

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR COUNTY OFFICE**

**January 10, 2015**

**FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: Mike Gaughan  
Address: 304 Stetson Cir  
City and Zip Code: Lawrence KS 66049 County: Douglas  
Office Sought: Commissioner District: 1


B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 24, 2014 through December 31, 2014)

|  |                |
|--|----------------|
| 1. Cash on hand at beginning of period .....                         | <u>9534.28</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>0</u>       |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>9534.28</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>5000</u>    |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>4534.28</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____          |
| 7. Other Transactions (Use Schedule D) .....                         | _____          |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/12/15  
Date

  
\_\_\_\_\_  
Signature of Candidate or Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**Mike Gaughan**

(Name of Candidate)

| Date                      | Name and Address  | Purpose of Expenditure<br>or Disbursement | Amount            |
|---------------------------|---|---|-------------------|
| 10/31/14                  | Kansas Democratic Party<br>PO Box 1914<br>Topeka KS 66601 | Contribution                              | \$5,000.00        |
|                           |   |   |                   |
|                           |   |   |                   |
|                           |   |   |                   |
|                           |   |   |                   |
|                           |   |   |                   |
|                           |   |   |                   |
|                           |   |   |                   |
|                           |   |   |                   |
| <b>Subtotal This Page</b> |   |   | <b>\$5,000.00</b> |

**Complete if last page of Schedule c**

|  |                   |
|--|-------------------|
| Total Itemized Expenditures This Period  | \$5,000.00        |
| Total Unitemized Expenditures of \$50 or less  | \$1.00            |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$5,001.00</b> |