KANSAS GOVERNMENTAL ETHICS COMMISSIONED BOUGLAS COUNTY CLERK RECEIPTS AND EXPENDITURES REPORT

RECEIPTS AND EXPENDITURES REPORT THE NAME AS OF A CANDIDATE FOR STATE OFFICE OF 28 P 12: 40

OCTOBER 28, 2002

FILE WITH SECRETARY OF STATE AND THE CANDIDATE'S COUNTY ELECTION OFFICER SEE REVERSE SIDE FOR INSTRUCTIONS

| | | <u> </u> |
|--------------|--|---------------------------------|
| A. | Name of Candidate Tom Holland | |
| | Address 961 East 1600 Road | |
| | City and Zip Code Baldwin City 66006 | County Douglas |
| | Office Sought State Representative | |
| В. | Check only if appropriate: Amended Filing | Termination Report |
| C. | Summary (covering the period from July 26, 2002 through Octo | ober 24, 2002) |
| | Cash on hand at beginning of period | \$1,560.09 |
| | 2. Total Contributions and Other Receipts (Use Schedule A) | \$7,250.00 |
| | 3. Cash available this period (Add Lines 1 and 2) | \$8,810.09 |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) | 1 |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) | |
| | 6. In-Kind Contributions (Use Schedule B) | . |
| | 7. Other Transactions (Use Schedule D) | |
| D. /o Date | "I declare that this report, including any accompanying schedules and staten and to the best of my knowledge and belief is true, correct and complete. I failure to file this document or intentionally filing a false document is a class. -25.02 Signature of Treasure | understand that the intentional |

GEC Form Rev, 2001

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| _ | | |
|-----|----|-------|
| Tom | HO | lland |

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, |
|---|---|--|--------------------------|----------|---|-------|---------------------------|
| Dute | of Contributor | | Cash | Check | Loan | Other | Loan or Other Receipt |
| 8/8/02 | George T. Holland 520 W. Foster Hts. Road Rushville IN 46173 | Retired | | ~ | | | \$500.00 |
| 8/8/02 | Janice R. Holland 520 W. Foster Hts. Road Rushville IN 46173 | Retired | | V | | | \$500.00 |
| 8/17/02 | Beverly Worster 1034 East 450 Road Lawrence KS 66047 | | | ~ | | | \$100.00 |
| 8/19/02 | Jerry L. Harper 511 SW Jackson Topeka KS 66601 | | | ~ | | | \$75.00 |
| 7/31/02 | Lawrence Political Action Committee 537 Republic Road Lawrence KS 66044 | | | v | | | \$100.00 |
| 8/20/02 | Joan Wagnon 1606 Boswell Topeka KS 66604 | Banker | | ' | *************************************** | | \$200.00 |
| 8/22/02 | Kansas Contractors Association PO Box 5061 Topeka KS 66605 | | | V | | | \$100.00 |
| 8/23/02 | Daniel Watkins 1440 Wakarusa Drive, Suite 100 Lawrence KS 66049 | | | ' | | | \$100.00 |
| 8/30/02 | Kathy Greenlee 2035 Alabama Street Lawrence KS 66046 | | | ' | | | \$100.00 |
| 9/2/02 | Arthur Anderson 1040 New Hampshire, Suite 20 Lawrence KS 66044 | | | V | | | \$150.00 |
| eroje po estado Arigonales de Santo Roje estado estado Arigonales de Santo | Subtotal This Page | | | | | | \$1,925.00 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Tom | Hol | land |
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(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Occupation of Individual | Check Appropriate Box | | | | Amount of Cash, Check, |
|---------|---|--------------------------|--------------------------|----------|------|---------|--------------------------|
| | of Contributor | Giving More Than \$150 | Cash | Check | Loan | Other | Loan or Other Receipt |
| 9/5/02 | Russell Blackbird 2634 Belle Haven Drive Lawrence KS 66046 | | | ' | | | \$100.00 |
| 9/5/02 | Marsha Buhler 1000 Sunset Drive Lawrence KS 66044 | | | V | | | \$75.00 |
| 9/8/02 | Dan Neuenswander 560 East 1850 Road Baldwin City KS 66006 | | | ' | | 1100000 | \$100.00 |
| 9/13/02 | William Westerbeke 1624 West 19th Terrace Lawrence KS 66046 | | | > | | | \$100.00 |
| 9/13/02 | Donald Low 317 Boulder Street Lawrence KS 66044 | | | > | | | \$75.00 |
| 9/17/02 | Charlene L. Muehlenhard Department of Psychology Kansas University Lawrence KS 66049 | | | > | | | \$100.00 |
| 9/18/02 | Kansas National Education Assn PAC 715 SW 10th Street Topeka KS 66612 | | | \ | | | \$500.00 |
| 10/2/02 | Bev Worster 1034 East 450 Road Lawrence KS 66047 | Educator, Sheep Farmer | | < | - | | \$300.00 |
| 10/6/02 | Tony Brown 702 First Street Baldwin City KS 66006 | | | \ | | | \$100.00 |
| 10/7/02 | International Association of Machinists 3830 South Meridian Wichita KS 67217 | | | V | | | \$100.00 |
| | Subtotal This Page | | | | | | \$1,550.00 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Tom Holland | | |
|-------------|------|------|
| | | |

