

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

OCTOBER 25, 2004

FILE WITH SECRETARY OF STATE AND THE CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate ANTHONY BROWN  
Address 1229 ACORN  
City and Zip Code EUDORA, 66025 County DOUGLAS  
Office Sought STATE REPRESENTATIVE District No. \_\_\_\_\_

B. Check **only** if appropriate: \_\_\_\_\_ Amended Filing \_\_\_\_\_ Termination Report

C. Summary (covering the period from July 23, 2004 through October 21, 2004)

1. Cash on hand at beginning of period .....	<u>4,310.03</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>6,870.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>11,180.03</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>9,457.37</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>1,722.66</u>
6. In-Kind Contributions (Use Schedule B) .....	_____
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/22/04  
Date

Dick Lehman  
Signature of Treasurer

2004 OCT 25 P 12:28

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DOUGLAS COUNTY CLERK  
KANSAS  
GEC Form Rev, 2001

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
7/29/04	GERALD HICKS 2701 SPRING MEADOWS WICHITA, KS 67205	BOOKSTORE OWNER		✓			500.00
7/29/04	GAYLA HICKS 2701 SPRING MEADOWS WICHITA, KS 67205	BOOK STORE OWNER		✓			500.00
7/26/04	KANSAS INSURANCE AGENTS 815 SW TOPEKA BLVD TOPEKA, KS 66611	P.A.C.		✓			200.00
7/29/04	PRAIRIE BAND 12305 150 <sup>TH</sup> RD. MAYETTA, KS 66509	P.A.C.		✓			500.00
7/30/04	STAN BYRNES 2023 N. 1200 RD. EUDORA, KS 66025			✓			100.00
7/31/04	N.E. BUILDING TRADERS P.O. BOX 4041 LAWRENCE, KS 66046	P.A.C.		✓			500.00
8/1/04	SOUTHWEST PRO - HOME 7701 E. KELLWOG ST SUITE 890 WICHITA, KS 67207	P.A.C.		✓			500.00
7/25/04	KANSAS FARM BUREAU 2627 KFB PLAZA MANHATTAN, KS 66502	P.A.C.		✓			500.00
7/26/04	KANSAS REPUBLICAN VICTORY FUND FEDERAL P.O. BOX 626 TOPEKA, KS 66601	P.A.C.		✓			100.00
8/1/04	LOCAL UNION 1904 1415 SWIFT NORTH KANSAS CITY, MO	P.A.C.		✓			100.00
<b>Subtotal This Page</b>							<b>3,500.00</b>

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
8/27/04	KANSAS CONTRACTORS ASSOC. P.O. Box 5061 TOPEKA, KS 66605	P.A.C.		✓			300.00
8/28/04	JOHN PETERSON 2841 PLASS TOPEKA, KS 66611	INDEPENDENT LOBBYIST		✓			100.00
9/2/04	KANSAS BANKERS ASSOC. P.O. Box 4407 TOPEKA, KS 66604	P.A.C.		✓			200.00
9/13/04	POLSINELLI, SHALTON, WELTE & SUELTHAUS LAW FIRM 555 KANSAS AVE., SUITE 301 TOPEKA, KS 66603	LAW FIRM		✓			100.00
8/10/04	HOME BUILDERS ASSOC. OF KS 600 EAST 103RD ST KANSAS CITY, MO 64131	P.A.C.		✓			100.00
9/20/04	CARPENTER'S LOCAL 61 625 W. 39TH SUITE 100 KANSAS CITY, MO 64111	P.A.C.		✓			500.00
9/20/04	CARPENTER'S LOCAL 1445 212 NW NORRIS ST. TOPEKA, KS 66608	P.A.C.		✓			500.00
9/24/04	HEAVY CONSTRUCTION ASSN. 3101 BROADWAY, SUITE 700 KANSAS CITY, MO 64111	P.A.C.		✓			100.00
9/10/04	KANSAS CABLE TV P.O. Box 3027 WICHITA, KS 67201	P.A.C.		✓			100.00
9/28/04	KANSAS CITY POWER & LIGHT P.O. Box 418679 KANSAS CITY, MO 64141	P.A.C.		✓			150.00
<b>Subtotal This Page</b>							<b>2,150.00</b>

