

Douglas County Elections

Jamie Shew
Douglas County Clerk/Chief Election Officer

23 AUG 30 PM 12:51:23
DOUGLAS CO. ELECTIONS
SNDL13E7E '00 S710ND0

Committee Report

Instructions

- ✓ File this report with the Douglas County Clerk's Office within 30 days after the Primary and General election in which you were a candidate. (K.S.A. 25-904)
- ✓ Failure to file reports or reports received after the 30 days are delinquent and can be prosecuted as a Class A misdemeanor. (K.S.A. 25-905)

Name Shannon Kimball
(Please Print)
Address 257 Farhart Circle Lawrence, KS 66049
Home Phone 785-840-7722 Business _____
Office Sought USD 497 Unexpired Term District Number (if applicable) 497
Election Date August 1, 2023 Primary X General _____

Contributions

- ✓ List the contributions over \$50.00 received by the candidate, not a committee
- ✓ List the in-kind services and value of services.
- ✓ If no contributions or expenditures are made from funds, the total in this form should show zeros (\$0.00)
- ✓ If contributions are received by a candidate and forwarded to the campaign committee, use the "Committee Report" to report the transactions.

Date	Name and Address of Contributor or In-Kind Service	Amount
	See Attached	
TOTAL		

- ✓ Additional pages may be attached if necessary
- ✓ Page 2 of this report must be completed and signed

Candidate's Itemized Statement of Personal Contributions and Expenditures

Expenditures

- ✓ List expenditures made by the candidate, not a committee.
- ✓ Do not list campaign committee transactions on this form.
- ✓ Any transactions involving campaign committee funds are to be reported on the "Committee Report".

Date	List of Items Purchased	Name and Address	Purpose of Expenditure	Amount
	See Attached			
			TOTAL	

- ✓ Additional pages may be attached if necessary
- ✓ Page 1 of this report must be completed

I, Shannon Kimball (Print Name) do solemnly swear or affirm that the above is a complete statement of all

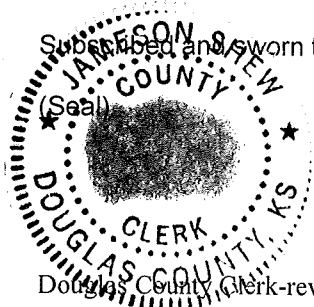
receipts and expenses incurred by me as a candidate for the office of Board Member (unexpired term) (Name of Office)

of USD 497 (City-School District-Township) at the primary (Primary or General) Election held on the 1 day of

August, 2023

[Signature]
(Signature of Candidate)

8/30/23
(Date)



Subscribed and sworn to before me, this 30 day of August, 2023

[Signature]
Notary Public

My Appointment expires 01/12/2025

