

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR COUNTY OFFICE

January 10, 2021

FILE WITH COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

JAN 10 2021
DOUGLAS COUNTY CLERK

A. Name of Candidate: JAY ARMBRISTER
Address: 1529 N 300 RD
City and Zip Code: BALDWIN CITY, 66006 County: DOUGLAS
Office Sought: SHERIFF OF DOUGLAS COUNTY District: N/A

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 23, 2020 through December 31, 2020)

1. Cash on hand at beginning of period	<u>1,534.18</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>0</u>
3. Cash available this period (Add Lines 1 and 2)	<u>1,534.18</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>76.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>1,458.18</u>
6. In-Kind Contributions (Use Schedule B)	<u>0</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/1/2021
Date

Joni Holey
Signature of Candidate or Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

JAY ARMBRISTER
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/22/20	USPS 702 HIGH ST. BALDWIN CITY, KS 66006	ANNUAL P.O. BOX FEE	76.00
Subtotal This Page			76.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	76.00
Total Unitemized Expenditures of \$50 or less	ϕ
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	76.00