

RECEIVED
DOUGLAS COUNTY CLERK
LAWRENCE, KANSAS

KANSAS GOVERNMENTAL ETHICS COMMISSION

2004 JUL 26 A 10:44
RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

JULY 26, 2004

FILE WITH SECRETARY OF STATE AND THE CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate ANTHONY BROWN
Address 1229 ~~00~~ ACORN
City and Zip Code EUDORA, 66025 County DOUGLAS
Office Sought STATE REPRESENTATIVE District No. 38

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2004 through July 22, 2004)

| | |
|--|---------------------|
| 1. Cash on hand at beginning of period | <u>\$ 200.00</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>\$ 10,775.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>\$ 10,975.00</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>\$ 6,664.97</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>\$ 4,310.03</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>\$ 375.00</u> |
| 7. Other Transactions (Use Schedule D) | <u>—</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/22/04
Date

Neil Lehmann
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|---|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
| 1/16/04 | CHARLIE DOMINGUEZ 1611 MASSACHUSETTS LAWRENCE, KS 66044 | | | ✓ | | | \$100.00 |
| 1/20/04 | TODD EDWARDS 3029 EDWARDS ST. JOSEPH, MO 64506 | | | ✓ | | | \$100.00 |
| 1/30/04 | ROBERT OR MICHELLE BROWN 7 EAST 400 RD. DUEBROOK, KS 66524 | | | ✓ | | | \$100.00 |
| 2/2/04 | TIMOTHY WORTH 1200 MAIN, STE 410 HAYS, KS 67601 | | | ✓ | | | \$100.00 |
| 2/8/04 | TIMOTHY OR JOY TOWLE 2004 MARIONNE RD. LAWRENCE, KS 66047-2324 | COMPUTER PROGRAMMER | | ✓ | | | \$250.00 |
| 3/15/04 | JAMES OR JANET STAKE 23803 EVANS RD. TONGANOXIE, KS 66086 | | | ✓ | | | \$100.00 |
| 4/10/04 | DR. PATRICK OR ELIZABETH HEARRICK 15301 W. 144 TH TERRACE OLATHE, KS 66062 | FAMILY DOCTOR | | ✓ | | | \$200.00 |
| 5/25/04 | JIM MALINOWSKI 11548 W. 95 TH ST. OVERLAND PARK, KS 66214 | | | ✓ | | | \$100.00 |
| 5/31/04 | GORDON OR MARY MOFFITT 13016 W. 118 TH TERRACE OVERLAND PARK, KS 66210 | BUSINES OWNER | | ✓ | | | \$200.00 |
| | CARPENTER'S DISTRICT COUNCIL 625 W. 39 TH ST KANSAS CITY, MO 64111 | P.A.C. | | ✓ | | | \$500.00 |
| Subtotal This Page | | | | | | | \$1,750.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|---|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
| 6/18/04 | CARPENTER'S LOCAL # 61 SEPERATE SEGREGATED FUNDS 625 W. 39 th ST., SUITE 100 KANSAS CITY, MO 64111 | P.A.C. | | ✓ | | | \$500.00 |
| 6/19/04 | DANIEL OR BETTY THOENNES 1019 BIRCH EUDORA, KS 66025 | | | ✓ | | | \$90.00 |
| 6/18/04 | PLUMBERS + GASFITTERS # 8 8600 HILLCREST RD., STE 2 KANSAS CITY, MO 64138 | P.A.C. | | ✓ | | | \$500.00 |
| 6/22/04 | CARPENTER'S LOCAL # 918 710 MORO MANHATTAN, KS 66502 | P.A.C. | | ✓ | | | \$500.00 |
| 6/29/04 | KANSAS SOCIETY OF CPA'S 1080 SW WANNAMAKER, STE 200 TOPEKA, KS 66604-3807 | P.A.C. | | ✓ | | | \$300.00 |
