Candidate's Itemized Statement of Personal Contributions and Expenditures

Expenditures

- ✓ List expenditures made by the candidate, not a committee.
- Do not list campaign committee transactions on this form.
- ✓ Any transactions involving campaign committee funds are to be reported on the "Committee Report".

Date	List of Items Purchased	Name and Address	Purpose of Expenditure	Amount
6/30/21	Door Hangers(5000)	www.adeasprinting.com	Campaign Advertising	\$512.15
7/1/21	Yard Signs (50)	www.signs.com	Campaign Advertising	\$359.90
7/20/21	Campaign Website	www.onlinecandidate.com	Campaign Advertising	\$29.00
8/20/21	Campaign Website	www.onlinecandidate.com	Campaign Advertising	\$29.00
			TOTAL	\$930.05

✓ Additional pages may be attached if ne	✓	Additional nac	ies may be	attached i	f necessarv
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I, Ronald H Gordon-Ross (Print Name)	do solemnly swear or af	firm that the above is a	complete statement of all
receipts and expenses incurred	by me as a candidate for the o	office of USD497 School	ol Board Name of Office)
of Lawrence (City-School District-Township)	at the General (Primary or General	Election held o	on the <u>3rd</u> day of
November, 20 21		re of Candidate)	8/25/21 (Date)
Subscribed and sworn to	before me, this 25 da	y of AUGUST	_, 20 <u>21</u>
(Seal)		Notary Public s 02/26/25	
			_

[✓] Page 1 of this report must be completed

Date 8/25/2021

I hereby rescind my affidavit of exemption on file for the 2021 City School Primary Election. My Appointment of Treasurer is now on file with the county election officer.

Sincerely:

Signature

Ronald H Gordon-Ross

Printed Name

APPOINTMENT OF

TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR LOCAL OFFICE

DOUGHE CHAPTE

This is an (Check one) CANDIDATE	Initial Appointment (Please Type or Print)	Amended Statement	
Name Ronald H Gordon-Ross			Ŋ
Street 971 E 1338 Rd			
City Lawrence	County Douglass	Zip Code 66046	
Home Telephone 785-813-1769	Business Telephone		
Office Sought School Board		District No. 497	

TREASURER

Date Appointed 8/1/2021	
Name Malcolm Proudfit	
Address 2034 E 26th Terrace	
City Lawrence	Zip Code 66046
Home Telephone 785-979-0138	Business Telephone 785-371-1198

OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

(Date)

Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS



Douglas County Elections

Jamie Shew Douglas County Clerk/Chief Election Officer

Committee Report

Instructions

✓ File this report with the Douglas County Clerk's Office within 30 days after the Primary and General election in which you were candidate. (K.S.A. 25-904)

 Failure to file reports or reports received after the 30 days are delinquent and can be prosecuted as a Class A misdemeanor. (K.S.A. 25-905)

Name Ronald H Gordon-Ross		
(Please Print) Address 971 E 1338 Rd Lawrence, KS 66046	3	
Home Phone 785-813-1769		Business
Office Sought School Board		District Number (if applicable) 497
Election Date Nov 3rd	Primary _.	General
Cantribantiana		

Contributions

- ✓ List the contributions over \$50.00 received by the candidate, not a committee
- ✓ List the in-kind services and value of services.
- ✓ If no contributions or expenditures are made from funds, the total in this form should show zeros (\$0.00)
- ✓ If contributions are received by a candidate and forwarded to the campaign committee, use the "Committee Report" to report the transactions.

Date	Name and Address of Contributor or In-Kind Service	Amount
7/7/21	Matthew Herbert 523 Kasold Dr -49	\$150.00

	· ·	
	TOTAL	
	TOTAL	\$150.00

- Additional pages may be attached if necessary
- ✓ Page 2 of this report must be completed and signed.