Candidate's Declaration of Intention CS

BALLOT INFORMATION:
1. Name - exactly as it will appear on the ballot (include ALL punctuation):
Jimmy Wilkins
2. City:
2. City: Lecompton
3a. Office sought 3b. District no. 4. Term: Regular
3b. District no.
4. Term: Regular Unexpired
OFFICE INFORMATION:
5 Formailing purposes indicate preferred title: Mr. Mrs. Ms. 6. Date filed
5. For mailing purposes, indicate preferred title: Mr. Mrs. Ms. 6. Date filed 7. Residential address (street or rural route) 305 East 7th St. 8. City Lecompton 9. County Doglas 10. Zip code 66050
8 City 1 6 compton 9 County Douglas 10. Zip code 64050
11. Mailing address (if different)
12. Telephone number: Home 785 760 4725 Work 785 840 8502
CANDIDATE STATEMENT & SIGNATURE:
I declare that I intend to become a candidate for the above-stated office at the appropriate election.
$a = a \cdot h$
Signature of Candidate
Signature of Candidate
ATTESTATION: 1
Frank 83
County Election Officer Deputy Election Officer
or City Clerk



Douglas County Elections

Jamie Shew Douglas County Clerk/Chief Election Officer

Affidavit of Exemption K.S.A. 25-904(a)

Instructions

- File this report with the Douglas County Clerk's Office
- Applicable to candidates in third class cities' mayoral and council, community college, township, school, water, and drainage elections.
- Candidates who anticipate receiving or spending less than \$1000 in each of the Primary and General elections, exclusive of any filing fees, may use this form to exempt themselves from filing reports of expenditures.
- For exemption, a candidate must complete this Affidavit of Exemption and file it with the Douglas County Clerk's office nine (9) days before the primary election. Even if the candidate anticipates not being in a Primary Election, this form is due by the deadline to be
- Once the form is filed it will exempt the candidate from filing the required Candidate's Itemized Receipts and Expenditures Report, which is due thirty (30) days after each applicable election. Records should still be maintained in case the expenditure limit is exceeded during the

	election.
	Name (Please Print) Thank Wilkins
	Address 305 E7th st. Lecompton KJ 66050
	Home Phone 785 760 4725 Business 785 840 8502
	Office Sought District Number (if applicable)
Affida	vit: State of Kansas, County of Douglas
I,	Jimmy Wilking, do swear (or affirm) that:
1.	The information listed above is true and correct;
2.	I intend to expend, contract to expend or have expended on my behalf an aggregate amount or value of less than one thousand dollars (\$1000) in the Primary Election period, and
3.	I intend to receive or have received on my behalf (including amounts contributed by myself) contributions of an aggregate amount or value of less than one thousand dollars (\$1000) in the Primary Election period, and
4.	I understand that the payment of my filing fee or the receipt of funds to pay my filing fee are not included in the limitations se forth in paragraphs 2 & 3, and
5.	I intend to expend, contract to expend or have expended on my behalf an aggregate amount or value of less than one thousand dollars (\$1000) in the General Election period, and
6.	I intend to receive or have received on my behalf (including amounts contributed by myself) contributions of an aggregate amount or value of less than one thousand dollars (\$1000) in the Primary Election period, and
7.	If contributions or expenditures made (actual or contractual) in excess of any of the amounts set above, I shall within thirty days after the date of the election file the Candidates Itemized Statement of Receipts and Expenditures Report required by K.S.A. 25-904(b)
Signat	Subscribed and sworn before me, this
	My appointment expres 2025

STATEMENT OF SUBSTANTIAL INTERESTS FOR LOCAL OFFICE

<u>INSTRUCTIONS</u>. This statement must be completed by each person required to do so by K.S.A. 75-4301a. Upon completion, mail or hand deliver your completed statement to the office where you filed your declaration of candidacy. If appointed to fill a vacancy in a local elective office, file this form where your predecessor filed for office.

PLEASE TYPE OR PRINT						
A. <u>IDENTIFICATION</u> :						
Wilking Jimmy A Last Name First Name MI						
Spouse's Name						
Spouse's Name						
305 East 7th 5t. Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number						
Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number						
City, State, Zip Code						
City, State, Zip Code 785 760 4725 785 840 8502						
785 760 4725 Home Phone 785 840 8502 Business Phone						
B. OFFICE SOUGHT, HELD OR APPOINTED TO:						
Mayov List Name of Office						
List Name of Office						
Position District						
CONTINUED ON NEXT PAGE						
Date received (Official use only)						

Governmental Ethics Commission

Rev. 2001

C. OWNERSHIP INTERESTS: List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. Please attach additional pages if necessary to complete this section.

If you have nothing to report in Section "C", check here

	BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	HELD BY WHOM
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.		-		
9.				
10.				

D. GIFTS IN THE FORM OF GOODS OR SERVICES: List any person, business or combination of businesses from which you or your spouse either individually or collectively, have received in the preceding 12 months, without reasonable and valuable consideration, goods or services having an aggregate value of \$500 or more. If you have nothing to report in Section "D", check here

	NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	10	ADDRESS	RECEIVED BY:
1.				
2.				
3.				

E.	RECEIPT OF COMPENSATION: List all places of employment in the last calendar year, and any other businesses
	from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit
	conferred on you or your spouse in return for services rendered, or to be rendered), which was reportable as taxable
	income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"1, check here ____.

	NAME OF BUSINESS	ADDRESS .	TYPE OF BUSINESS
1. City	of Lawrence	P.O. box 708 Law Ances	bovernment
2. Home &	Lepaix Solutions	305 E 7th Lecompton	Home repair

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"2, check here _____.

	NAME OF BUSINESS		ADDRESS	TYPE OF BUSINESS
1. Aas	ouca	***************************************	4910 Corporate Centerdy	le freight Broker
2.				

F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS: List any organization or business in which you or your spouse hold a position as officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional pages if necessary to complete this section.

If you have nothing to report in Section "F", check here _____.

	BUSINESS NAME AND ADDRESS		POSITION HELD	HELD BY WHOM
1. Home	Repair Solutions 3050	= 7th Leonple	n partner	Both
2.				
3.				
4.				
5.				

RECEIPT OF FEES AND COMMISSIONS: List each client or customer who paid fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. *The phrase "client or customer" relates only to businesses or the combination of businesses.* In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to the expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional pages if necessary to complete this section.

If you have nothing to report in Section "G", check here X.

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			
2.			
3.			
4.			
5.	1		
6,			
7.			
. 8.			
9.			
10.			
11.			
12.		i .	

H. DECLARATION:

I, Jimmy	Wilkins		_, declare that	this statemen	nt of substan	tial interests (including a	any
accompanying p	ages and state	ments) has b	een examined	d by me and t	to the best o	f my knowled	dge and be	lief is a true,
correct and comp	plete statemen	t of all of my	y substantial i	nterests and c	other matter	s required by	law. I und	lerstand that
the intentional fa	ilure to file this	s statement a	s required by	law or intenti-	onally filing	a false staten	nent is a cla	ass B
misdemeanor.			_					
	_	•						weekee
Date			Signature	of Person Ma	aking Staten	nent		

NUMBER OF ADDITIONAL PAGES _____.