

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR CITY/COUNTY OFFICE

January 10, 2024

FILE WITH COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: JAY ARMBRISTER
Address: [REDACTED]
City and Zip: [REDACTED] County: DOUGLAS
Office Sought: SHERIFF OF DOUGLAS COUNTY District: N/A

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2023 through December 31, 2023)

| | |
|--|---------------|
| 1. Cash on hand at beginning of period | <u>779.78</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>0</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>779.78</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>362.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>417.78</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/11/2024
Date

Jay Armbrister
Signature of Candidate or Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

JAY ARMBRISTER
(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|---|---------------|
| 2/13/23 | WIX.COM 500 TERRY A FRANCOIS BLVD SAN FRANCISCO, CA 94158 | WEBSITE | 264.00 |
| 12/11/23 | USPS 702 HIGH ST BALDWIN CITY, KS 66006 | P.O. BOX 626 RENEWAL | 98.00 |
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| | | | |
| Subtotal This Page | | | 362.00 |

Complete if last page of Schedule C

| | |
|--|---------------|
| Total Itemized Expenditures This Period | 362.00 |
| Total Unitemized Expenditures of \$50 or less | Ø |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 362.00 |