

**APPOINTMENT OF**  
**TREASURER OR CANDIDATE COMMITTEE FORM**  
**FOR CANDIDATE FOR LOCAL OFFICE**

This is an (Check one)

Initial Appointment

Amended Statement

OR CANDIDATE

(Please Type or Print)

Name	Kenton Brown		
Mailing Address	716 Alabama Street		
City	Lawrence	County	KS
Telephone	417-327-2293	Email	kent_b100@hotmail.com
Office Sought	Register of Deeds	District No.	Douglas Co.

**TREASURER**

Date Appointed	4-10-2024		
Name	Debi Waggoner		
Mailing Address	1016 Hartland Dr.		
City	Lawrence	Zip Code	66049
Telephone	785-766-6171	Email	dwaggoner_debiwaggoner2@att.net

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Mailing Address			
City	Zip Code		
Telephone	Email		
Treasurer's Name			
Mailing Address			
City	Zip Code		
Telephone	Email		

**SIGNATURE**

“I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

4-11-2024

(Date)

Kenton Brown

(Signature of Candidate)

**SEE REVERSE SIDE FOR INSTRUCTIONS**