



Douglas County Elections

Jamie Shew
Douglas County Clerk/Chief Election Officer

2021
ELECTIONS

Committee Report

Instructions

- ✓ File this report with the Douglas County Clerk's Office within 30 days after the Primary and General election in which you were a candidate. (K.S.A. 25-904)
- ✓ Failure to file reports or reports received after the 30 days are delinquent and can be prosecuted as a Class A misdemeanor. (K.S.A. 25-905)

Name ANDREW NUSSBAUM
 (Please Print)
 Address 1903 Harper St. Lawrence, KS 66046
 Home Phone 316-644-8205 Business _____
 Office Sought USD 497 School Board District Number (if applicable) _____
 Election Date Aug 3, 2021 Primary X General _____

Contributions

- ✓ List the contributions over \$50.00 received by the candidate, not a committee
- ✓ List the in-kind services and value of services.
- ✓ If no contributions or expenditures are made from funds, the total in this form should show zeros (\$0.00)
- ✓ If contributions are received by a candidate and forwarded to the campaign committee, use the "Committee Report" to report the transactions.

Date	Name and Address of Contributor or In-Kind Service	Amount
	TOTAL	\$ 0.00

- ✓ Additional pages may be attached if necessary
- ✓ Page 2 of this report must be completed and signed

AUG 27 21 PM 9:04
DOUGLAS COUNTY CLERK

Candidate's Itemized Statement of Personal Contributions and Expenditures

Expenditures

- ✓ List expenditures made by the candidate, not a committee.
- ✓ Do not list campaign committee transactions on this form.
- ✓ Any transactions involving campaign committee funds are to be reported on the "Committee Report".

Date	List of Items Purchased	Name and Address	Purpose of Expenditure	Amount
TOTAL				0.00


- ✓ Additional pages may be attached if necessary
- ✓ Page 1 of this report must be completed

I, Andrew Nassbaum do solemnly swear or affirm that the above is a complete statement of all
(Print Name)

receipts and expenses incurred by me as a candidate for the office of USD 497 School Board
(Name of Office)

of Lawrence at the Primary Election held on the 3rd day of
(City-School District-Township) (Primary of General)

August, 20 21



(Signature of Candidate)

8/27/2021

(Date)

Subscribed and sworn to before me, this _____ day of _____, 20__.

(Seal)

 Notary Public

My Appointment expires _____.