

APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR LOCAL OFFICE.

DOUGLAS CO. ELECTIONS
24 APR 26 PM 3:57:17

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement
(Please Type or Print)

CANDIDATE

Name <u>Nicholas R Matthews</u>		
Street <u>2401 Massachusetts Street</u>		
City <u>Lawrence</u>	County <u>douglas</u>	Zip Code <u>66046</u>
Home Telephone <u>785-843-6491</u>	Business Telephone	
Office Sought <u>County Commissioner</u>	District No. <u>5</u>	

TREASURER

Date Appointed <u>4/25/24</u>		
Name <u>Nicholas R Matthews</u>		
Address <u>2401 Massachusetts Street</u>		
City <u>Lawrence</u>	Zip Code <u>66046</u>	
Home Telephone <u>785-843-6491</u>	Business Telephone	


OR CANDIDATE COMMITTEE

Date Appointed		
Chairperson's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	
Treasurer's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4/25/24
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS