

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR COUNTY OFFICE**

January 10, 2018

**FILE WITH COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS**

DOUGLAS COUNTY
LABORERS' UNION
JAN 10 2 00 11 13

A. Name of Candidate: Paula Gilchrist
Address: 2716 Kensington Rd
City and Zip Code: Lawrence 66046 County: Douglas
Office Sought: County Treasurer District: _____

B. Check **only** if appropriate: _____ Amended Filing _____ Termination Report

C. Summary (covering the period from January 1, 2017 through December 31, 2017)

1. Cash on hand at beginning of period	<u>528.48</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>None</u>
3. Cash available this period (Add Lines 1 and 2)	<u>528.48</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>None</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>528.48</u>
6. In-Kind Contributions (Use Schedule B)	<u>None</u>
7. Other Transactions (Use Schedule D)	<u>None</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/3/2018
Date

Paula Gilchrist
Signature of Candidate or Treasurer