

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

JANUARY 10, 2008

**FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: BARBARA W. BALLARD
Address: 1555 ALVAMAR CT
City and Zip Code: LAWRENCE, County: DOUGLAS
Office Sought: REPRESNATIVE District: 44TH

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2007 through December 31, 2007)

| | |
|--|---------------------|
| 1. Cash on hand at beginning of period | <u>\$ 10,871.85</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>4,282.60</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>15,154.45</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>2,145.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>13,009.45</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Jan 2, 2008
Date

Charles F Fisher
Signature of Treasurer

2008 JAN 3 - 3 - 10-25
RECEIVED
DOUGLAS COUNTY CLERK
LAWRENCE, KANSAS
GEC Form Rev, 2001

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

BARBARA W. BALLARD

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 07 10/18 | Ks Hospital Assn PAC P.O. Box 2308 Topeka, Ks 66601 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$ 250.00 |
| 10/18 | MIDWEST DATABASE INC. 8401 W 88TH TERR. OVERLAND PARK, Ks 66210 | REFUND VOTE TRACKER | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 95.20 |
| 10/18 | PFIZER INC 7300 WEST 110th ST OVERLAND PARK, Ks 66210 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 150.00 |
| 10/18 | THE BOEING CO PO BOX 7730 WICHITA, Ks 67277 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 200.00 |
| 10/18 | ANHEUSER-BUSCH COS INC ONE BUSCH PLAZA ST LOUIS, MO 63118 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 200.00 |
| 10/18 | KANSAS FOR LIFE SAVING CURES Box 394 Topeka, Ks 66601 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 250.00 |
| 10/18 | WAL-MART STORES INC 702 SW 8th BENTONVILLE, ARK 72716 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 300.00 |
| 12/10 | JAYHAWK BROADCASTING PO Box 1628 CAPE GIRARDEAU, Mo 63702 | ADV. REFUND | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 87.40 |
| 12/21 | MARLYS HARDER 1351 ENGEL RD LAWRENCE, Ks 66044 | RETIRED | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 100.00 |
| 12/21 | KANSAS CABLE PAC PO BOX 13027 WICHITA Ks 67201 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 100.00 |
| Subtotal This Page | | | | | | | \$1732.60 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

BARBARA W BALLARD

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 12/21 | AT&T KANSAS PAC 220 E 6TH RM 500 TOPEKA, KS 66603 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 12/21 | QIAXO SMITH KLINE P.O. Box 13681 PHILADELPHIA, PA 19101 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 250.00 |
| 12/21 | KS. CREDIT UNION LEGISLATIVE ACTION COMM 815 SW TOPEKA TOPEKA, KS 66612 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 200.00 |
| 12/21 | KS BEVERAGE ASSN PAC 5845 SW 29th TOPEKA, KS 66614 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 200.00 |
| 12/21 | KS. PHARMACISTS ASSN PAC 1020 S.W FAIRLAWN TOPEKA, KS 66604 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 200.00 |
| 12/21 | HCA. GOOD GOVERNMENT FUND 10500 QUIVERA OVERLAND PARK KS 66215 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 250.00 |
| 12/21 | KANSANS FOR QUALITY MENTAL HEALTH SERVICES 1116 SIDAN AVE KC, KS 66109 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 250.00 |
| 12/21 | QACHE, BRADEN BARBEE & ASSOCIATES 825 S. KS AVE TOPEKA, KS 66612 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 150.00 |
| 12/21 | KS ASSOCIATION OF HOMES & SERVICES FOR THE AGING 217 E 8TH TOPEKA, KS 66603 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 200.00 |
| 12/21 | ANDERSON FINANCIAL SERVICES 600 SO BROADWAY SALINA, KS 67402 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 200.00 |
| Subtotal This Page | | | | | | | \$2150.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

BARBARA W BALLARD

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 12/21 | Phil RUFFIN Box 17087 WICHITA, KS 67217 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$ 300.00 |
| 12/21 | BLUE CROSS-BLUESHIELD OF KS. 1133 SW TOPEKA BLVD TOPEKA, KS 66629 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 100.00 |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Subtotal This Page | | | | | | | \$ 400.00 |

Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$ 4282.60 |
| Total Unitemized Contributions (\$50 or less) | 0 |
| Sale of Political Materials (Unitemized) | 0 |
| Total Contributions When Contributor Not Known | 0 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$ 4282.60 |

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

BARBARA W BALLARD
(Name of Candidate, Party Committee or Political Committee)

| Date | Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---|--|-------------------------------------|-------------------------------|
| In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account. | | | |
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| Subtotal This Page | | | |

Complete if last page of Schedule B

| | |
|---|----------|
| Total Itemized (over \$100) In-Kind Contributions | |
| Total Unitemized (\$100 or less) In-Kind contributions | |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 5 of Summary) | <u>0</u> |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

BARBARA W. BALLARD

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|--|--------------------|
| 08 | | | |
| 2/21 | KANSAS DEMOCRATIC PARTY Box 4302 TOPEKA, KS 66604 | DONATION #2164 | \$ 875.00 |
| 3/14 | N.O.B.EL / WOMEN PO Box 7217 DENVER, CO 80207 | DUES #2165 | \$ 150.00 |
| 3/14 | DEMOCRATIC LEGISLATIVE VICTORY FUND PO Box 4302 TOPEKA, KS 66604 | DONATION #2166 | 600.00 |
| 10/18 | KANSAS DEMOCRATIC PARTY P.O. Box 4302 TOPEKA, KS 66604 | DONATION #2167 | 250.00 |
| 10/18 | HAWVER CAPITAL REPORT 3823 S.W. WOOD VALLEY DRIVE TOPEKA, KS 66610 | SUBSCRIPTION #2168 | 100.00 |
| 12/31 | BARBARA BALLARD 1532 ALVAMAR DR LAWRENCE, KS 66047 | POSTAGE #2169 | 82.00 |
| | | | |
| | | | |
| Subtotal This Page | | | \$ 2,145.00 |

Complete if last page of Schedule C

| | |
|--|--------------------|
| Total Itemized Expenditures This Period | \$ 2,145.00 |
| Total Unitemized Expenditures of \$50 or less | 0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$ 2,145.00 |

**SCHEDULE D
OTHER TRANSACTIONS**

BARBARA W. BALLARD

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------|--|--|----------------------------|
| | <p align="center">List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <p align="center">1. loan is reimbursed, or</p> <p align="center">2. the loan is forgiven by the candidate.</p> | | |
| | <p align="center">List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p> | | |
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| | | | |
| Subtotal This Page | | | 0 |

| | |
|--|---|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | 0 |
|--|---|