| 6/29/04 | LABORERS LOCAL # 1290 2600 MERRIAM LAKE KANSAS CITY, KS 66106 | P.A.C. | | ✓ | | | \$300.00 |
| 7/5/04 | KANSAS SPORTSMAN ALLIANCE 5427 JOHNSON DR. MISSION, KS 66205 | P.A.C. | | ✓ | | | \$250.00 |
| 7/6/04 | CARPENTER'S LOCAL # 978 642 N. BOONEVILLE AVE. SPRINGFIELD, MO 65806-1006 | P.A.C. | | ✓ | | | \$500.00 |
| 7/6/04 | ROBERT HODGDON 2140S W. 73 RD TERRACE SHAWNEE, KS 66218 | BUSINESS OWNER | | ✓ | | | \$500.00 |
| 7/6/04 | MARY JANE HODGDON 2140S W. 73 RD TERRACE SHAWNEE, KS 66218 | HOMEMAKER | | ✓ | | | \$500.00 |
| Subtotal This Page | | | | | | | \$3,940.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|---|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
| 7/7/04 | UNITED BROTHERHOOD OF CARPENTERS LOCAL #777 250007 E. ORIENT CEMETARY RD. HARRISONVILLE MO 64701 | P.A.C. | | ✓ | | | \$ 500.00 |
| 7/11/04 | STAND UP FOR KANSAS 6419 E. MURDOCK WICHITA, KS 67206 | P.A.C. | | ✓ | | | \$ 100.00 |
| 7/15/04 | UNITED BROTHERHOOD OF CARPENTER'S LOCAL #777 P.O. BOX 74 DLATHE, KS 66051-0714 | P.A.C. | | ✓ | | | \$ 500.00 |
| 7/13/04 | J. MICHAEL VESS 8100 E. 22 ND , BLDG 300 WICHITA, KS 67226 | BUSINESS OWNER | | ✓ | | | \$ 500.00 |
| 7/15/04 | VESS ENTERPRISES L.L.C. 8100 E. 22 ND , BLDG 300 WICHITA, KS 67226 | BUSINESS | | ✓ | | | \$ 500.00 |
| 7/15/04 | KANSAS FARM BUREAU VOTE FBF FUND 2627 KFB PLAZA MANHATTAN, KS 66502 | P.A.C. | | ✓ | | | \$ 500.00 |
| 7/14/04 | CARPENTER LOCAL #27-L 3510 SOUTH HOWELL RD. OAK GROVE, MO. 64075 | P.A.C. | | ✓ | | | \$ 500.00 |
| 7/16/04 | KANSAS REPUBLICAN VICTORY FUND FEDERAL P.O. BOX 626 TOPEKA, KS 66601 | REPUBLICAN | | ✓ | | | \$ 100.00 |
| 7/16/04 | GREG KELLEY 400 S. SUMMIT ARKANSAS CITY, KS 67005 | UNKNOWN PRESIDENT OF 1 ST ENTERMARK CORP. | | ✓ | | | \$ 500.00 |
| 7/16/04 | DIANA KELLEY 400 S. SUMMIT ARKANSAS CITY, KS 67005 | UNKNOWN VICE PRESIDENT OF 1 ST ENTERMARK CORP. | | ✓ | | | \$ 500.00 |
| Subtotal This Page | | | | | | | \$ 4,200.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
| 7/19/04 | WAYNE OR ELIZABETH DENNIS 2317 PHEASANT PL. EUDORA, KS 66025 | | | ✓ | | | \$100.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | \$100.00 |

Complete if last page of Schedule A

| | |
|--|--------------------|
| Total Itemized Receipts for Period | \$9,990.00 |
| Total Unitemized Contributions (\$50 or less) | \$705.00 |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$10,775.00 |

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

| Date | Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--|--|-------------------------------------|-------------------------------|
| In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account. | | | |
| 7/2/04 | MICHAEL J. RINER 1420 E. 19 TH ST. LAWRENCE, KS 66046-3284 | PHOTOGRAPHS | \$ 75.00 |
| 4/15/04 | JOHNNY STEWART 2302 PHEASANT EUDORA, KS 66025 | COMPUTER & WEB PAGE WORK | \$ 300.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Subtotal This Page | | | \$ 375.00 |

