

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

JANUARY 10, 2007

**FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: Paul Davis
Address: 1731 Indiana
City and Zip Code: Lawrence 66044 County: Douglas
Office Sought: State Representative District: 46

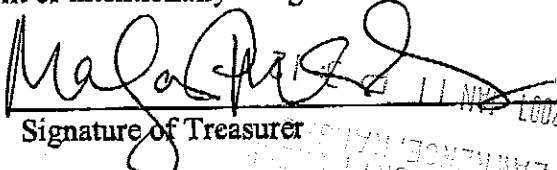
B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)

1. Cash on hand at beginning of period	<u>14,138.78</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>950.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>15,088.78</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>739.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>14,349.78</u>
6. In-Kind Contributions (Use Schedule B)	<u>—</u>
7. Other Transactions (Use Schedule D)	<u>—</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1.10.07
Date


Signature of Treasurer



GEC Form Rev, 2001

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Paul Davis

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
10/28	AT&T Kansas PAC 220 E. 6th, Room 500 Topeka, KS 66603			✓			350.00
11/1	Koch Industries, Inc. 4111 E. 37th St. North Wichita, KS 67220			✓			400.00
10/28	Political Action Committee of KS Ophthalmologists P.O. Box 4103 Topeka, KS 66604			✓			100.00
12/27	Kansas Dairy Association Sunflower Agri PAC 4216 Wam Team Dr. Wamego, KS 66547			✓			50.00
12/27	Builders Assn. of Kansas PAC 212 SW 8th Ave., Suite 201 Topeka, KS 66603-3936			✓			50.00
Subtotal This Page							950.00

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

Paul Davis

(Name of Candidate, Party Committee or Political Committee)

Date	Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.			
	<i>None</i>		
Subtotal This Page:			

Complete if last page of Schedule B

Total Itemized (over \$50) In-Kind Contributions	—
Total Unitemized (\$50 or less) In-Kind Contributions	—
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	—

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Paul Davis

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
11/11	Postmaster 645 Vermont Lawrence, KS 66044	Postage	39.00
10/29	Erin Donovan 1300 Westbrooke Lawrence, KS 66044	Database Development	350.00
11/7	Persuasive Strategies 228 Robert S. Kerr, Suite 615 Oklahoma City, KS 73102	Advertising Design	200.00
12/12	Kansas Inaugural 2007 4311 W. 6th Street Lawrence, KS 66049	Inaugural Tickets	150.00
Subtotal This Page			739.00

**SCHEDULE D
OTHER TRANSACTIONS**

Paul Davis

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
<p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <ol style="list-style-type: none"> 1. loan is reimbursed, or 2. the loan is forgiven by the candidate. <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p>			
	<i>None</i>		
Subtotal this Page			

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	—
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