## KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT

 OF A CANDIDATE FOR CITY/COUNTY OFFICE RECEIVEDJanuary 10, 2023
 SEE REVERSE SIDE FOR INSTRUCTIONS
A. Name of Candidate: Lisa Larsen

Address: 1117 Avalon Road
City and Zip Code: Lawrence 66044
Office Sought: $\qquad$
County:
DG
District: $\qquad$
B. Check only if appropriate: $\qquad$ Amended Filing $\qquad$ Termination Report
C. Summary (covering the period from January 1, 2022 through December 31, 2022)

1. Cash on hand at beginning of period 2088.33
2. Total Contributions and Other Receipts (Use Schedule A) ...................................... 0.00
3. Cash available this period (Adcl Lines 1 and 2) 2088.33
4. Total Expenditures and Other Disoursements (Use Schedule C) .............................. 0.00
5. Cash on hand at close of period (Subtract Line 4 from 3) 2088.33
6. In-Kind Contributions (Use Schedule B) $\qquad$
7. Other Transactions (Use Schedule D) $\qquad$ 750.00
D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionaily filing a false document is a class A misdemeanor."

05/15/23


Date
Signature of Candidate or Treasurer

## SCBEDULE D OTHER TRANSACTIONS

$\qquad$
(Name of Candidate)

| Date | Narne and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
| :---: | :---: | :---: | :---: |
| 06/01/21 | $\begin{aligned} & \text { Lisa Larsen } \\ & 1117 \text { Avalon } \\ & \text { Lawrence KS } 66044 \end{aligned}$ | Candidate loan to the campaign | \$ 750.00 |
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|  | Subtotal This Page |  | \$ 750.00 |
| TUTAL O | HER TRANSACTIONS ( | ne 7 of Summary) | \$ 750.00 |

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# GOVERNMENTAL ETHICS COMMISSION <br> https://ethics.kansas.gov 

Linda Gwaltney
May 8, 2023
Treasurer for Lisa Larsen
934 Connecticut
Lawrence KS 66044

# Notification of Material Error or Omission <br> In A Receipts and Expenditures Report 

RE: Receipts and Expenditures Report due January 10, 2023
(Covering the Period from January 1 through December 31, 2022)
A review of your Receipts and Expenditures Report identified above indicates the material errors or omissions listed on the other side of this page. Such errors) and omissions) must be corrected within 30 days of the date of this notice by filing an amended report or letter.

As provided by law, a copy of this notice has been made a part of your record in the County Clerk/Election Commissioner's Office. The intentional failure to file an amended report within 30 days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the 30 day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Comrnission.

Sincerely,


[^0]Local Campaign Finance Supervisor

Cc: L. Larsen

Schedule D (Other Transactions) of the January 10, 2022 report listed a loan from the candidate totaling $\$ 750.00$ (from $6 / 1 / 21$ ). All loans must be carried forward to Schedule D of every report until the loans are re-paid in full or are forgiven, and a note stating forgiveness is entered on Schedule D.

An amended report or letter must be filed showing the loan should have been included on Schedule D of the January 10, 2023 report and the total on line 7 of the cover summary page should have been $\$ 750$; or that the loan has been forgiven.
**If the loan is forgiven, you may make a note of forgiveness on the bottom of this page and submit as your amendment. Please keep in mind, once forgiven, it cannot be repaid.

If you have any questions, feel free to contact this office.


[^0]:    Jennifer Schneider jennifer.schneider@ks.gov

