

APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR LOCAL OFFICE

DOUGLAS CO. ELECTIONS
24 APR 15 AM 11:37

This is an (Check one)



Initial Appointment



Amended Statement

CANDIDATE

(Please Type or Print)

Name <u>Pam Muzermott</u>		
Mailing Address <u>1318 Stonecreek Drive</u>		
City <u>Lawrence</u>	County <u>Douglas</u>	Zip Code <u>66049</u>
Telephone <u>785-423-3274</u>	Email <u>pam4cc@gmail.com</u>	
Office Sought <u>County Commissioner</u>	District No. <u>3</u>	

TREASURER

Date Appointed <u>4/15/2024</u>		
Name <u>Mari Hall</u>		
Mailing Address <u>723 N. Michigan Circle</u>		
City <u>Lawrence</u>	State <u>KS</u>	Zip Code <u>66044</u>
Telephone <u>785-691-8024</u>	Email <u>wonderwoman.md@mail.com</u>	

OR CANDIDATE COMMITTEE

Date Appointed		
Chairperson's Name		
Mailing Address		
City		Zip Code
Telephone	Email	
Treasurer's Name		
Mailing Address		
City		Zip Code
Telephone	Email	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4-15-2024
(Date)

Pam Muzermott
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

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