

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR LOCAL OFFICE**

MAY 19 2020 PM 4:20

This is an (Check one)  Initial Appointment  Amended Statement

**CANDIDATE**

(Please Type or Print)

Name <u>Jamie Sheu</u>	
Street <u>4421 W. 24<sup>th</sup> A</u>	
City <u>Lawrence</u>	County <u>Douglas</u> Zip Code <u>66047</u>
Home Telephone <u>785-979-5389</u>	Business Telephone <u>785-832-5181</u>
Office <u>Southern County Clerk</u>	District No.

**TREASURER**

Date Appointed <u>5/19/2020</u>
Name <u>Jamie Sheu</u>
Address <u>4421 W. 24<sup>th</sup> A</u>
City <u>Lawrence</u> Zip Code <u>66047</u>
Home Telephone <u>785-979-5389</u> Business Telephone

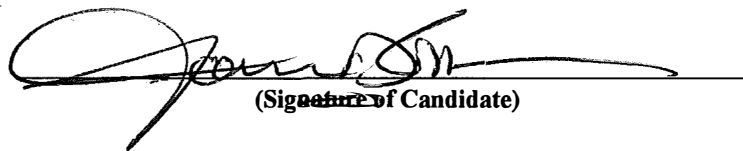
**OR CANDIDATE COMMITTEE**

Date Appointed
Chairperson's Name
Address
City Zip Code
Home Telephone Business Telephone
Treasurer's Name
Address
City Zip Code
Home Telephone Business Telephone

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/19/2020  
(Date)

  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS