

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR CITY/COUNTY OFFICE

January 10, 2024

FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: JAY ARMBRISTER

Address: [REDACTED]

City and Zip: [REDACTED] County: DOUGLAS

Office Sought: SHERIFF OF DOUGLAS COUNTY District: N/A

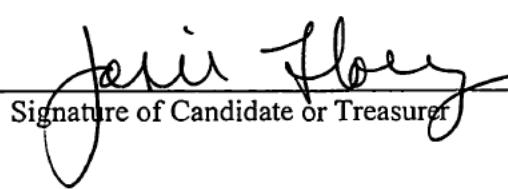
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2023 through December 31, 2023)

1. Cash on hand at beginning of period .....	<u>779.78</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>Ø</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>779.78</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>362.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>417.78</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>Ø</u>
7. Other Transactions (Use Schedule D) .....	<u>Ø</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/11/2024  
Date

  
Signature of Candidate or Treasurer

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

JAY ARMBRISTER  
 (Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
2/13/23	WIX.COM 500 TERRY A FRANCOIS BLVD SAN FRANCISCO, CA 94158	WEBSITE	264.00
12/11/23	USPS 702 HIGH ST BALDWIN CITY, KS 66006	P.O. BOX 626 RENEWAL	98.00
<b>Subtotal This Page</b>			<b>362.00</b>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	<b>362.00</b>
Total Unitemized Expenditures of \$50 or less	<b>0</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>362.00</b>