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor Occupation of Individual Giving More Than \$150 | | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|--|------|--------------------------|----------|---------------------|--------------------------|------------------------|
| Date | | Cash | Check | Loan | Other | Loan or Other Receipt | |
| 10/14/02 | David Ambler 1600 Inverness Drive Lawrence KS 66047 | | | • | | | \$100.00 |
| 10/16/02 | Local 1445 Carpenters PAC 212 NW Norris Street Topeka KS 66608 | | | V | | | \$500.00 |
| 10/20/02 | Cal Dickinson 814 King Street Baldwin City KS 66006 | | • | | | | \$125.00 |
| 10/21/02 | John Davidson 6 Colonial Court Lawrence KS 66044 | | | ' | | | \$100.00 |
| 10/21/02 | Douglas County Democratic Central Committee PO Box 63 Lawrence KS 66044 | | | V | | | \$480.00 |
| | | | | | | | |
| | • | | | | | | |
| | | | | | Paragraph and March | | |
| | Subtotal This Page | | | | | | \$1,305.00 |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | \$4,780.00 |
|---|------------|
| Total Unitemized Contributions (\$50 or less) | \$2,345.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$125.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$7,250.00 |

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SCHEDULE B IN-KIND CONTRIBUTIONS

| Tom | Hol | lland |
|-----|-----|-------|
| | | |

(Name of Candidate, Party Committee or Political Committee)

| Date | Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution | |
|---------|---|---|-------------------------------------|--|
| | In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account. | | | |
| 7/26/02 | Creative Images Photography 936 Avalon Road Lawrence KS 66044 | Phototgraphy | \$152.87 | |
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| | | | | |
| | Subtotal This Page | | \$152.87 | |

Complete if last page of Schedule B

| Total Itemized (over \$50) In-Kind Contributions | \$152.87 |
|--|----------|
| Total Unitemized (\$50 or less) In-Kind Contributions | \$101.98 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$254.85 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Tom Holland

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|----------|--|---|------------|
| 7/29/02 | Formgraphics, Inc. 2317 Ponderosa Drive Lawrence KS 66044 | Printing | \$1,421.73 |
| 9/9/02 | LSG Strategies c/o Kansas Democratic Headquarters PO Box 2083 Topeka KS 66601 | Polling Data | \$376.00 |
| 9/23/02 | KOFO Radio 320 East Radio Road Ottawa KS 66067 | Advertising | \$338.00 |
| 10/8/02 | KOFO Radio 320 East Radio Road Ottawa KS 66067 | Advertising | \$324.00 |
| 10/20/02 | KOFO Radio 320 East Radio Road Ottawa KS 66067 | Advertising | \$644.00 |
| 10/21/02 | KLWN Radio 3125 West 6th Street Lawrence KS 66049 | Advertising | \$480.00 |
| 10/24/02 | US Postal Service 1901 West 31st Street Lawrence KS 66046 | Postage | \$225.34 |
| | · | | |
| | Subtotal This Page | | \$3,809.07 |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | \$3,809.07 |
|---|------------|
| Total Unitemized Expenditures of \$50 or less | \$51.22 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$3,860.29 |