

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

JULY 24, 2006

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Paul T. Davis  
Address: 1731 Indiana  
City and Zip Code: Lawrence 66044 County: Douglas  
Office Sought: State Representative District: 46

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2006 through July 20, 2006)

|  |                  |
|--|------------------|
| 1. Cash on hand at beginning of period .....                         | <u>25,161.86</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>775.00</u>    |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>25,936.86</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>1,875.00</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>24,061.86</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u>         |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0</u>         |

RECEIVED  
DOUGLAS COUNTY CLERK  
LAWRENCE, KANSAS  
2006 JUL 21 P 1:35

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-18-06  
Date

Margaret G. [Signature]  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

*Paul Davis*

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|-------|--|
|                           |   |   | Cash                  | Check | Loan | Other |  |
| 2/19/06                   | Beverly A. Smith Billings<br>1904 Crossgate Dr.<br>Lawrence, KS 66047               |   |                       | ✓     |      |       | 100.00                                       |
| 2/20/06                   | Marlys H. Harder<br>1351 Engel<br>Lawrence, KS 66044                                |   |                       | ✓     |      |       | 50.00  |
| 1/4/06                    | John Davidson<br>6 Colonial Ct.<br>Lawrence, KS 66044                               |   |                       | ✓     |      |       | 50.00  |
| 1/15/06                   | Linda McKay<br>804 Missouri<br>Lawrence, KS 66044                                   |   |                       | ✓     |      |       | 50.00  |
| 1/17/06                   | Linda Slimmer<br>1621 New Hampshire<br>Lawrence, KS 66044                           |   |                       | ✓     |      |       | 25.00  |
| 1/17/06                   | Graham H. Kreicker<br>1625 St. Andrews<br>Lawrence, KS 66047                        |   |                       | ✓     |      |       | 100.00                                       |
| 6/20/06                   | Kansas Ignition Interlock Assn.<br>3131 NW 38th St.<br>Oklahoma City, OK 73112-6699 |   |                       | ✓     |      |       | 100.00                                       |
| 7/13/06                   | Kansas Medical Society PAC<br>623 SW 10th Ave.<br>Topeka, KS 66612                  |   |                       | ✓     |      |       | 250.00                                       |
| 7/13/06                   | Kansas Society of CPAs PAC<br>1080 SW Wanamaker, Suite 200<br>Topeka, KS 66604      |   |                       | ✓     |      |       | 200.00                                       |
| 1/4/06                    | David Burress<br>912 Holiday Dr.<br>Lawrence, KS 66049                              |   |                       | ✓     |      |       | 50.00  |
| <b>Subtotal This Page</b> |   |   |                       |       |      |       | <b>775.00</b>                                |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

*Paul Davis*

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|-------|--|
|                           |                                 |   | Cash                  | Check | Loan | Other |  |
|                           |                                 |   |                       |       |      |       |  |
|                           |                                 |   |                       |       |      |       |  |
|                           |                                 |   |                       |       |      |       |  |
|                           |                                 |   |                       |       |      |       |  |
|                           |                                 |   |                       |       |      |       |  |
|                           |                                 |   |                       |       |      |       |  |
|                           |                                 |   |                       |       |      |       |  |
|                           |                                 |   |                       |       |      |       |  |
|                           |                                 |   |                       |       |      |       |  |
|                           |                                 |   |                       |       |      |       |  |
| <b>Subtotal This Page</b> |                                 |   |                       |       |      |       |  |

**Complete if last page of Schedule A**

|  |               |
|--|---------------|
| Total Itemized Receipts for Period                       | 775.00        |
| Total Unitemized Contributions (\$50 or less)            | -             |
| Sale of Political Materials (Unitemized)                 | -             |
| Total Contributions When Contributor Not Known           | -             |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>775.00</b> |

