

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR COUNTY OFFICE**

**October 26, 2020**

**FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: Paula Gilchrist  
Address: 2716 Kensington Rd  
City and Zip Code: Lawrence 66046 County: Douglas  
Office Sought: County Treasurer District: \_\_\_\_\_

B. Check **only** if appropriate: \_\_\_\_\_ Amended Filing  Termination Report

C. Summary (covering the period from July 24, 2020 through October 22, 2020)

1. Cash on hand at beginning of period .....	<u>528.48</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>528.48</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>528.48</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>0.00</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0.00</u>
7. Other Transactions (Use Schedule D) .....	<u>0.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/7/20  
Date

Paula Gilchrist  
Signature of Candidate or Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Paula Gilchrist

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/5/20	Paula Gilchrist 2716 Kensington Rd Lawrence, KS 66046	Reimbursement for Newspaper Advertisement	\$120.00
10/5/20	Douglas County Democrats PO Box 63 Lawrence, KS 66044	Donation	\$408.48
<b>Subtotal This Page</b>			<b>\$528.48</b>

Purchaser's Receipt – Retain For Your Records

**BANK DISBURSEMENT CHECK**

388891

**Central Bank of the Midwest**  
300 West 9th Street Lawrence, KS 66044-2802

000001417

Paula Gilchrist  
Remitter

Date October 05, 2020

**PAY To The**

Order Of \*\*\* Paula Gilchrist \*\*\* \$120.00

\*\*One Hundred Twenty Dollars and 00/100\*\* Dollars

Notice to Customer: This is not a Cashier's Check. The Bank's obligation to honor this Disbursement Check is subject to the same conditions associated with a check drawn on a regular checking account, including the right to stop payment.

Two Signatures required for over \$1.00

Memorandum

**NOT NEGOTIABLE**

For \_\_\_\_\_  
\_\_\_\_\_

**MAINTENANCE CHARGES**

If the negotiable instrument you purchased is not presented for payment in 3 years this Bank will impose a deposit maintenance charge against the funds represented by that instrument. A Charge of \$5 per month will be deducted from the amount payable upon the check beginning from date of issuance.

MPC-1

**BANK DISBURSEMENT CHECK**

388891

**Central Bank of the Midwest**  
300 West 9th Street Lawrence, KS 66044-2802

Operator ID: H013915

80-189/1012

Paula Gilchrist  
Remitter

Date October 05, 2020

**PAY To The**

Order Of \*\*\* Paula Gilchrist \*\*\* \$120.00

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*Paula Gilchrist*  
*Jennifer Helms*

# JOURNAL-WORLD MEDIA<sup>®</sup>

LAWRENCE JOURNAL-WORLD · TONGANOXIE MIRROR

## Advertising Receipt

PO Box 888  
Lawrence, KS 66044  
Phone: (785) 832-2222  
Fax: (785) 832-6325  
Email: scooper@ljworld.com

Paula Gilchrist  
2716 Kensington Rd  
Lawrence, KS 66046

Customer No.: 10056614  
Customer Phone: (785) 766-7475  
Order No.: 10641486  
Ad Type: Display Online  
Ad Number: 11593746  
Category: Double Right Rail 300x600

Ad Taker: Susan Cooper      Key Words: THANK YOU

Description	Start	Stop	Impressions	Total
<b>Display Advertising</b>				0.00
LJWorld.com	09/20/20	09/27/20	10,000	

Paid 9/18/20 by card xxxx 3123

Total: 120.00  
Prepaid: -120.00

<b>Total Due:</b>	<b>\$0.00</b>
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Purchaser's Receipt – Retain For Your Records

**BANK DISBURSEMENT CHECK**

388892

**Central Bank of the Midwest**

300 West 9th Street Lawrence, KS 66044-2802

00001417

Paula Gilchrist  
Remitter

Date October 05, 2020

**PAY To The**

Order Of \*\*\* Douglas County Democrats \*\*\* \$408.48

\*\*Four Hundred Eight Dollars and 48/100\*\* Dollars

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*Myra Hall*  
*Jennifer Helms*