

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR COUNTY OFFICE**

**October 28, 2024**

**FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: JAY ARMSTRISTER  
Address: [REDACTED]  
City and Zip: [REDACTED] County: DOUGLAS  
Office Sought: SHERIFF OF DOUGLAS COUNTY District: N/A

B. Check only if appropriate:        Amended Filing        Termination Report

C. Summary (covering the period from July 26, 2024 through October 24, 2024)

1. Cash on hand at beginning of period .....	<u>729.52</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>729.52</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>700.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>29.52</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>\$ 1,300.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/25/24  
Date

Jay Armstrister  
Signature of Candidate or Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

JAY ARMBRISTER  
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
9/16/24	JAY ARMBRISTER [REDACTED]	PARTIAL REPAYMENT OF LOAN	\$700.00
Subtotal This Page			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$700.00
Total Unitemized Expenditures of \$50 or less	Ø
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$700.00</b>

**SCHEDULE D  
OTHER TRANSACTIONS**

JAY ARMBRISTER  
(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
2/14/24 <del>01/01/2024</del>	JAY ARMBRISTER [REDACTED]	LOAN PAYABLE	\$1300.00
Subtotal This Page			

Complete if last page of Schedule D

<b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b>	<b>\$1300.00</b>
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