

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

October 25, 2010

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: BARBARA W BALLARD
Address: 1555 ALVAMAR CT
City and Zip Code: LAWRENCE 66047
Office Sought: REPRESENTATIVE
County: DOUGLAS
District: 44+H

B. Check only if appropriate: [X] Amended Filing [ ] Termination Report

C. Summary (covering the period from July 23, 2010 through October 21, 2010)

Table with 2 columns: Description and Amount. Rows include: 1. Cash on hand at beginning of period (\$4125.00), 2. Total Contributions and Other Receipts (\$18715.33), 3. Cash available this period (\$4857.09), 4. Total Expenditures and Other Disbursements (\$13858.24), 5. Cash on hand at close of period, 6. In-Kind Contributions (0), 7. Other Transactions (0).

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date: 10/26/2010

Signature of Candidate or Treasurer: Charles F Fisher

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

July 26, 2010

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: BARBARA W. BALLARD
Address: 1555 ALVAMAR CT.
City and Zip Code: LAWRENCE County: DOUGLAS
Office Sought: REPRESENTATIVE District: 44th

B. Check only if appropriate: [X] Amended Filing [ ] Termination Report

C. Summary (covering the period from January 1, 2010 through July 22, 2010)

Table with 2 columns: Description and Amount. Rows include Cash on hand at beginning of period (\$11,299.05), Total Contributions and Other Receipts (2,288.63), Cash available this period (18,587.68), Total Expenditures and Other Disbursements (3,997.35), Cash on hand at close of period (\$14,590.33), In-Kind Contributions (0), and Other Transactions (0).

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Oct 26, 2010
Date

Charles F. Fisher
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

BARBARA W. BALLARD

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
7/21/10	CHECK # 2113 LOST TO BARBARA BALLARD REPLACED & CK# 2128					✓	\$ 338.63
<b>Subtotal This Page</b>							338.63 ←

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

BARBARA W. BALLARD

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
7/21/10	THOMAS WIGGANS 1098 S. PARISH OLATHE, KS 66061			✓			\$ 100.00
7/21	KS BANKERS ASSN PAC PO BOX 4407 TOPEKA, KS 66604-0407	PAC BANKING		✓			250.00
7/21	KS INDEPENDENT PHARMACY PAC 1026 SW FAIRLAWN TOPEKA, KS 66604	PAC PHARMACEUTICAL		✓			200.00
7/21	KS OPTOMETRICAL PAC 1266 SW TOPEKA BLVD TOPEKA, KS 66612	PAC MEDICAL		✓			250.00
7/21	KS MEDICAL SOCIETY PAC 623 SW 10TH AVE TOPEKA, KS 66612-1627	PAC MEDICAL		✓			250.00
7/21	HEAVY CONSTRUCTOR ASSN PAC 3101 BROADWAY SECT 700 PAC KC, MO 64111	PAC CONSTRUCTION		✓			200.00
7/21	OPERATING ENGINEERS LOCAL 101 PAC 6601 WINCHESTER STE 200 KC, MO 64113	PAC UNION CONSTRUCTION		✓			200.00
7/21	KS CONTRACTORS ASSN PAC PEBLY SQ TOPEKA, KS 66605	PAC CONSTRUCTION		✓			500.00
Subtotal This Page							\$1950.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$2288.63 ←
Total Unitemized Contributions (\$50 or less)	-0-
Sale of Political Materials (Unitemized)	-0-
Total Contributions When Contributor Not Known	-0-
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$2288.63 ←</b>



**KANSAS GOVERNMENTAL ETHICS COMMISSION**  
**Candidate Last Minute Contribution Report**  
**For Contributions Received from October 22, 2010 through October 27, 2010**

October 28, 2010

<b>Anthony R. Brown</b>	<b>State Representative</b>	<b>38</b>
Name of Candidate	Office Sought	District
799 E. 2200 Rd, Eudora, Kansas 66025		
Mailing Address (number and street)	City	State Zip Code

- This report must be filed by 5:00 p.m. on Thursday, October 28, 2010 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
- All information included on this report must also be included on the January 10, 2011 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation and Industry of Individual Contributor	Amount
10/27/10	Sheila Wodtke 18581 W. 66th Terr Shawnee, Kansas 66218	CPA/Healthcare	\$500.00
10/27/10	Mid-Kansas Electric Company, LLC		\$350.00
10/27/10	Farmers Employees & Agents 8018 W. 113th Ter Overland Park, KS. 66210		\$500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/27/10

\_\_\_\_\_  
 Signature of Candidate or Treasurer



**KANSAS GOVERNMENTAL ETHICS COMMISSION**  
**Candidate Last Minute Contribution Report**  
 For Contributions Received from October 22, 2010 through October 27, 2010

October 28, 2010

Tom Sloan Representative 45th  
 Name of Candidate Office Sought District  
772 Hwy 40 Lawrence KS 66049  
 Mailing Address (number and street) City State Zip Code

- This report must be filed by 5:00 p.m. on Thursday, October 28, 2010 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
- All information included on this report must also be included on the January 10, 2011 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation and Industry of Individual Contributor	Amount
10/25/2010	Julia Johnson 5109 Latrobe Drive Windermere Fl 34786	President Net Communications Internet Service Provider	500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-28-2010  
Date

David N. Burkey  
Signature of Candidate or Treasurer