

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR COUNTY OFFICE**

**January 10, 2018**

**FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS**

LCUOL  
1/10/18 PM 0 37

A. Name of Candidate: Mike Gaughan  
Address: 304 Stetson Cir  
City and Zip Code: Lawrence, KS 66049 County: DG  
Office Sought: Commissioner District: 1

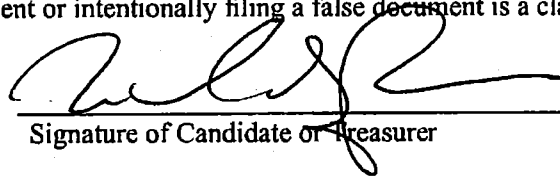
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2017 through December 31, 2017)

|  |                   |
|--|-------------------|
| 1. Cash on hand at beginning of period .....                         | <u>\$3,485.11</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>0</u>          |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>\$3,485.11</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>\$1,185.20</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>\$2,299.91</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____             |
| 7. Other Transactions (Use Schedule D) .....                         | _____             |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/10/18  
Date

  
Signature of Candidate or Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Mike Gaughan

(Name of Candidate)

| Date                      | Name and Address                      | Purpose of Expenditure<br>or Disbursement | Amount            |
|---------------------------|---------------------------------------|---|-------------------|
| 1/20/17                   | Mike Gaughan                          | Nationbuilder Annual Service              | \$460.20          |
| 4/22/17                   | Douglas County Democrats              | Contribution                              | \$400.00          |
| 4/22/17                   | Douglas County Democrats              | Contribution                              | \$75.00           |
| 11/1/17                   | Kansas Democratic Party - Non Federal | Contribution                              | \$250.00          |
|                           |                                       |   |                   |
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|                           |                                       |   |                   |
|                           |                                       |   |                   |
|                           |                                       |   |                   |
| <b>Subtotal This Page</b> |                                       |   | <b>\$1,185.20</b> |