

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR COUNTY OFFICE**

**January 10, 2016**

**FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: Paula Gilchrist  
Address: 2716 Kensington Rd  
City and Zip Code: Lawrence 66046 County: Douglas  
Office Sought: Douglas County Treasurer District: \_\_\_\_\_

B. Check **only** if appropriate: \_\_\_\_\_ Amended Filing \_\_\_\_\_ Termination Report

C. Summary (covering the period from January 1, 2015 through December 31, 2015)

1. Cash on hand at beginning of period .....		<u>528.48</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....		<u>0</u>
3. Cash available this period (Add Lines 1 and 2) .....		<u>528.48</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....		<u>0</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....		<u>528.48</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>	
7. Other Transactions (Use Schedule D) .....	<u>0</u>	

2015 DEC 23 PM 2 09  
RECEIVED  
DOUGLAS COUNTY CLERK  
LAWRENCE, KANSAS

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12-23-15  
Date

Paula Gilchrist  
Signature of Candidate or Treasurer