures**

- ✓ List expenditures made by the candidate, not a committee.
- ✓ Do not list campaign committee transactions on this form.
- ✓ Any transactions involving campaign committee funds are to be reported on the "Committee Report".

Date	List of Items Purchased	Name and Address	Purpose of Expenditure	Amount
10/19/2005	Print Advertising	LJW	Advertising	170.41
10/13/2005	Digital Ad	LJW	Advertising	350.00
10/31/2005	Facebook ad	Facebook	Advertising	100.00
9/5/2005	Signs & Flyers	Single Source	Advertising	686.00
10/10/2005	Website	A bright future...	Advertising	71.75
10/10/2005	Website dev.	A bright future...	Advertising	30.00
11/1/2005	Video advertising	Andrew Shaw	Advertising	500.00
11/24/2005	Ad in newsletter	ELNA	Advertising	75.00
			<b>TOTAL</b>	<b>1977.16</b>

- ✓ Additional pages may be attached if necessary
- ✓ Page 1 of this report must be completed

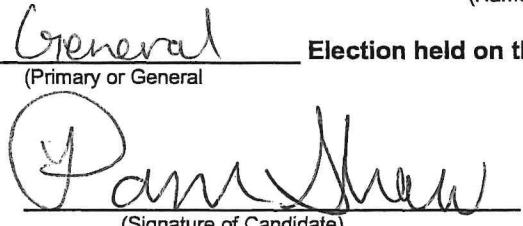
1977.16

I, Pam Shaw (Print Name) do solemnly swear or affirm that the above is a complete statement of all

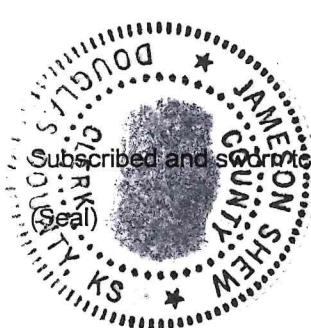
receipts and expenses incurred by me as a candidate for the office of School Board #497 (Name of Office)

of Lawrence (City-School District-Township) at the General (Primary or General) Election held on the 4<sup>th</sup> day of

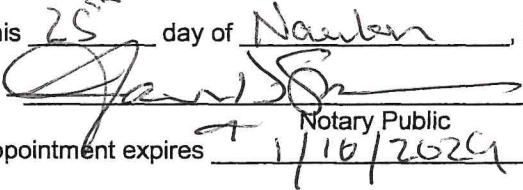
Nov, 2025

  
(Signature of Candidate)

11/05/2025  
(Date)



Subscribed and sworn to before me, this 25<sup>th</sup> day of November, 2025

  
My Appointment expires 11/16/2029

Notary Public