

KANSAS COMMISSION ON GOVERNMENTAL  
STANDARDS AND CONDUCT

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

July 25, 1994

FILE WITH SECRETARY OF STATE AND THE CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate TOM SLOAN  
Address 772 HWY 40  
City and Zip Code LAWRENCE 66049 County DOUGLAS  
Office Sought STATE REPRESENTATIVE District No. 45

B. Check only if appropriate: \_\_\_\_\_ Amended Filing \_\_\_\_\_ Termination Report \_\_\_\_\_

C. Summary (covering the period from January 1, 1994 thru July 21, 1994)

|  |                |
|--|----------------|
| 1. Cash on hand at beginning of period                         | <u>- 0 -</u>   |
| 2. Total Contributions and Other Receipts (Use Schedule A)     | <u>3850.00</u> |
| 3. Cash available this period (Add Lines 1 and 2)              | <u>3850.00</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>2482.88</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3)    | <u>1367.12</u> |
| 6. In-Kind Contributions (Use Schedule B)                      | <u>96.00</u>   |
| 7. Other Transactions (Use Schedule D)                         | _____          |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/21/94  
Date

Millard Wren  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

CITIZENS FOR SLOAN

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150 or PAC Affiliation | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|--|-----------------------|-------|------|-------|--|
|                    |   |  | Cash                  | Check | Loan | Other |  |
| 6/26/94            | MARVIN J. CURTIS<br>403 GLENSTONE<br>HOUSTON, TEXAS 77013                                 | Retired<br>Wife (Deceased)   |                       | ✓     |      |       | 500.00                                       |
| 6/26/94            | JOHN C. PETERSON<br>2841 PLASS<br>TOPEKA, KANSAS  |  |                       | ✓     |      |       | 50.00  |
| 6/26/94            | KANSAS DENTAL Political Action<br>Committee<br>5200 HUNTCOON<br>TOPEKA, KS 66604          |  |                       | ✓     |      |       | 100.00                                       |
| 7/10/94            | AG-PACK<br>6031 S.W. 37th St.<br>TOPEKA, KS 66614   |  |                       | ✓     |      |       | 200.00                                       |
| 7/10/94            | KANSAS MEDICAL Action Committee<br>623 S.W. 10th<br>TOPEKA, KS 66612                      |  |                       | ✓     |      |       | 300.00                                       |
| 7/10/94            | THOMAS J. SLOAN<br>Rt. 1 AMES Rd<br>CORTLAND, N.Y. 13045                                  | INSURANCE AGENCY<br>(Retired)                                      |                       | ✓     |      |       | 500.00                                       |
| 7/10/94            | EDNA SLOAN<br>Rt. 1 AMES Rd<br>CORTLAND, N.Y. 13045                                       | INSURANCE AGENCY<br>(Active)                                       |                       | ✓     |      |       | 500.00                                       |
| 7/10/94            | JOHN M. MCGREW<br>Box 631<br>LAWRENCE, KS 66044   |  |                       | ✓     |      |       | 50.00  |
| 7/10/94            | CHRIS MILLER<br>P.O. Box 1201<br>LAWRENCE, KS   | Attorney   |                       | ✓     |      |       | 100.00                                       |
| 7/10/94            | JOSEPH T. COLLINS<br>NATURAL HISTORY MUSEUM<br>UNIVERSITY OF KANSAS<br>LAWRENCE, KS 66045 |  |                       | ✓     |      |       | 50.00  |
| Subtotal This Page |   |  |                       |       |      |       | 2350.00                                      |

**CONTRIBUTIONS AND OTHER RECEIPTS**

CITIZENS FOR SLOAN

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150 or PAC Affiliation | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|-------|--|
|                           |   |  | Cash                  | Check | Loan | Other |  |
| 7/10/94                   | MARGARET O. PERDUE<br>3621 YORK WAY<br>TOPEKA, KS 66604                   |  |                       | ✓     |      |       | 50.00  |
| 7/16/94                   | WESTERN RESOURCES Employee<br>P.O. Box 889<br>TOPEKA, KS 66601            | KANSAS POWER and LIGHT   |                       | ✓     |      |       | 200.00                                       |
| 7/16/94                   | KANSAS AMOCO PAC<br>P.O. Box 26045<br>SHAWNEE MISSION, KS 66225           | STANDARD OIL OF INDIANA  |                       | ✓     |      |       | 300.00                                       |
| 7/16/94                   | PETE MCGILL and ASSOCIATES<br>406 W 8th St, Suite 412<br>TOPEKA, KS 66603 |  |                       | ✓     |      |       | 100.00                                       |
| 7/16/94                   | ROBERT L. RIVES<br>557 Rutland<br>Wichita, KS 67206                       |  |                       | ✓     |      |       | 50.00  |
| 7/16/94                   | NELSON A. KRUEGER<br>4308 WIMBLEDON DR<br>LAWRENCE, KS                    |  |                       | ✓     |      |       | 100.00                                       |
| 7/16/94                   | DANIEL J. Monti, JR<br>363 Walnut St.<br>NEWTONVILLE, MA 02160            |  |                       | ✓     |      |       | 100.00                                       |
| 7/16/94                   | HAROLD SPHLER<br>3009 W. 26th<br>LAWRENCE, KS 66047                       |  |                       | ✓     |      |       | 50.00  |
| 7/16/94                   | KANSAS CONTRACTORS ASSOC<br>P.O. Box 5061<br>TOPEKA, KS 66605             | KANSAS CONTRACTORS ASSOC   |                       | ✓     |      |       | 500.00                                       |
| 7/20/94                   | FRAN and HARRY D. MARTIN<br>601 LOUISIANA<br>LAWRENCE, KS                 |  |                       | ✓     |      |       | 50.00  |
| <b>Subtotal This Page</b> |   |  |                       |       |      |       | <b>1500.00</b>                               |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