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
10/4/04	KANSAS COMMITTEE FOR RURAL ELECTRIC P.O. Box 790 MEADE, KS 67864	P.A.C.		✓			100.00
10/6/04	OCCIDENTAL OIL & GAS Co. 1215 K. ST. SACRAMENTO, CA 95814	OIL Co.		✓			150.00
10/11/04	SPRINT - STATE PAC 800 SW JACKSON SUITE 1108 TOPEKA, KS 66612	P.A.C.		✓			200.00
9/23/04	BLUE CROSS & BLUE SHIELD OF KANSAS 1133 SW TOPEKA BLVD. TOPEKA, KS 66629	INSURANCE Co.		✓			150.00
9/23/04	PFIZER, INC 235 EAST 42ND ST. NEW YORK, NY 10017	PHARMACEUTICAL Co.		✓			100.00
9/27/04	BUILDERS ASSOC OF KC 632 WEST 39TH KANSAS CITY, MO 64111	P.A.C.		✓			250.00
10/15/04	KANSAS OPTOMETRIC PAC 1266 S.W. TOPEKA BLVD. TOPEKA, KS 66612	P.A.C.		✓			200.00
<b>Subtotal This Page</b>							<b>1,150.00</b>

**Complete if last page of Schedule A**

Total Itemized Receipts for Period	6,800.00
Total Unitemized Contributions (\$50 or less)	70.00
Sale of Political Materials (Unitemized)	—
Total Contributions When Contributor Not Known	—
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>6,870.00</b>

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

*ANTHONY BROWN*

(Name of Candidate, Party Committee or Political Committee)

Date	Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
<b>In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.</b>			
<b>Subtotal This Page</b>			

Complete if last page of Schedule B

Total Itemized (over \$50) In-Kind Contributions	
Total Unitemized (\$50 or less) In-Kind Contributions	
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
7/23/04	WALMART 3301 IOWA LAWRENCE, KS 66044	FLOAT SUPPLIES/POP EUDORA, PARADE	58.90
7/23/04	U.S. POSTMASTER LAWRENCE MAIN POST OFFICE LAWRENCE, KS 66044	STAMPS FOR MAILINGS	166.00
7/24/04	SIMPLE SIMON'S PIZZA 10 WEST 9 <sup>TH</sup> ST. EUDORA, KS 66025	PIZZA FOR WALKERS/ FLOAT RIDERS EUDORA PARADE	53.00
7/25/04	THE EUDORA NEWS 1402 CHURCH ST EUDORA, KS 66025	POLITICAL AD	406.80
7/26/04	BOTT RADIO NETWORK 10550 BARKLEY OVERLAND PARK, KS 66212	RADIO AD.	235.95
7/29/04	OFFICE DEPOT 2525 IOWA ST. LAWRENCE, KS 66046	POST CARDS	205.15
7/31/04	THE SOURCE 800 JACKSON TOPEKA, KS 66601	BULK MAILINGS	3,343.91
8/2/04	MARKET TOUCH MEDIA 5718 WESTHEIMER, SUITE 990 HOUSTON, TX 77057	AUTO MESSAGING	915.00
8/6/04	SIGN D'SIGN 1003 E. 23 <sup>RD</sup> ST. LAWRENCE, KS 66046	THANK YOU SIGNS	107.30
8/7/04	CHECKERS GROCERY STORE 2300 LOUISIANA LAWRENCE, KS 66046	PICNIC SUPPLIES + POP/ICE FOR WALKERS	164.91
<b>Subtotal This Page</b>			<b>5,656.92</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
9/1/04	ANTHONY BROWN 1229 ACORN EUDORA, KS 66025	MILEAGE REIMBURSEMENT	608.17
9/10/04	CINGULAR WIRELESS 520 W. 23RD ST. LAWRENCE, KS 66046	CELL PHONE	173.72
9/30/04	DELL COMPUTER CORP. ONE DELL WAY ROUND ROCK, TX 78682	LAPTOP COMPUTER	2,553.03
10/1/04	EARL GLYNN 10808 W. 105TH ST. OVERLAND PARK, KS 66214	WALKING LISTS	150.00
10/5/04	LATIN MASS COMMUNITY 5412 BLUE JACKET ST. SHAWNEE, KS 66203	DONATION, DINNER	75.00
10/7/04	AMERICAN HERITAGE 1229 ACORN EUDORA, KS 66025	SETTING UP COMPUTER, CONSULTING	150.00
			3,709.92

Subtotal This Page

Complete if last page of Schedule C

Total Itemized Expenditures This Period	9,366.84
Total Unitemized Expenditures of \$50 or less	90.53
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>9,457.37</b>

## SCHEDULE D OTHER TRANSACTIONS

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
<p><b>List all loans owed to the candidate or any other person at the end of this reporting period until:</b></p> <ol style="list-style-type: none"> <li>1. loan is reimbursed, or</li> <li>2. the loan is forgiven by the candidate.</li> </ol> <p><b>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</b></p>			
<b>Subtotal this Page</b>			

<b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b>	
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