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

*Paul Davis*

(Name of Candidate, Party Committee or Political Committee)

| Date   | Name, Address and Occupation of Contributor<br>List occupation for those giving an in-kind more than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--|--|-------------------------------------|-------------------------------|
| In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds<br>or<br>expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account. |  |                                     |                               |
|  |  |                                     |                               |
|  |  |                                     |                               |
|  |  |                                     |                               |
|  |  |                                     |                               |
|  |  |                                     |                               |
|  |  |                                     |                               |
|  |  |                                     |                               |
|  |  |                                     |                               |
|  |  |                                     |                               |
| Subtotal This Page   |  |                                     |                               |

Complete if last page of Schedule B

|   |   |
|---|---|
| Total Itemized (over \$50) In-Kind Contributions                      |   |
| Total Unitemized (\$50 or less) In-Kind Contributions                 |   |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | 0 |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

*Paul Davis*

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address  | Purpose of Expenditure or Disbursement | Amount  |
|--------------------|---|--|---------|
| 6/12/06            | Postmaster<br>645 Vermont<br>Lawrence, KS 66044   | Postage                                | 39.00   |
| 6/12/06            | Wheat State Pizza<br>711 W. 23rd St. #19<br>Lawrence, KS 66046                              | Pizza for volunteers                   | 47.00   |
| 6/29/06            | Erin Donovan<br>1300 Westbrooke<br>Lawrence, KS 66049                                       | Database Development                   | 350.00  |
| 1/11/06            | Lawrence Chamber of Commerce<br>734 Vermont<br>Lawrence, KS 66044                           | Annual Meeting Expense                 | 60.00   |
| 1/23/06            | Postmaster<br>645 Vermont<br>Lawrence, KS 66044   | Postage                                | 39.00   |
| 2/16/06            | Kansas Democratic Party<br>700 SW Jackson<br>Topeka, KS 66603                               | Advertising                            | 625.00  |
| 2/19/06            | Kendall Simmons<br>427 Michigan<br>Lawrence, KS 66044                                       | Website Hosting                        | 95.00   |
| 4/27/06            | Special Olympics<br>c/o Bob Grant<br>407 W. Magnolia<br>Cherokee, KS 66724                  | Contribution                           | 100.00  |
| 4/27/06            | Greater Kansas City Womens Political<br>Councils<br>P.O. Box 10095<br>Kansas City, MO 64171 | Membership                             | 65.00   |
| 5/23/06            | Secretary of State<br>Memorial Building<br>Topeka, KS 66612                                 | Filing fee                             | 105.00  |
| Subtotal This Page |   |  | 1525.00 |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

*Paul Davis*

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address                                      | Purpose of Expenditure or Disbursement | Amount        |
|---------------------------|---|--|---------------|
| 6/6/06                    | Eria Donovan<br>1300 Westbrooke<br>Lawrence, KS 66049 | Database Development                   | 350.00        |
|                           |   |  |               |
|                           |   |  |               |
|                           |   |  |               |
|                           |   |  |               |
|                           |   |  |               |
|                           |   |  |               |
|                           |   |  |               |
|                           |   |  |               |
| <b>Subtotal This Page</b> |   |  | <b>350.00</b> |

**Complete if last page of Schedule C**

|  |                |
|--|----------------|
| Total Itemized Expenditures This Period  | 1875.00        |
| Total Unitemized Expenditures of \$50 or less  |                |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>1875.00</b> |

**SCHEDULE D  
OTHER TRANSACTIONS**

*Paul Davis*

(Name of Candidate, Party Committee or Political Committee)

| Date  | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---|------------------|--|----------------------------|
| <p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <ol style="list-style-type: none"> <li>1. loan is reimbursed, or</li> <li>2. the loan is forgiven by the candidate.</li> </ol> <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p> |                  |  |                            |
|   |                  |  |                            |
|   |                  |  |                            |
|   |                  |  |                            |
|   |                  |  |                            |
|   |                  |  |                            |
|   |                  |  |                            |
|   |                  |  |                            |
|   |                  |  |                            |
|   |                  |  |                            |
|   |                  |  |                            |
| Subtotal this Page  |                  |  |                            |

|  |   |
|--|---|
| <b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b> | 0 |
|--|---|