

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR COUNTY OFFICE**

**January 10, 2018**

**FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS**

DOUGLAS COUNTY  
LAWRENCE  
JAN 11 11 07 10 03

A. Name of Candidate: Jameson (Jamie) Shew  
Address: 4421 W 24th Pl  
City and Zip Code: Lawrence 66047 County: DG  
Office Sought: County Clerk District: \_\_\_\_\_

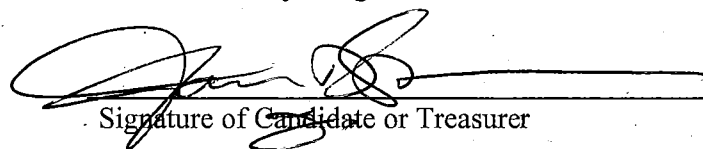
B. Check **only** if appropriate: \_\_\_\_\_ Amended Filing \_\_\_\_\_ Termination Report

C. Summary (covering the period from January 1, 2017 through December 31, 2017)

1. Cash on hand at beginning of period .....	<u>202.06</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>202.06</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>0</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>202.06</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	<u>313.20</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/11/18  
Date

  
Signature of Candidate or Treasurer

**SCHEDULE D  
OTHER TRANSACTIONS**

Jameson (Jamie) Shew

(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
5/27/16	Jamie and Dawn Shew 4421 W 24th Pl Lawrence, KS 66047	filing fee for 2016 election/remainder of Accounts Payable loan from candidate	\$313.20
<b>Subtotal This Page</b>			<b>\$313.20</b>

Complete if last page of Schedule D

<b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b>	
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