*CITIZENS FOR SLOAN*

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 or PAC Affiliation | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|--|-----------------------|-------|------|-------|--|
|                           |                                 |  | Cash                  | Check | Loan | Other |  |
|                           |                                 |  |                       |       |      |       |  |
|                           |                                 |  |                       |       |      |       |  |
|                           |                                 |  |                       |       |      |       |  |
|                           |                                 |  |                       |       |      |       |  |
|                           |                                 |  |                       |       |      |       |  |
|                           |                                 |  |                       |       |      |       |  |
|                           |                                 |  |                       |       |      |       |  |
|                           |                                 |  |                       |       |      |       |  |
|                           |                                 |  |                       |       |      |       |  |
|                           |                                 |  |                       |       |      |       |  |
| <b>Subtotal This Page</b> |                                 |  |                       |       |      |       | - 0 -  |

Complete  
if last  
page of  
schedule

|  |         |
|--|---------|
| <b>Total Itemized Receipts for Period</b>                | 3850.00 |
| <b>Total Unitemized Contributions (\$50 or less)</b>     | - 0 -   |
| <b>Sale of Political Materials (Unitemized)</b>          | - 0 -   |
| <b>Total Contributions When Contributor Not Known</b>    | - 0 -   |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | 3850.00 |



**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

*CITIZENS FOR SLOAN*

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address  | Purpose of Expenditure or Disbursement | Amount  |
|--------------------|---|--|---------|
| 7/18/94            | M&M Office Supply<br>623 MASS.<br>LAWRENCE, KS.                   | ENVELOPES AND HARD STAMPERS            | 113.86  |
| 7/18/94            | CAMERA AMERICA<br>1610 WEST 23RD<br>LAWRENCE, KS 66046            | PHOTOGRAPHS OF CANDIDATE               | 63.41   |
| 7/18/94            | TELEGRAPHICS, INC<br>HWY 56 AT 1ST<br>BALDWIN CITY, KS 66006      | POLITICAL ADVERTISING                  | 283.50  |
| 7/18/94            | LAWRENCE JOURNAL-WORLD<br>609 NEW HAMPSHIRE<br>LAWRENCE, KS 66044 | POLITICAL ADVERTISING                  | 973.70  |
| 7/18/94            | PRO PRINT, INC<br>838 MASS.<br>LAWRENCE, KS 66044                 | YARD SIGNS                             | 1048.41 |
|                    |   |  |         |
|                    |   |  |         |
|                    |   |  |         |
|                    |   |  |         |
|                    |   |  |         |
| Subtotal This Page |   |  | 2482.88 |







**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

Tom Sloan  
(Name of Candidate, Party Committee or Political Committee)

| Date   | Name, Address and Occupation of Contributor<br>List occupation for those giving an in-kind more than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--------|--|-------------------------------------|-------------------------------|
| 6-9-94 | Tom Sloan  | FILING FEE                          | 70.00                         |
|        |  |                                     |                               |
|        |  |                                     |                               |
|        |  |                                     |                               |
|        |  |                                     |                               |
|        |  |                                     |                               |
|        |  |                                     |                               |
|        |  |                                     |                               |
|        |  |                                     |                               |
|        |  |                                     |                               |
|        |  |                                     |                               |
|        |  |                                     |                               |
|        |  |                                     |                               |
|        |  |                                     |                               |
|        |  |                                     |                               |
|        |  |                                     |                               |
|        |  |                                     |                               |

Subtotal This Page

|              |   |              |
|--------------|---|--------------|
| Complete     | Total Itemized (over \$50) In-Kind Contributions                      | 70.00        |
| If last page | Total Unitemized (\$50 or less) In-Kind Contributions                 |              |
| of schedule  | <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>70.00</b> |

*Michael Wray, Treasurer*