

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR CITY/COUNTY OFFICE

January 10, 2022

FILE WITH COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: **Patrick Kelly**

Address: **1101 Parkside Circle**

City and Zip Code: **Lawrence 66049**

County: **Douglas**

Office Sought: **Board of County Commissioners**

District: **1**

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2021 through December 31, 2021)

| | |
|--|---------------|
| 1. Cash on hand at beginning of period | 849.53 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | NONE |
| 3. Cash available this period (Add Lines 1 and 2) | 849.53 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | NONE |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 849.53 |
| 6. In-Kind Contributions (Use Schedule B) | NONE |
| 7. Other Transactions (Use Schedule D) | NONE |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Jan 8 2022

Date

Signature of Candidate or Treasurer