Complete if last page of Schedule B

| | |
|---|-----------|
| Total Itemized (over \$50) In-Kind Contributions | \$ 375.00 |
| Total Unitemized (\$50 or less) In-Kind Contributions | — |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$ 375.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|--|--|-----------|
| 3/24/04 | LEE'S PRINTING 804 CENTRAL AVE KANSAS CITY, KS 66101 | PRINTED PALM CARDS | \$ 815.48 |
| 5/14/04 | ORIENTAL TRADING COMPANY 6377 JOHN J PERSHING DR. OMAHA, NE 68110 | FLOAT + CAMPAIGN MATERIALS | \$ 65.49 |
| 5/25/04 | BOTT RADIO NETWORK 10550 BARKLEY OVERLAND PARK, KS 66212 | RADIO ADVERTISING | \$ 315.00 |
| 5/27/04 | U.S. POSTMASTER LAWRENCE MAIN POST OFFICE LAWRENCE, KS 66044 | POSTAGE | \$ 129.50 |
| 6/3/04 | SUSIE BROWN 1229 ACORN EUDORA, KS 66025 | REIMBURSEMENT FOR WALMART - OFFICE SUPPLIES | \$ 36.17 |
| 6/3/04 | SUSIE BROWN 1229 ACORN EUDORA, KS 66025 | REIMBURSEMENT FOR SIGN D'SIGN - SIGNS | \$ 75.11 |
| 6/5/04 | THE HOME DEPOT 1910 W. 31ST ST LAWRENCE, KS 66044 | WOOD FOR LARGE SIGNS | \$ 131.82 |
| 7/16/04 | OLAN MILLS GENERAL OFFICES 4325 ANNICOLA HIGHWAY CHATTANOOGA, TN 37422-3456 | PHOTOGRAPHS | \$ 233.86 |
| 7/18/04 | BLUE COLLAR PRESS 736 MAIN EUDORA, KS 66025 | T-SHIRTS | \$ 148.00 |
| 7/1/04 | SIGN D'SIGN 1003 E. 23 RD ST. LAWRENCE, KS 66046 | SIGNS | \$ 643.80 |
| Subtotal This Page | | | 2,594.23 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|---|---|-------------|
| 7/20/04 | THE SOURCE 800 JACKSON ST TOPEKA, KS 666081 | BULK MAILING | \$ 2,735.99 |
| 7/20/04 | WALMART 3301 IOWA LAWRENCE, KS 66044 | BUSINESS CARD STOCK, OFFICE SUPPLIES, PARADE SUPPLIES, PICTURES | \$ 267.13 |
| 7/21/04 | ANTHONY BROWN 1229 ACORN EUDORA, KS 66025 | MILEAGE REIMBURSEMENT | \$ 445.85 |
| 7/21/04 | ANTHONY BROWN 1229 ACORN EUDORA, KS 66025 | FILING FEE REIMBURSEMENT | \$ 105.00 |
| 7/21/04 | CINGULAR WIRELESS 520 W. 23 RD ST. LAWRENCE, KS 66046-4700 | CELL PHONE | \$ 338.54 |
| | | | |
| | | | |
| | | | |
| Subtotal This Page | | | \$ 3,892.51 |

Complete if last page of Schedule C

| | |
|--|--------------------|
| Total Itemized Expenditures This Period | \$ 6,486.74 |
| Total Unitemized Expenditures of \$50 or less | \$ 178.23 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$ 6,664.97 |

SCHEDULE D OTHER TRANSACTIONS

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------|--|--|----------------------------|
| | List all loans owed to the candidate or any other person at the end of this reporting period until: 1. loan is reimbursed, or 2. the loan is forgiven by the candidate. | | |
| | List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Subtotal this Page | | | |

| | |
|--|--|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | |
|--|--|