

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

RECEIVED

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR COUNTY OFFICE

October 31, 2016

FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Jameson (Jamie) Shew  
Address: 4421 w 24th Pl  
City and Zip Code: Lawrence 66047 County: Douglas  
Office Sought: County Clerk District: \_\_\_\_\_


B. Check **only** if appropriate: \_\_\_\_\_ Amended Filing \_\_\_\_\_ Termination Report

C. Summary (covering the period from July 22, 2016 through October 27, 2016)

1. Cash on hand at beginning of period .....	<u>202.06</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>202.06</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>0</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>202.06</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	<u>313.20</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8/31/14  
Date

  
Signature of Candidate or Treasurer

**SCHEDULE D  
OTHER TRANSACTIONS**

Jameson (Jamie) Shew  
 (Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
3/30/05	John Naughtin Graphics 824 Arkansas St Lawrence, KS 66044	Graphics work for 2004 campaign/Accounts Payable	\$500.00
5/27/16	Jamie and Dawn Shew 4421 W 24th Pl Lawrence, KS 66047	Filing fee for 2016 election/remainder of Accounts Payable loan from candidate	\$313.20
9/1/16	John Naughtin Graphics 824 Arkansas St Lawrence, KS 66044	Accounts Payable forgiven	-\$500.00
<b>Subtotal This Page</b>			<b>\$313.20</b>

Complete if last page of Schedule D

<b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b>	
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