

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR COUNTY OFFICE**

January 10, 2014

**FILE WITH COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: Michael Gaughan
Address: 304 Stetson Cir
City and Zip Code: Lawrence KS 66049 County: Douglas
Office Sought: County Commissioner District: 1

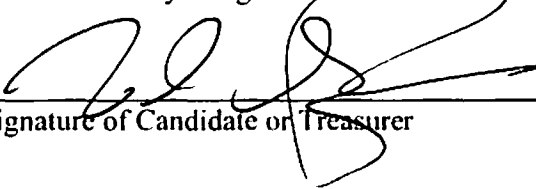
B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2013 through December 31, 2013)

1. Cash on hand at beginning of period	<u>2929.21</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>250</u>
3. Cash available this period (Add Lines 1 and 2)	<u>3179.21</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>267</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>2912.21</u>
6. In-Kind Contributions (Use Schedule B)	_____
7. Other Transactions (Use Schedule D)	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/10/2014
Date



Signature of Candidate or Treasurer

INSTRUCTIONS

In addition to the instructions set out below, each schedule includes detailed instructions. If you have no items to report on one or more schedules, do not return that particular schedule or schedules. The forms used for each schedule in this report may be duplicated or the information may be itemized on 8 ½" x 11" computer printouts or any 8 ½" x 11" paper, providing the information required is in the same format. When duplicating, use one side of paper only. Please type or print.

This report is to be filed with the candidate's county election officer.

- Line 1. Cash on hand at beginning of the period should be the same as the closing balance from the previous period. If this is your first report, the amount should be zero.
- Line 2. See Schedule A for detailed instructions. If you have no contributions or other receipts to report, the word "None" should be entered on the appropriate line.
- Line 3. The total of lines 1 and 2 should be entered on this line.
- Line 4. See Schedule C for detailed instructions. If you have no expenditures to report, the word "None" should be entered on this line.
- Line 5. Subtract line 4 from line 3 and enter the total on this line.
- Line 6. See Schedule B for detailed instructions. If you have no in-kind contributions to report the word "None" should be entered on the appropriate line.
- Line 7. See Schedule D for detailed instructions. If you have no accounts payable, loans payable, or loans receivable, the word "None" should be entered on this line.

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Michael Gaughan

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
07/31/13	Ed Quick 503 Arizona St Lawrence, KS 66049	Retired		✓			\$250.00
Subtotal This Page							\$250.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$250.00
Total Unitemized Contributions (\$50 or less)	\$0.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$250.00

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Michael Gaughan

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
3/7/13	Douglas County Democrats	Contribution to Party Committee	\$267.00
Subtotal This Page			\$267.00

Complete if last page of Schedule c

Total Itemized Expenditures This Period	\$267.00
Total Unitemized Expenditures of \$50 or less	\$0.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$267.00